# REGULATIONS OF THE UNDER GRADUATE CHOICE BASED CREDIT SYSTEM (UGCBCS) GAUHATI UNIVERSITY, 2019

# (AS AMENDED ON 8/11/2019)

### 1. THE CHOICE BASED CREDIT SYSTEM (CBCS)

The Choice Based Credit System is the logical next step in a credit based semester system becoming more learner-centric. A CBCS offers the student a diversity of courses to choose from and the autonomy to decide on the place, pace and time of learning. The UGC has recommended that it is desirable for all institutions of Higher Education in the country to move to a CBCS and, together with it, implement a uniform grading system.

### 2. UNDER GRADUATE CBCS (UGCBCS) PROGRAMMES

The undergraduate degree programme in the CBCS will have courses spread across six-semesters. A typical semester will comprise a minimum of 15 to 18 weeks of academic work that will translate into 90 actual teaching days. Two consecutive (one odd and one even) semesters will make up an academic year. An UG course shall be of Six Semesters covering three Calendar Years (Academic Sessions – June to May). The duration of the Odd Semesters (First, Third and Fifth) shall be 'June to November', and that of Even Semesters (Second, Fourth and Sixth) shall be 'December to May'.

The dates and duration mentioned in the academic calendar concerned will be in consonance with the above schedule as far as practicable.

Each student must take admission in three consecutive Academic Sessions starting with the first semester. Students who do not enroll in the Second Academic Session will not be eligible to take admission in the Third Academic Session.

The minimum time requirement to acquire an undergraduate degree will be three years. The maximum time allowed to complete the programme will be six years.

#### Structure of courses and credits of the UGCBCS programmes:

- 2.1 The term undergraduate degree programme denotes programmes like B.A., B.Sc., B.Com., B.Voc, BCA, BBA and all other such programmes where the requirement for award of a degree is the successful progression of the student through six semesters of academic work.
- 2.2 The academic work in each semester will require the student to engage with chosen courses, the content of which will be described in detail in the syllabi. Every course will have defined learning objectives and may be designed to comprise lectures, tutorials, laboratory work, field work, project work or any other activity that addresses the learning objectives of the course.
- 2.3 Each course will have credits, assigned on the basis of course related activities, which a student will earn through satisfactory fulfillment of the academic requirement of the course.
- 2.4 An undergraduate degree program with Honours in a discipline will have a course credit requirement of 148 credits while an undergraduate degree program without Honours will require a student to earn 132 course credits. Students in a Honours program can opt to earn additional credits by undertaking additional Elective courses subject to the condition that the total number of course credits does not exceed 160 credits. For a student in a Regular program, this credit ceiling will be 140 credits. The credits earned beyond the mandatory program requirement will not be taken into consideration in computation of the student's grade but will be recorded in the grade sheet.

*Note:* Wherever the University requires that an applicant for a particular M.A./M.Sc. /Technical/Professional course should have studied a specific discipline at the undergraduate level, then obtaining 24 credits in the concerned discipline at the undergraduate level may be deemed sufficient to satisfy such a requirement for admission to the M.A./M.Sc./Technical/Professional course

2.5 The medium of instruction and examination will be English and/or Assamese, except in language courses.

#### 3. INTRA AND INTER-INSTITUTIONAL TRANSFER OF CREDITS

- 3.1 The UGCBCS requires mandatory Generic Elective Courses which involves intrainstitutional (inter-departmental movement). However, at the operational level, colleges are expected to face constraints in teaching, spatial and physical infrastructure. Hence, initially, colleges may offer limited intra institutional mobility in the form of restricted combination of courses.
- 3.2 Inter Institutional mobility may not be possible in the same semester. However, a student can access off campus courses online in the *SWAYAM* platform, if and when, they are endorsed and adopted by Gauhati University. In that case, credit and grade point earned will be transferred and reflected in the Grade Sheet.
- 3.3 Gauhati University may allow a student to migrate, along with the credit earned, to another affiliated college/a different university in a particular semester of a UG programme, but only after completion of the previous semester. Similarly, it may allow students of other universities to in-migrate, with their credit and grade points earned, to any under- graduate programme of the university, provided they have completed the previous semester.

#### 4. NATURE AND NOMENCLATURE OF COURSES:

In line with the UGC's guidelines, the courses are categorized as Core courses, Elective courses or Ability Enhancement courses

4.1 <u>Core Course.</u> A Core course is a course that has to be compulsorily studied. A student in an undergraduate degree programme with Honours will have to take up 14 core courses, each of 6 credits. In a Regular undergraduate degree programme a student will need to take up 12 core courses, each again of 6 credits.

- 4.2 <u>Elective Course</u>: An Elective course is to be chosen by the student from a pool of such courses on offer and will essentially be of three types:
  - 4.2.1 **Discipline Specific Elective Course**: An Elective Course which is offered by the main discipline. The discipline offering a Discipline Specific Elective course may also offer discipline related elective courses that are interdisciplinary in nature. A student enrolled in an undergraduate degree program with Honours will have to earn 24 course credits from Discipline Specific Elective courses. For a student enrolled in a non-Honours undergraduate degree program in science, the course credit requirement from Discipline Specific Elective courses will be 36 credits. For a student enrolled in a non-Honours undergraduate degree program in Arts and Commerce, the course credit requirement from Discipline Specific Elective courses will be 24 credits.
  - 4.2.2 Generic Elective Course: A Generic Elective Course is offered by an unrelated discipline and has the objective of broadening the academic experience of a student. A student enrolled in an undergraduate degree program with Honours can acquire 24 course credits from Generic Elective Courses. A Core Course offered in a discipline may be allowed as an Elective to a student from another discipline. This course will be treated under the category of Generic Elective Courses. Generic Elective Courses are not available to students in a non-Honours undergraduate science degree program while other non-Honours undergraduate programmes require enrollees to take up two such courses.
  - 4.2.3 **Dissertation/Project:** Engaging students in a Project/ Dissertation work, which requires knowledge application and problem solving, is considered to be important in the learning process. All students enrolled in an undergraduate degree program (Honours and non-Honours) will have the option of choosing to undertake

Project/Dissertation work for 6 credits in lieu of a 6 credit Discipline Specific Elective course in the fifth semester only.

- 4.3 <u>Ability Enhancement Courses</u>: Ability Enhancement Courses which are to be taken up by students in an undergraduate degree program will be of two types:
  - 4.3.1 **Ability Enhancement Compulsory Courses**: These 4 credit courses are mandatory for every student enrolled in an undergraduate degree program. A student will have to take up 4 credit course in Environmental Studies and a second 4 credit course in English Communication/ MIL Communication.
  - 4.3.2 **Skill Enhancement Courses:** Skill Enhancement Courses will be value-based or skill based and there will be a pool of courses on offer. A student enrolled in an undergraduate degree program with Honours will have to take up a minimum of two SEC courses of 4 credits each as part of the program requirement. For students enrolled in non-Honours undergraduate degree programs the credit requirement from Skill Enhancement Courses will be 16 credits. It is desirable that the university will prepare Skill Enhancement Courses for various disciplines from the list of SEC provided by the UGC template. However colleges are free to develop their own SECs independently which must have prior approval of the Academic Council.

# 5. STRUCTURE OF COURSES AND CREDITS OF THE UGCBCS PROGRAMMES

Gauhati University has adopted the under-graduate Choice Based Credit System subject to the UGCBCS Regulations, 2018, Gauhati University. The university has to the best possible extent attempted to conform to the Instructional Template disseminated by UGC. The programmes offered by Gauhati University will conform to the following guidelines.

5.1 Gauhati University will adhere to the common minimum curriculum and syllabi of the core papers as framed by the UGC. The permissible deviation in the content in the core papers is 30 % at the maximum.

- 5.2 The university through their Under Graduate Committee of Courses and Studies (UG-CCS) will design their own syllabi for the elective papers. The UG-CCS may adopt elective courses from the list provided by the UGC or alternately frame courses independently as per their specialization and available infrastructure.
- 5.3 Two categories of Ability Enhancement Courses will be offered:
  - 5.3.1 a) English Communication (for BSc) and English/MIL Communication (for BA) and Business Communication (for/BCom) will be offered in the 1<sup>st</sup> Semester and
  - b) Environmental Studies will be offered in the 2<sup>nd</sup> semester.
  - 5.3.2 Skill Enhancement Courses will be offered by affiliated colleges from the UGC list. Alternately colleges may develop these courses on the basis of local expertise and market demand and these courses must have prior approval of the Academic Council.

5.4 5.4 For the purpose of computation of work-load the following mechanism is to be adopted:

1 Credit = 1 Theory period of one hour duration per week

1 Credit = 1 Tutorial period of one hour duration per week

1 Credit = 1 Practical period of two hour duration per week

For ODL learners admitted in GUIDOL, a 4 Credit course involves 120 hours of learner study while a 6 credit course involves 180 hours of learner study. Learn Study comprises of learning activities like reading and comprehending the print material, listening to audio, watching video, attending counseling sessions, teleconference and writing assignment response.

# 6. REQUIREMENTS FOR AN UNDERGRADUATE DEGREE

The following table indicates the requirements for successful completion of under-graduate degree in Gauhati University –

DEGREE	MINIMUM REQUIREMENTS
Undergraduate Degree with Honours (all disciplines)	<ul> <li>14 core papers in that discipline</li> <li>2 Ability Enhancement Compulsory Courses</li> <li>2 Skill Enhancement Courses (minimum)</li> <li>4 Discipline Specific Elective</li> <li>4 Generic Elective papers</li> </ul>
Undergraduate Degree (in science)	<ul> <li>4 core papers each in three disciplines of choice</li> <li>2 Ability Enhancement Compulsory Courses</li> <li>4 Skill Enhancement Courses (minimum)</li> <li>2 papers each of Discipline Specific Elective papers based on three disciplines of choice selected above, respectively.</li> </ul>
Undergraduate degree in Humanities/ Social Sciences/ Commerce	<ul> <li>4 core papers each in two disciplines of choice</li> <li>2 core papers each in English and MIL/Alt English respectively.</li> <li>2 Ability Enhancement Compulsory Courses</li> <li>4 Skill Enhancement Courses (minimum)</li> <li>2 papers each from a list of Discipline Specific Elective papers based on the two disciplines of choice selected above</li> <li>2 papers from the list of Generic Electives papers.</li> </ul>

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### 7. CREDIT ALLOCATION AND PROGRAMME TEMPLATE

Adopted from UGC Instructional Template for Facilitating Implementation of Choice Based Credit System (CBCS)

### 7.1 Credit Allocation (B.Sc. Honours)

C	*Credits	
Course	Theory + Practical	Theory + Tutorial
I. Core Course (6 Credits)		
(14 Papers)	14X4= 56	14X5=70
Core Course Practical / Tutorial*		
(14 Papers)	14X2=28	14X1=14
II. Elective Course (6 Credits)		
(8 Papers)		
A.1. Discipline Specific Elective (4 Papers)	4X4=16	4X5=20
A.2. Discipline Specific Elective Practical/ Tutorial* (4 Papers)	4 X 2=8	4X1=4
B.1. Generic Elective/ Interdisciplinary (4 Papers)	4X4=16	4X5=20
B.2. Generic Elective Practical/ Tutorial* (4 Papers)	4 X 2=8	4X1=4
Optional Dissertation or project work in place of one Disc III. Ability Enhancement Courses	ipline Specific Elective pap	er (6 credits) in 6th Semester
1. Ability Enhancement Compulsory Courses (AECC) (2 Papers of 4 credit each)	2 X 4=8	2 X 4=8
Environmental Science		
English Communication		
2. Skill Enhancement Courses (SEC) (Minimum 2) (2 Papers of 4 credit each)	2 X 4=8	2 X 4=8
Total credit	148	148

<sup>\*</sup> wherever there is a practical there will be no tutorial and vice-versa

# **7.2 Programme Template (B.Sc. Honours)**

Semester	CORE COURSE (14)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (SEC) (2)	Elective: Discipline Specific DSE (4)	Elective: Generic (GE) (4)
I	C1	English Communication			GE-1
	C2				
	C3				
II	C4	Environmental Studies			GE-2
	C5				
III	C6		SEC -1		GE-3
	C7				
	C8				
IV	C9		SEC -2		GE-4
	C 10				
$\mathbf{v}$	C 11			DSE-1	
<b>V</b>	C 12			DSE -2	
VI	C 13			DSE -3	
V1	C 14			DSE -4	

### 7.3 Credit Allocation: B.A./B.Com. (Honours)

Course	*Credits	
Course	Theory + Practical	Theory + Tutorial
I. Core Course (6 Credits)		
(14 Papers)	14X4= 56	14X5=70
Core Course Practical / Tutorial*		
(14 Papers)	14X2=28	14X1=14
II. Elective Course (6 Credits)		
(8 Papers)		
A.1. Discipline Specific Elective (4 Papers)	4X4=16	4X5=20
A.2. Discipline Specific Elective Practical/ Tutorial* (4 Papers)	4 X 2=8	4X1=4
B.1. Generic Elective/ Interdisciplinary (4 Papers)	4X4=16	4X5=20
B.2. Generic Elective Practical/ Tutorial* (4 Papers)	4 X 2=8	4X1=4
Optional Dissertation or project work in place of one Semester	e Discipline Specific Elective	ve paper (6 credits) in 6th
III. Ability Enhancement Courses		
1. Ability Enhancement Compulsory Courses (AECC) (2 Papers of 4 credits each)	2 X 4=8	2 X 4=8
Environmental Science		
English/MIL Communication		
2. Skill Enhancement Courses (SEC) (Minimum 2) (2 Papers of 4 credits each)	2 X 4=8	2 X 4=8
Total credit	148	148

<sup>\*</sup> wherever there is a practical there will be no tutorial and vice-versa

# 7.4 Programme Template: B.A./B.Com. Honours

Semester	CORE COURSE (14)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (SEC) (2)	Elective: Discipline Specific DSE (4)	Elective: Generic (GE) (4)
T	C1	English/MIL Communication (BA,hons)			GE-1
I	C2	Business Communication (BCom-hons)			GE-1
	C3	Environmental Studies			GE 2
II	C4				GE-2
	C5				
III	C6		SEC -1		GE-3
	C7				
	C8				
IV	C9		SEC -2		GE-4
	C 10				
v	C 11			DSE-1	
	C 12			DSE -2	
VI	C 13			DSE -3	
	C 14			DSE -4	

# 7.5 Credit Allocation (B.Sc. Regular)

Counce	*Credits	
Course	Theory + Practical	Theory + Tutorial
I. Core Course (6 Credits)		
(12 Papers)	12X4= 48	12X5=60
04 Courses from each of the 03 disciplines of choice		
Core Course Practical / Tutorial*		
(12 Practical/Tutorials*)	12X2=24	12X1=12
04 Courses from each of the 03 disciplines of choice		
II. Elective Course (6 Credits)		
(6 Papers)	6X4=24	6X5=30
Two papers from each discipline of choice including paper of interdisciplinary nature		
Elective Course Practical / Tutorial*	6 X 2=12	6X1=6
Two papers from each discipline of choice including paper of interdisciplinary nature		
Optional Dissertation or project work in place of one Semester	e Discipline Specific Elec	etive paper (6 credits) in 6th
III. Ability Enhancement Courses		
1. Ability Enhancement Compulsory Courses (AECC) (2 Papers of 4 credit each)	2 X 4=8	2 X 4=8
Environmental Science		
English Communication		
2. Skill Enhancement Courses (SEC) (4 Papers of 4 credit each)	4 X 4=16	4 X 4=16
Total credit	132	132

<sup>\*</sup> wherever there is a practical there will be no tutorial and vice-versa

# 7.6 Programme Template: BSc (Regular)

Semester	CORE COURSE (14)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (SEC) (4)	Discipline Specific Elective (DSE) (6)
	DSC- 1 A			
I	DSC- 2 A	English Communication		
1	DSC- 3 A			
	DSC-1B			
II	DSC- 2 B	Environmental Studies		
	DSC- 3 B			
	DSC-1C			
III	DSC- 2 C		SEC -1	
	DSC- 3 C			
	DSC- 1 D			
IV	DSC- 2 D		SEC -2	
	DSC- 3 D			
			ana 2	DSE-1 A
V			SEC -3	DSE-2 A
				DSE-3 A
***			GEG 4	DSE-1 B
VI			SEC -4	DSE-2 B
				DSE-3 B

# 7.7 Credit Allocation (BA, B Com. Regular)

Comme	*Credits	
Course	Theory + Practical	Theory + Tutorial
I. Core Course (6 Credits)		
(12 Papers)	12X4= 48	12X5=60
Two papers - English		
Two papers - MIL/Alt English		
Four papers - Discipline 1		
Four papers - Discipline 2		
Core Course Practical / Tutorial*	12X2=24	12X1=12
(12 Practicals/Tutorials)		
II. Elective Course (6 Credits)		
(6 Papers)	6X4=24	6X5=30
Two papers - Discipline 1 specific		
Two papers - Discipline 2 specific		
Two papers - Inter disciplinary		
Two papers from each discipline of choice and two papers of interdisciplinary nature		
Elective Course Practical / Tutorial*	6 X 2=12	6X1=6
(6 Practical/Tutorials*)		
Two papers - Discipline 1 specific		
Two papers - Discipline 2 specific		
Two papers - Generic (Inter disciplinary)		
Two papers from each discipline of choice and two papers of interdisciplinary nature		
Optional Dissertation or project work in place of one Semester	e Discipline Specific Elec	etive paper (6 credits) in 6th
III. Ability Enhancement Courses		
1. Ability Enhancement Compulsory Courses (AECC) (2 Papers of 4 credit each)	2 X 4=8	2 X 4=8
Environmental Science		
English/MIL Communication		
2. Skill Enhancement Courses (SEC) (4 Papers of 4 credit each)	4 X 4=16	4 X 4=16
Total credit	132	132

<sup>\*</sup> wherever there is a practical there will be no tutorial and vice-versa

# 7.8 Programme Template: (BA, B Com. Regular)

Semester	CORE COURSE (12)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (SEC) (4)	Discipline Specific Elective ( DSE) (4)	Generic Elective (GE) (2)
	English-1	English/MIL			
I	DSC- 1 A	Communication (BA)  / Business			
	DSC- 2 A	Communication (BCom)			
	English-2				
II	DSC- 1 B	Environmental Studies			
	DSC- 2 B				
***	MIL-1/Alt English-1		SEC 1		
III	DSC-1 C		SEC -1		
	DSC- 2 C				
***	MIL-2/Alt English-2		GEG A		
IV	DSC- 1 D		SEC -2		
	DSC- 2 D				
v			SEC -3	DSE-1 A	GE-1
				DSE-2 A	
VI			SEC -4	DSE-1 B DSE-2 B	GE-2

#### 8. COURSE CODES

# Paper Code Structure<sup>†</sup>

The code structure of a paper is given below:

AAA - TT - XYYC

**AAA**: Subject: 3-letter subject code (see the suggested table below)

TP: Type of Course: HC (Honours Core)

RC (Regular Core)

**RG** (Generic Elective for Honours) **RG** (Generic Elective for Regular)

**HE** (Discipline Specific Elective for Honours) **RE** (Discipline Specific Elective for Regular)

SE (Skill Enhancement)

x : Semester : Numerical digit for Semester. One of 1, 2, 3, 4, 5, or 6

: Serial No of Paper : Two-digit numerical number (within the semester)

c : Credits : Either 6 or 4.

**ENG-AE-1014** : AECC - English Communication Paper

ASM-AE-1014 : AECC - Assamese / MIL Communication Paper

**ENV-AE-2014** : AECC - Environmental Science Paper

**ENG-CC-X016** : English Compulsory Paper (X = 1 or 2 depending on semester)

ALT-CC-X016 : Alternative English Compulsory (X = 3 or 4 depending on semester)

ASM-CC-X016 : Assamese / MIL Compulsory (X = 3 or 4 depending on semester)

#### 9. CREDITS AND ATTENDANCE

- 9.1 To be awarded credit in Core Courses, Elective Courses, Discipline Specific Elective (DSE) Course, Generic Elective (GE) Course and Ability Enhancement Courses (AEC) [comprising of Ability Enhancement Compulsory Courses (AECC) & Skill Enhancement Courses (SEC)], students must have at least 75% attendance. The attendance of all courses including the Skill Enhancement Courses shall be counted and accounted for in full while determining if the student has met the minimum attendance norms of Gauhati University.
  - 9.1.1 Attendance means attending direct instruction hours, i.e., theory classes, seminars, workshops, practical, internships, educational trips, field works, project works etc.
  - 9.1.2 Learning in distance mode or self learning by library works or by internet hours will not be counted as attendance, unless it is specifically identified and prior approved by the University.
  - 9.1.3 Basis for calculation of attendance: The basis for the calculation of the attendance shall be the number of hours of contact prescribed by the University.
- 9.2 In case a student fails to have at least 75 percent attendance, he/she will not be allowed to sit for the end semester examination and hence have to repeat the concerned semester after the successful completion of the subsequent semesters.

(For example, if a student fails to secure the necessary credit in the first semester, then he/she can register in the second and subsequent semesters. And only after the successful completion of the sixth semester, can he/she repeat the first semester to earn the deficit credits.)

9.2a Provided that the above stipulations of at least 75 % attendence shall not apply to ODL learners admitted under GUIDOL.

#### 9.3LEAVE OF ABSENCE

A student having less than 75% attendance will not be allowed to appear in the End-Semester Examination (ESE) except in the following cases:

- 9.3.1 **Medical leave**: Any student securing less than 75% due to medical reasons will have to apply for medical leave in a prescribed form (within seven days from the date of absence) accompanied by clear reason(s) for absence to the authorized functionaries. The completed form will have to be supported by a Medical Certificate from an authorized medical practitioner. The principal will examine each case of medical absence individually and decide whether it merits exemption. However, the minimum attendance after accounting for medical leave granted will still have to be 75%. Under no circumstances will a student be allowed to appear for the end semester examination or continue with the programme if his/her attendance, after consideration of medical leave, falls below 75%. Such consideration will be subject to the condition that the student must have a minimum of 60% attendance.
- 9.3.2 Prescribed co-curricular activities (CCA): For absence due to participation in prescribed co-curricular activities (e.g. NCC, NSS, Youth festivals, sports etc.), the claim for CCA leave will have to be made in a prescribed form and supported by authenticated certificates from the concerned authorities. Only those students, whose names are on the list of students made available by the principal as being allowed to participate in such activities, will be considered for CCA leave. The principal will examine each individual case of such CCA leave applied for, and decide whether it merits exemption. However, the minimum attendance after accounting for CCA leave granted will still have to be 75%. Under no circumstances will a student be allowed to appear for the end semester examination or continue with the programme if his/her attendance, after consideration of leave for co-curricular activities, falls below 75%.

### 10. EXAMINATIONS, EVALUATION AND GRADING

#### 10.1 Examinations

Examinations, whether internal or end semester, theory or practical, would be **counted in totality** for the purpose of considering a student passed or failed.

10.1.1 If a student does not appear in a paper (internal or external, theory or practical) in an examination, the student will be considered failed in that paper. Any paper where a student fails will be called an 'Arrear' paper of that student.

In case a student fails in any one or more papers in an end semester examination, she/he can appear in all the papers in which she/he failed.

- 10.1.2 A student having 'arrear' in external examination, either in theory or practical papers, shall be allowed chance to clear the same in the next available end-semester examinations, with the following restrictions:
- 10.1.2a No student will be allowed to appear in the first and fifth semester examinations simultaneously.
- 10.1.2b No student will be allowed to appear in the second and sixth semester examinations simultaneously.
- 10.1.3 The first and the fifth semester examinations will be held simultaneously, while the third semester examination will be held separately. Similarly, the second and the sixth semester examinations will be held simultaneously, while the fourth semester examination will be held separately.
- 10.1.4 A student may be allowed once to reappear in any one of the honours theory courses in each of the first, second and third semesters for betterment of grades if the candidate secured 'pass grades' in all papers. Students will be allowed to reappear only in the next similar examination. Grades obtained either in the earlier examination or in the subsequent examination, whichever is higher, will be awarded to the student.
- 10.1.5 No betterment will be allowed in internal and practical examinations in any semester.
- 10.1.6 A student must pass all her/his semester examinations, including 'arrear' and 'betterment' chances within six years from the date of admission to the first semester. In this context, six years means six academic sessions. In the event of a student failing to do

so, she/he will have to take fresh admission in the first semester. Subject to the said condition, a student (with necessary credit/attendance) who could not appear or who failed in any semester examination will be allowed chance to clear the same as follows:

- i. First semester with regular third semester examination.
- ii. Second semester with regular fourth semester examination.
- iii. Third semester with regular fifth semester examination.
- iv. Fourth semester with regular sixth semester examination.
- 10.1.7 There shall be no scope for a student to appear as Private Candidate in any course.
- 10.1.8 Schedule: The schedule for examinations will be as per the concerned Academic Calendar. The exact dates of examinations and related information will be notified by the office of the Controller of Examinations, Gauhati University

**10.2 Evaluation:** A student's performance will be evaluated throughout the year based on continuous assessment. Evaluation of the student's performance in each semester for every course will be based on the following:

- Internal Assessment (IA)
- End Semester Examination (ESE)

For a student to pass in a course, she/he has to pass on the basis of the marks secured in TOTALITY in both Internal Assessment and End Semester Examination.

10.2.1 **Internal Assessment (IA):** IA will ideally account for 20% of the total marks allotted to a course/paper. For evaluating the performance of the students in a continuous way, the following measures will be adopted for distributing marks earmarked for IA.

10.2.1a Sessional or mid-term examination will be conducted for 50% of the total marks allotted for IA of a course/paper. (For example, if 20 marks is allotted for IA of a course/paper, then 10 marks will be kept aside for assessment in sessional or mid-term examination. The sessional examination will be held for 30 marks for the convenience of setting questions and covering the syllabus and the marks secured by the students will be proportionately converted to be out of 10 marks. Duration of the examination will be one hour. The question papers of the sessional or mid

term examinations will be set by the concerned teacher(s) and the evaluated answer scripts will be shown to the students and corrections will be made, if any.

10.2.1b 20% of the marks allotted for IA will be awarded to the students based on class attendance. If the total marks for IA is 20, then 4 marks will be awarded to the students based on class attendance. The following criteria will be adopted for awarding marks under this category:

- a) Class attendance from 76% to 80%...... 1 mark;
- b) Class attendance from 81% to 85%...... 2 marks;
- c) Class attendance from 86% to 90%...... 3 marks;
- d) Class attendance from 91% and above...... 4 marks.
- 10.2.1c Rest 30% of the marks allotted (i.e. 6 marks) for IA will be distributed and awarded on the basis of performance of the students on the following criteria:
  - i) for Practical Courses: Practical (internal practical including practical copy)
  - ii) For non-practical courses:

Home assignments; Seminar/Group discussions; Field work; Performance in cocurricular and extra-curricular activities.

- 10.2.1d Internal marks will be scaled up/down to ensure a maximum permissible deviation of 20 percent from ESE marks. Thus, internal marks can deviate only within the mark band of % marks secured in ESE plus /minus 20 percent.
- 10.2.1e In case of ODI, learners admitted under GUIDOL, IA will ideally account for 20 % of the total marks allotted to a course (in a manner similar to conventional mode students) and will be distributed as follows
- i) Sessional or Mid-term examinations will be conducted for 50% of the total marks allotted for IA of a course (in a manner similar to conventional mode students)
- ii) Rest 50% of the marks allotted for IA will be distributed and awarded on the basis of performance of students on the following criteria (in a manner similar to conventional mode students)

- Home assignments
- Seminars/Group discussions
- Field Work
- Performance in co-curricular and extra-curricular activities.

#### 10.2.2 End Semester Examination (ESE):

The ESE will comprise of 80% of the total marks earmarked for a course. The ESE shall be of three hours duration for a course whose ESE component exceeds 50 marks. For a student to pass in a course/paper, her/his marks in both Internal Assessment and End Semester Examination will be accounted for in totality

For Courses with Practical, ESE will be conducted as per Theory (60 marks) plus Practical (20 marks)

For courses without practical the ESE will be conducted for 80 marks.

For odd semesters, ESE will be held in the month of November and for the even semesters, the examination will be held in the month of May.

#### 10.2.3 Pass Marks

The conditions for successful completion (Pass) of a course is as per the Grading Template indicated in Section- 10.3.7

#### 10.2.4 Number of Attempts

10.2.4a A student who has completed a semester may be allowed to proceed to the next semester, irrespective of the number of papers in which she/he failed.

- 10.2.4b In order to complete an UG degree, a student must obtain passing grades in all the papers prescribed.
- 10.2.4c A student having failed to fill in his examination form in the first semester may be allowed to appear in the second semester if all other eligibility criteria are fulfilled.

#### 10.2.5 Procedure for conducting Sessional examination:

- 10.2.5a The sessional examination as part of Internal Evaluation will comprise of 50% of the marks earmarked. Since Internal Evaluation component will be of 20 marks, Sessional examination will be held for determining students' performance out of 10 marks. For the convenience of setting questions and covering the syllabus, the Sessional examination will be held for 30 marks of one hour duration and the marks secured by the students will be proportionately converted to be out of 10 marks. The sessional examination for a paper will be conducted by the teacher(s) who teaches that paper. The setting of question paper, invigilation duty, evaluation of answer scripts for each paper will be done by the teacher(s) concerned as part of his/her normal duty without hampering regular classes as far as practicable.
- 10.2.5b The teacher(s) concerned will fix the date of the sessional examination in each paper. The students shall write their answers in the sessional examinations in proper 'additional answer scripts' of Gauhati University.
- 10.2.5c After evaluation, the answer scripts shall be shown to the students and corrections in evaluation, if any, shall be made. After this, the answer scripts shall be collected back from the students. The entire process of evaluation in the sessional examination should not take more than two weeks from the date of examination.
- 10.2.5d Scrutiny of answer scripts of sessional examination will be done in the college by an Examination Committee formed by the Principal in consultation with the faculties of the college. During scrutiny, if any discrepancy is observed in the evaluation certain questions, the same should be re-evaluated by a teacher of that subject appointed by the Examination Committee.
- 10.2.5e Answer scripts of sessional examinations shall be submitted to the University after one year of the examination concerned.

10.2.5f Before the end of the End Semester Examination, the Colleges shall compile the marks obtained by the students under different heads of Internal Evaluation such as Sessional examination, Class attendance and from other criteria mentioned in 10.2.1a, 10.2.1b & 10.2.1c. The compiled marks will be submitted to the Controller of Examinations through online feeding.

#### 10.2.6 Procedure for External Evaluation

- 10.2.6a The Controller of Examination, Gauhati University will make necessary arrangement for announcing the date of examinations and other necessary procedures as per the University Rules.
- 10.2.6b The End Semester Examination shall be of three hour duration.
- 10.2.6c The affiliated colleges shall send the answer scripts of the external examinations to the Zonal Officers as directed by the Controller of Examinations, Gauhati University.
- 10.2.6d The Evaluation Zone shall arrange everything needed for the evaluation and scrutiny of the answer scripts. After evaluation and scrutiny, the answer scripts are to be sent to the Controller of Examinations, Gauhati University along with the mark foils and the scrutiny sheets.
- 10.2.6e Scrutiny will be carried out at the zones by teachers who qualify to be examiners, as per this regulation, in the subjects concerned. The scrutinizers shall go through each answer script to detect the following mistakes during scrutiny wrong entry, omissions, under-marking, over-marking, and wrong calculation of total marks.
- 10.2.6f In case a candidate is not satisfied with the grades obtained by her/him in a theory paper in the end semester examination, she/he may apply for reevaluation (with photocopy) and reevaluation (without photocopy) of the answer script by depositing the prescribed fees. Alternately the candidate may seek the photocopy of the answer sheet (without evaluation) on payment of the prescribed fee.

10.2.6g In case of gross damage or missing of answer scripts due to any unforeseen reasons beyond the control of the university, special examinations shall be held within a stipulated time and attempts shall be made to declare the results of such examinations at the earliest, so that the students concerned get proper justice.

#### 10.2.7 Who can be an Examiner?

To become an external examiner in any UG examinations, the following conditions are mandatory:

- 10.2.7a For Honours course, a teacher must have taught the subject/paper for a minimum period of four years in an affiliated college of a university.
- 10.2.7b For Elective course, a teacher must have taught the subject/paper for a minimum of two years in an affiliated college of a university.
- 10.2.7c A scrutiniser of any subject/paper must qualify to become an examiner of that subject/paper.
- 10.2.7d A person who has 'close relative(s)' appearing in a particular university examination shall not be associated with it in any capacity. In this context, 'Close relative' means husband, wife, son, daughter, father, mother, grand-children, son-in-law, daughter-in-law, brother, sister, brother-in-law, sister-in-law, father-in-law, mother-in-law, nephew, niece and first cousin. It shall be the responsibility of the person involved in an examination in any capacity to declare that none of her/his close relative(s) is appearing in that examination.

### 10.3 Grading:

Gauhati University has adopted the grading system recommended by the UGC which will ensure uniformity with the rest of the country. This is expected to facilitate student mobility across institutions within and across countries and also enable potential employers to assess the performance of the students.

The University, accordingly, will follow the Grading System under which the marks are converted to grades based on a Grading Template indicated in Section- 10.3.7. The following definitions and explanations are used in the Grade Sheet design –

10.3.1 Credit: A unit by which course work is measured. It determines the number of hours of instructions required per week. One credit is equivalent to one hour of teaching/tutorial or two hours of practical per week.

10.3.2 Letter Grade: It is an index of the performance of students in a course. Grades are denoted by O, A+, A, B+, B, C, D and F.

10.3.3 Grade Point: It is the numerical weight allotted to each letter grade on a 10-point scale.

10.3.4 Credit Point: It is the product of grade point and number of credits for a course.

The grading of ODL students shall be done separately

10.3.5 Semester Grade Point Average (SGPA): It is the measure of performance of work done in a semester. It is the ratio of total credit points secured by a student in various courses registered in a semester and the total course credits taken during that semester. It shall be expressed up to two decimal places.

SGPA 
$$(S_i) = \sum (C_{ij} \times G_{ij}) / \sum C_{ij}$$

where

$$\begin{split} S_j &= SGPA \text{ of the } j^{th} \text{ semester} \\ C_{ij} &= \text{number of credits for the } i^{th} \text{ course of the } j^{th} \text{ semester,} \\ G_{ij} &= \text{ grade point obtained by the student in the } i^{th} \text{ course of the } j^{th} \text{ semester.} \end{split}$$

10.3.6 Cumulative Grade Point Average (CGPA): It is a measure of overall cumulative performance of a student over all semesters. It is the ratio of sum of the product of the SGPA of each semester and the respective credits earned divided by the total credits earned in the programme.

$$CGPA = \sum (C_i \times S_i) / \sum C_i$$

Where

 $C_i$  = credits earned in semester j,

 $S_i = SGPA$  in semester j

 $\sum C_i$  = Total credits earned in the programme

#### 10.3.7 Conversion of marks (%) to Letter Grades and Grade Points:

Conversion of percentage into credit(s) and grade(s): The following illustrations could be taken as an example for computing SGPA and CGPA from percentage to credits for Honours courses in all disciplines, degree Program courses in Science subjects and degree Program courses in Humanities, Social Sciences and Commerce subjects:

#### 1.Percentage to Grades and Grade Points

The following formula may be used to convert marks (%) into letter grades.

Let  $\vec{X}$  = mean of % age marks of all student appeared in the paper.

 $\sigma$  - Standard deviation

m = % of marks obtained

Letter grade	Numerical grade	Formula
O (outstanding)	10	$m \ge \overline{X} + 2.5 \sigma$
A+ (Excellent)	9	$X + 2.0 \sigma \le m < X + 2.5 \sigma$
A (Very Good)	8	$\bar{X} + 1.5 \sigma \le m < \bar{X} + 2.0 \sigma$
B+ (Good)	7	$\bar{X} + 1.0 \ \sigma \le m < \bar{X} + 1.5 \ \sigma$
3 (Above average)	6	$\bar{X} \le m < \bar{X} + \sigma$
(Average)	5	$\bar{X} - 0.5 \ \sigma \le m < \bar{X}$
O (Pass)	4	$X - \sigma \le m < X - 0.5 \sigma$
F (Fail)	0	$m < \bar{X} - \sigma$
Ab (Absent)	0	

<sup>\*</sup> Minor variations may be adjusted by the individual institution.

Note: A student obtaining Grade F shall be considered failed and will be required to reappear in the examination.

# 10.3.8 Illustration of computation of sgpa and cgpa and format for transcripts

Adopted from UGC Instructional Template for Facilitating Implementation of Choice Based Credit System (CBCS)

10.2.8a B.Sc./B.Com./B.A. (Honours Course)

Course	Credit	Grade Letter	Grade Point	Credit Point (Credit X Grade)	SGPA (Credit Point/Credit)
Semester I	<u> </u>				1 0110, 010010)
C-1	06	A	8	48	
C-2	06	B+	7	42	
AECC-1	04	В	6	24	
GE-1	06	В	6	36	
Total	22			150	6.8 (150/22)
Semester II	1		•		•
C-3	06	В	6	36	
C-4	06	С	5	30	
AECC -2	04	B+	7	28	
GE-2	06	A+	9	54	
Total	22			148	6.73 (148/22)
Semester II	[			•	
C-5	06	A+	9	54	
C-6	06	0	10	60	
C-7	06	A	8	48	
SEC-1	04	A	8	32	
GE-3	06	0	10	60	
Total	28			254	9.07 (254/28)
Semester IV	7				
C-8	06	В	6	36	
C-9	06	A+	9	54	
C-10	06	В	6	36	
SEC-2	04	A+	9	36	
GE-4	06	A	8	48	
Total	28			210	7.5 (210/28)
Semester V					
C-11	06	В	6	36	
C-12	06	B+	7	42	
DSE-1	06	0	10	60	

DSE-2	06	A	8	48	
Total	24			186	7.75 (186/24)
Semester VI			•	•	<u>.</u>
C-13	06	A+	9	54	
C-14	06	A	8	48	
DSE-3	06	B+	7	42	
DSE-4	06	A	8	48	
Total	24			192	8.0 (192/24)
CGPA	•		<u>.</u>	•	·
<b>Grand Total</b>	148			1140	7.7 (1140/148)

### Summary

Semester	SGPA
Semester 1	Credit: 22; SGPA: 6.8
Semester 2	Credit: 22; SGPA: 6.73
Semester 3	Credit: 28; SGPA: 9.07
Semester 4	Credit: 28; SGPA: 7.5
Semester 5	Credit: 24; SGPA: 7.75
Semester 6	Credit: 24; SGPA: 8.0

Thus,

 $CGPA = (22 \times 6.8 + 22 \times 6.73 + 28 \times 9.07 + 28 \times 7.5 + 24 \times 7.75 + 24 \times 8.0) / 148 = 7.7$ 

10.3.8b B.Sc. (Regular Course)

Course	Credit	Grade Letter	Grade Point	Credit Point (Credit X Grade)	SGPA (Credit Point/Credit)
Semester I	<b>'</b>			,	
DSC-1A	06	В	6	36	
DSC-2A	06	B+	7	42	
DSC-3A	06	С	5	30	
AECC -1	04	В	6	24	
Total	22			132	6.0
Semester II	<u> </u>	l	1	1	
DSC-1B	06	В	6	36	
DSC-2B	06	В	6	36	
DSC-3B	06	С	5	30	
AECC-2	04	A+	9	36	
Total	22			138	6.27
Semester II	[	I		l	
DSC-1C	06	A	8	48	
DSC-2C	06	A+	9	54	
DSC-3C	06	A	8	48	
SEC-1	04	A	8	32	
Total	22			182	8.27
Semester IV	7				
DSC-1D	06	С	5	30	
DSC-2D	06	В	6	36	
DSC-3D	06	B+	7	42	
SEC-2	04	A+	9	36	
Total	22			144	6.54
Semester V	<b>'</b>	1	1	1	
DSE-1A	06	В	6	36	
DSE-2A	06	A+	9	54	
DSE-3A	06	A	8	48	
SEC-3	04	В	6	24	
Total	22			162	7.36
Semester V	[	1	1	1	1
DSE-1B	06	B+	7	42	
DSE-2B	06	В	6	36	
DSE-3B	06	С	5	30	
SEC-4	04	С	5	20	

Total	22			128	5.82
CGPA					
<b>Grand Total</b>	132			886	6.71 (886/132)

### Summary

Semester	SGPA	
Semester 1	Credit: 22; SGPA: 6.0	
Semester 2	Credit: 22; SGPA: 6.27	
Semester 3	Credit: 22; SGPA: 8.27	
Semester 4	Credit: 22; SGPA: 6.54	
Semester 5	Credit: 22; SGPA: 7.36	
Semester 6	Credit: 22; SGPA: 5.82	
Thus,		

 $CGPA = (22 \ x \ 6.0 + 22 \ x \ 6.27 + 22 \ x \ 8.27 + 22 x \ 6.54 + 22 \ x \ 7.36 + 22 \ x \ 5.82) / \ 132 = 6.71$ 

10.3.8c B.A./B.Com (Regular Course)

Course	Credit	Grade Letter	Grade Point	Credit Point (Credit X Grade)	SGPA (Credit Point/Credit)
Semester I	<u> </u>	l	1	/	7
English-1	06	A	8	48	
DSC-1A	06	В	6	36	
DSC-2A	06	A	8	48	
AECC-1	04	B+	7	28	
Total	22			160	7.3
Semester II	<u> </u>	l	1	1	
MIL-1	06	A+	9	54	
DSC-1B	06	B+	7	42	
DSC-2B	06	B+	7	42	
AECC-2	04	В	6	24	
Total	22			162	7.36
Semester II					
English -2	06	В	6	36	
DSC-1C	06	A	8	48	
DSC-2C	06	В	6	36	
SEC-1	04	A	8	32	
Total	22			152	6.91
Semester IV	7	I		l	
MIL - 2	06	B+	7	42	
DSC-1D	06	A+	9	54	
DSC-2D	06	A	8	48	
SEC-2	04	В	6	24	
Total	22			168	7.63
Semester V	l .	l		l	
SEC-3	04	A+	9	36	
DSE-1A	06	A	8	48	
DSE-2A	06	A+	9	54	
GE-1	06	A+	9	54	
Total	22			192	8.73
Semester VI	[	1	L	1	· ·
SEC-4	04	A+	9	36	
DSE-2A	06	В	6	36	
DSE-2B	06	A	8	48	
GE-2	06	A	8	48	

Total	22			168	7.63
CGPA					
<b>Grand Total</b>	132			1002	7.59 (1002/132)

# Summary

Semester	SGPA	
Semester 1	Credit: 22; SGPA: 7.27	
Semester 2	Credit: 22; SGPA: 7.36	
Semester 3	Credit: 22; SGPA: 6.91	
Semester 4	Credit: 22; SGPA: 7.63	
Semester 5	Credit: 22; SGPA: 8.73	
Semester 6	Credit: 22; SGPA: 7.63	

Thus,

 $CGPA = (22 \ x \ 7.27 + 22 \ x \ 7.36 + 22 \ x \ 6.91 + 22 \ x \ 7.63 + 22 \ x \ 8.73 + 22 \ x \ 7.63) / \ 132 = 7.59$ 

### 10.3.9 Grade Sheet Design

The Grade Sheet will be designed by the University to optimize the grading system adopted.

The Grade Sheet would not indicate the actual marks secured by the student in the Examination. However the following conversion formula to obtain a standard percentage would be indicated

#### CGPA x 10

This practice will be followed until the UGCBCS is implemented in a comprehensive manner in the country and the CGPA is accepted as a standard indicator of educational attainment across the nation.

### 11. Coordination Committee for Undergraduate-CBCS (CC-UGCBCS)

The Coordination Committee for Undergraduate CBCS (CC-UGCBCS) will facilitate the roll out of UGCBCS in the university and in general, administer the UGCBCS. The CC-UGCBCS will act as the nodal agency to liaise with the affiliated colleges on a continuous basis. Its scope of activities will include

- 11.1 Facilitating the UGCBCS Regulation and receiving it if and when it is approved by the Honorable Academic Council
- 11.2 Dissemination of the regulation among affiliated colleges
- 11.3 Facilitating the preparation of UGCBCS syllabus and receiving it when it is ratified by the Honorable Academic Council
- 11.4 Dissemination of the approved syllabus among affiliated colleges

#### 11.5 Grievance Redressal:

The CC-UGCBCS shall be the final point of redressal in matters of grievances pertaining to the UGCBCS courses. The CC-UGCBCS will address attendance related issues brought to its attention by the affiliated colleges and concerned students (as a further appellate for students subsequent to the intervention of the concerned Principal of the college) and other such matters relating to UGCBCS programmes.

#### 12. COMPOSITION OF THE CC-UGCBCS

The CC-UGCBCS shall be constituted before the implementation of UGCBCS in Gauhati University. The Committee shall be constituted by the following members:

- 1. The Vice Chancellor of Gauhati University (Chairperson)
- 2. The Deans of the Faculties
- 3. Registrar, Gauhati University
- 4. Academic Registrar (Convener)
- 5. The Controller of Examinations
- 6. Deputy Controllers of Examinations
- 7. Secretary, University Classes
- 8. Coordinator IQAC

The following members will have a term of three years -

- 9. Five teachers from Gauhati University
- 10. Five Principals of affiliated colleges
- 11. Five teachers of affiliated colleges

The CC-UGCBCS will constitute an Executive Committee (a working committee) from among its members to look into the day-to-day administration of the CBCS, matters requiring liaison between affiliated colleges and the Controller's office, and so on.

\*\*\*\*\*\*\*

# Committee for framing the Under Graduate Choice Based Credit System Regulation:

1.	Prof. Nissar A. Barua (Chairman)	Gauhati University
2.	Prof. Tarani Deka	Gauhati University
3.	Prof. Anup Kumar Talukdar	Gauhati University
4.	Prof. Anup Saikia	Gauhati University
5.	Dr. Sanjeev Kumar Nath	Gauhati University
6.	Mr. Anshuman Barua	Gauhati University
7.	Dr. Hiranya Chaliha	Principal, Kaliabor College
8	Dr. Dharmendra Nath	Principal, S B Deorah College
9.	Dr. Pranab Sandilya	Principal, Guwahati College
10.	Dr. Utpal Dutta	Principal, Handique Girls' College
11.	Mr. Biswajit Bhuyan	President, ACTA
12.	Mr. Himangshu Maral	General Secretary, ACTA
13.	Dr. Anupam Dutta	Assistant Secretary (Academic), ACTA
14.	Academic Registrar, GU	Convener

# POL SE 3024 Youth and Nation-Building

### Course objectives:

The aim of this course is to highlight the importance of NCC and NSS. The students will be able to get involved with the NCC and the NSS and learn about its activities and undertake tasks under its aegis. The students will also be able to learn about the basics of disaster preparedness and its management.

### Course Outcomes:

- To enable students to learn the importance of youth in NSS and NCC.
- To make students understand the activities related to NSS and NCC and its importance.
- To make students learn the basics of National Disaster Management and its importance.

# Unit -I: Youth and National Service Scheme (NSS) (16 lectures)

- NSS: Organisation and Objectives
- NSS: Activities and Benefits
- · NSS and its contribution

# Unit-II: Youth and the National Cadet Corps (NCC) (16 lectures)

- Aims and objectives of the NCC
- Organisation and Training
- · NCC and its benefits

### Unit-III: Youth and National Disaster Management (16 lectures)

- Disaster Management Plan 2016-an overview
- National Disaster Management Authority
- Community involvement and preparedness: Assam

Modalities for Practical Component: Project Report/Field Study Report based on any activity i.e. awareness programme/campaign, group discussion, disaster management programme in collaboration with NCC and NSS unit etc.

### READING LIST

### Unit -I:

 NATIONAL SERVICE SCHEME MANUAL (REVISED), available at http://nss.wbut.ac.in/documents/NSS\_manual\_2006.pdf

### Unit-II:

 ANO Handbook, NCC, Available at https://docs.google.com/viewerng/viewer?url=http://nccindia.nic.in/sites/default/files/ANO+ Hand+Book\_1.pdf

### Unit-III:

- National Policy on Disaster Management, available at https://ndma.gov.in/images/guidelines/national-dm-policy2009.pdf
- National Disaster Management Plan

  Assam State Disaster Management Authority, http://sdmassam.nic.in/ini2.html

H.O.D., Political Science N.H. College, Patacharkuchi

### POL HE 5016 Human Rights

#### Course Outcomes:

- To describe the basic concepts of human rights
- To comprehend different approaches regarding human rights
- To familiarise the role of UNO in the growth and development of human rights
- To describe different measures taken for the protection of human rights

### Unit I: Introduction to Human Rights (14 lectures)

- · Concept of Human Rights meaning, nature, importance
- Growth and evolution of Human Rights
- Classification- three generation of Human Rights

### Unit II: Approaches and perspectives (13 lectures)

- Universal Approach
- Cultural Relativist Approach
- Marxian Perspective

### Unit III: Human Rights and UNO (16 lectures)

- International Bill of Rights UDHR, ICCPR, ICESCR, Optional Protocols
- Conventions Convention on Elimination of All Forms of Discrimination Against

### Women, Convention on Rights of the Child

Human Rights Council

# Unit IV: Human rights and the role of NGOs (12 lectures)

- Amnesty International
- Human Rights Watch
- International Committee of the Red Cross

### **READING LIST**

Chauhan, S.R., & N. S. Chauhan(ed): International Dimension of Human Rights(Vol. I,II,III), Global Vision Publishing House, New Delhi. 2006

Symondies, Janusz(ed),: Human Rights: Concepts and Standards, UNESCO Publishing, 2000

Saksena, K. P.,: Human Rights, Lancers Books, New Delhi, 1999

Buzarbaruah, Bhupesh Malla and Ripima Buzarbaruah, Manav Adhikar, Bani

Prakash, Guwahati, 2006

Yasin, Adil-ul, and Archana Upaddhyay,: Human Rights, Akansha Publishing House,

NewDelhi, 2004

H.O.D., Political Science N.H. College, Patacharkuchi

### Paper 12: ENG-HC-5026 Women's Writing

Credits: 5 (Theory) + 1 (Tutorial)

Marks: 80 (End-Semester Examination) + 20 (Internal Assessment)

This paper seeks to direct the students' attention to nineteenth and twentieth century writings by women living in different geographical and socio cultural settings. Students will get acquainted with the situationally distinct experiences of women articulated in a variety of genrespoetry, novels, short stories, and autobiography, while the selections from Mary Wollstonecraft-the only 18th century text prescribed, will acquaint students with the ideas contained in one of the earliest feminist treatises of the western world. Apart from an examination of the themes and styles in the prescribed texts, students will be required to engage themselves with the specificities of the contexts from which the texts emerged and also analyze the women writers' handling of the different genres to articulate their women-centric experiences.

Themes: Gender, sexual/textual politics, feminism, body, identity, class, location, voice, space, gender and narrative.

#### Texts:

- Mary Wollstonecraft: A Vindication of the Rights of Woman (New York: Norton, 1988) chap. 1, pp. 11–19; chap. 2, pp. 19–38.
- Rassundari Debi: Excerpts from Amar Jiban in Susie Tharu and K. Lalita, eds., Women's Writing in India, vol. 1 (New Delhi: OUP, 1989) pp. 191–2.
- · Katherine Mansfield: 'Bliss'
- · Sylvia Plath: 'Daddy'; 'Lady Lazarus'
- · Alice Walker: The Color Purple
- Mahashweta Devi: 'Draupadi', tr. Gayatri Chakravorty Spivak (Calcutta: Seagull, 2002)
- Nirupama Bargohain: 'Celebration'
- · Adrienne Rich: 'Orion'
- Eunice De Souza: 'Advice to Women'; 'Bequest'.

# Suggested Topics and Background Prose Readings for Class Presentations

### Topics

- The Confessional Mode in Women's Writing
- Sexual Politics
- · Race, Caste and Gender
- Social Reform and Women's Rights Readings
- Virginia Woolf, A Room of One's Own (New York: Harcourt, 1957) chaps. 1 and 6.
- Simone de Beauvoir, 'Introduction', in The Second Sex, tr. Constance Borde and Shiela Malovany-Chevallier (London: Vintage, 2010) pp. 3–18.
- Kumkum Sangari and Sudesh Vaid, eds., 'Introduction', in Recasting Women: Essays in Colonial History (New Delhi: Kali for Women, 1989) pp. 1–25.
- Susie Tharu & K. Lalitha, Introduction to Women Writing in India: 600 BC to the Present, Vol.I: 600 BC to the Early 20th Century, Eds. Tharu and Lalitha, (New Delhi: Oxford, 1997 (rpt)) pp.1-37.

H.O.D., English
N.H. College, Patacharkuchi

# ECO-HE-5016: ECONOMICS OF HEALTH AND EDUCATION

### Course Description

The importance of education and health in improving well-being is reflected in their inclusion among the Millennium Development Goals adopted by the United Nations member states, which include among other goals, achieving universal primary education, reducing child mortality, improving maternal health and combating diseases. This course provides a microeconomic framework to analyze, among other things, individual choice in the demand for health and education, government intervention and aspects of inequity and discrimination in both sectors. It also gives an overview of health and education in India.

### Course Outline

- Role of Health and Education in Human Development: Importance in poverty alleviation; health and education outcomes and their relationship with macroeconomic performance.
- Microeconomic Foundations of Health Economics: Demand for health; uncertainty and health insurance market; alternative insurance mechanisms; market failure and rationale for public intervention; equity and inequality.
- Evaluation of Health Programs: Costing, cost effectiveness and cost-benefit analysis;
   burden of disease.
- 4. Health Sector in India: An Overview

Health outcomes; health systems; health financing.

5. Education: Investment in Human Capital

Rate of return to education: private and social; quality of education; signaling or human capital; theories of discrimination; gender and caste discrimination in India.

6. Education Sector in India: An Overview

Literacy rates, school participation, school quality measures.

### Readings:

- William, Jack, Principles of Health Economics for Developing Countries, World Bank Institute Development Studies, 1999.
- World Development Report, Investing in Health, The World Bank, 1993.
- Ronald G., Ehrenberg and Robert S., Smith, Modern Labor Economics: Theory and Public Policy, Addison Wesley, 2005.

### ECO-HE-6016: ENVIRONMENTAL ECONOMICS

### **Course Description**

This course focuses on economic causes of environmental problems. In particular, economic principles are applied to environmental questions and their management through various economic institutions, economic incentives and other instruments and policies. Economic implications of environmental policy are also addressed as well as valuation of environmental quality, quantification of environmental damages, tools for evaluation of environmental projects such as cost-benefit analysis and environmental impact assessments. Selected topics on international environmental problems are also discussed.

### Course Outline

### 1. Introduction

Basic concepts: Environment, Ecology, Economy and the ecosystem. Definition and scope of environmental economics, why study environmental economics. Interaction between the environment and the economy, environmental economics and ecological economics, environmental economics and resource economics. Review of microeconomics and welfare economics: the utility function, social choice mechanism, the compensation Principle and social welfare function (concepts only).

### 2. The Theory of Externalities

Pareto optimality or Pareto efficiency, Externalities: meaning and types of externality, market failure: meaning, market failure in the presence of externalities; market failure and public goods, is environment a public good? Property rights and the coase theorem.

# 3. The Design and Implementation of Environmental Policy

Environmental Policies: an overview; Nonmarket and market based instruments of Environmental Policy: command and control (CAC) approach, economic instruments like pigovian taxes and effluent fees, tradable permits and mixed instruments. Monitoring and Enforcement: What is monitoring and enforcement? Penalties, cost of abatement. Damages from pollution. Incentives to sources to comply with environmental regulations.

# 4. International Environmental Problems

Nature of environmental problems: transboundary pollution –Climate change, global warming, ozone depletion and bio-diversity loss; Trade and environment: pollution haven hypothesis.

# 5. Measuring the Benefits of Environmental Improvements

Non-Market values: use and non-use values and optional value, measurement methods: Direct method-contingent valuation and indirect method-hedonic pricing methods, value of statistical life; their applications and limitations.

# 6. Sustainable Development

Conventional development model: a critique, Alternative approach: Sustainable Development and its origin, objectives of Sustainable Development, Approaches to Sustainable Development: weak sustainability, strong sustainability, Safe minimum standard approach, ecological perspective and social perspective, Rules and indicators of Sustainable Development.

### Readings:

- Charles Kolstad, Intermediate Environmental Economics, Oxford University Press, 2nd edition, 2010.
- Robert N. Stavins (ed.), Economics of the Environment: Selected Readings, W.W. Norton, 5th edition, 2005.
- Roger Perman, Yue Ma, James McGilvray and Michael Common, Natural Resource and Environmental Economics, Pearson Education/Addison Wesley, 3rd edition, 2003.
- Subhashini Muthukrishnan, Economics of Environment, PHI Learning Private Limited, 2nd edition, 2015.
- 6. Bhattacharyya R, Environmental Economics, Oxford University Press.
- Nick Hanley, Jason F. Shogren and Ben White, Introduction to Environmental Economics, Oxford University Press.

H.O.D., Economica N.H. College, Patacharkuchi

### PHI-HG-3016

### Ethics

### Unit I

Nature, Scope and Utility of study of Ethics

Moral Consciousness, Object of Moral Judgment, Moral Obligation

Postulates of Morality

Unit II

Virtue Ethics: Aristotle

Deontological Ethics: Kant

Utilitarianism: Bentham, Mill

Unit III

Theories of Punishment, Capital Punishment

Professional Ethics

**Environmental Ethics** 

Unit IV

Law of Karma, Varna and Asrama Dharma, Purusarthas

Buddhist Pancasila; Brahmavihara; Bodhisattva Bhumis

Jaina Triratna, Anuvrata and Mahavrata

### Books Recommended:

Chakravarty, D.K. Prolems of Analytical Ethics

Dasgupta, S.N. A History of Indian Philosophy

Frankenna, W. Ethics

Hiriyana, M. Outlines of Indian Philosophy

Hudson, W.D. Modern Moral Philosophy

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### PHI-HC-5026

# Phenomenology and Existentialism

### Unit I: Kierkegaard

The three stages of human existence

Subjectivity and Truth

Unit II: Sartre

Existence and Essence

Freedom and Choice

Unit III: Heidegger

Authentic existence

Being-in-the-world and Temporality

Unit IV: Husserl

Theory of essence

Intentionality and Bracketing

### Books recommended:

H.J. Blackham: Six Existentialist Thinkers Margaret Chatterjee: Existentialist Outlook

M.K. Bhadra: Existentialism and Phenomenology

Mary Warnock: Existentialism John Macquirre: Existentialism

J.P. Sartre: Existentialism and Humanism

E. Husserl: Logical Investigations

Kierkegaard: Concluding Unscientific Postscript

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### PHI-HE-5026

### Philosophy of Gita

Unit I:

Law of Karma

Concept of Karma, Akarma, Vikarma

Freedom and Choice

Unit II:

Kşetra-Kşetrajña, puruşa-prakṛti

Uttama Puruşa and Ultimate Reality

Relation of individual self and Ultimate Reality

Unit III:

Conception of Yoga

Karma Yoga, Jñāna Yoga, Bhakti Yoga

Reconciliation of the Yogas

Unit IV:

Svabhāva, Svakarma, Svadharma

Nişkamakarmayoga; Lokasamgraha

Liberation

**Books Recommended:** 

Aurobindo: The Bhagavad Gita

Gandhi, M.K.: Gita

Radhakrishnan, S.: The Bhagavad Gita

Ranade, R.D.: Bhagavad Gita-A Philosophy of God Realization

Tilak, B.G.: Gita Rahasya

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### PHI-HC-6026

### Meta Ethics

Unit I: Normative Ethics

Ethical Concepts and Evaluation- Good and Right

Meta Ethics

Unit II: G. E. Moore: Indefinability of 'Good'

G. E. Moore: Naturalistic Fallacy

G. E. Moore: Autonomy of Morals

Unit III: A. J. Ayer: Ethical Terms as Pseudo Concepts

C.L. Stevenson: Characteristics of Moral Discourse

C.L. Stevenson: Persuasive Definition

Unit IV: R. M. Hare: Universal Prescriptivism

R. M. Hare: Nature of Moral Arguments

R. M. Hare: Weakness of the Will

Books Recommended:

Ayer, A.J.: Language, Truth and Logic

Chakravary, D.K.: Problems of Analytic Ethics

Hare, R.M. The Language of Morals

Miller, Alex: An Introduction to Contemporary Metaethics

Moore, G.E.: Principia Ethica

Roojen, M.V.: Metaethics: A Contemporary Introduction

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### PHI-HE-6016

# Western Philosophy (Textual Study)

Unit I:

Plato: Republic (books 2 and 4)

Unit II:

Hegel: The Preface to the Phenomenology of Spirit

Unit III:

Wittgenstein: Philosophical Investigation (part 1, section 65-91)

Unit IV:

Sartre: Existentialism and Humanism

Books Recommended:

Plato: Republic

Hegel: The Preface to the Phenomenology of Spirit

Wittgenstein: Philosophical Investigation

Sartre: Existentialism and Humanism

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### PHI-HE-6036

### **Applied Ethics**

Unit I: Nature of Applied Ethics, its scope

Applied Ethics and Human Values

Unit II: Use and exploitation of nature

Animal killing and animal rights

Unit III: Computer crime

Ethics and Legal aspects of virtual worlds

Unit IV: Rights and obligations of health care professionals, Patients and family,

Abortion, Euthanasia: Active and Passive

#### **Books Recommended:**

Hizza, Joseph M.: Computer Network Security and Cyber Ethics

Holmes, R.L.: Introduction to Applied Ethics

Holmes R. & Andrew L.: Environmental Ethics: An Anthology

Lucas, G.: Ethics and Cyber Warfare

Singer, P.: Applied Ethics

Yogi, Manasvini M.: Euthanasia: Its Moral Implication

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### PHI-RC-3016

### Ethics

Unit 1 : Nature, Scope and Utility of study of Ethics

Moral Consciousness, Object of Moral Judgment, Moral Obligation

Postulates of Morality

Unit'll : Virtue Ethics: Aristotle

Deontological Ethics: Kant

Utilitarianism: Bentham, Mill

Unit III: Theories of Punishment, Capital Punishment

Professional Ethics

Environmental Ethics

Unit IV: Law of Karma, Varna and Asrama Dharma, Purusarthas

Buddhist Pancasila; Brahmavihara; Bodhisattva Bhumis

Jaina Triratna, Anuvrata and Mahavrata

### Books Recommended:

Chakravarty, D.K. Prolems of Analytical Ethics

Dasgupta, S.N. A History of Indian Philosophy

Frankenna, W. Ethics

Hiriyana, M. Outlines of Indian Philosophy

Hudson, W.D. Modern Moral Philosophy

Lillie, William. An Introduction to Ethics

Mackenzie, J.N. Manual of Ethics

Moore, G.E. Ethics

Radhakrishnan, S. Indian Philosophy

Singer, Peter. Applied Ethics

HIS-SE-3014: Historical Tourism in North East India

Lecture: 03; Tutorial: 01 (per week)

### Course Outcome:

After completing this course, students will be able to explain Tourism in North East India with special reference to the historical monuments, cultural and ecological elements and places of the north east India country as tourist and heritage sites of the nation. They will be able to relate to the growing vocation of tourism as an industry and the applicability of historical knowledge for its growth.

In-semester assessment: Students shall carry out a small project (submission not less than 2000 words) based on survey of an area or monument. The project should try to unearth the

tourism potential of the surveyed area or monument. The project may also be on an existing tourist site. No sessional examination is required for this paper.

## Unit I: Theoretical aspects of tourism, Elementary geography and bio - diversity of North East India

- [a]: Tourism Concept, meaning and significance
- [b] : Different types of Tourism
- [c]: Physiographical divisions, water bodies and climatic conditions
- [d] : Important wildlife habitats : Kaziranga, Manas, Orang, Nameri, Dibru Saikhowa, Namdapha, Keibul Lamjao, Rain forests of Assam.

# Unit II : Ancient remains and Important tourist places of the North - East India

- [a] : Ancient remains: Goalpara, Ambari, Tezpur, Deopahar, Malinithan, Doyang-Dhansiri Valley
- [b] : Tourist places: Shillong, Cherapunjee, Alzwal, Gangtok, Kohima, Tawang, Poa Mecca (Hajo), Azan Pir Dargah, Jatinga

# Unit III: Architectural Heritage

- [a] :Dimapur, Kasomari, Malbong, Khaspur
- [b] :Charaideo, Garhgaon, Sivasagar and Rangpur
- [c] :Ujayanta palace, NeerMahal
- [d] :Kamakhya, HayagrivaMadhava, Tripura Sundari Temple, Rumtek monastery
- [e] :Kangla fort

# Unit IV: Fairs and festivals of the North - East

[a] : Festivals - Bihu, Ali Aye Lrigang, Mopin festival, Tai – Buddhist festivals in Assam

[b] : Bhaona, Ras celebration in Majuli

[c] : Fairs – Jonbil Mela, Ambubachi fair at Kamakhya

[d]: Tourist festivals based on ethnic culture – Horn Bill festival, Sangai festival, Dihing Patkai festival

### Readings:

Bezboruah, M :Tourism in North East India

Bora, S., & Bora, M.C., :The Story of Tourism : An Enchanting Journey through India's North – East, UBSPD, Delhi, 2004.

: Paryatanar Ruprekha: Uttar PurbanchalarItihasAruSanskritirPatabhumi

Bhatia, A. K. :International Tourism – Fundamentals and Practices, New Delhi, 1997

: Tourism in India

Nath, R.M.: The Background of Assamese Culture, Guwahati, 1978

Sarma, P.: Architecture of Assam, Delhi - 1988

Ahmed, Kamaluddin: The Art and Architecture of Assam, Spectrum Publication, Guwahati, 1994.

Bhattacharya, P.: Tourism in Assam, BaniMandir, Guwahati, 2004

Neog, M.:Pavitra Asom, LBS, Guwahati

: Asamiya Sanskritir Ruprekha, Guwahati - 1970

Boruah, P.: Chitra-Bichitra Asom, Guwahati, 2003

Taher&Ahmed: Geography of North East India, Mani Manik Prakash, Guwahati, 2010.

Gogoi, Atanu : Paryatan Aru Uttar Purbanchal, Bani Mandir, Guwahati, 2006

N.H. College, Patacharkuchil

HIS-HC-1016: HISTORY OF INDIA- I

Lectures: 5; Tutorial: 1 (per week)

Course Outcome: After the completion of this paper, the students will be able to explore and effectively use historical tools in reconstructing the remote past of ancient Indian pre and proto history. The course will also train the students to analyse the various stages of evolution of human cultures and the belief systems in the proto- history period.

### Unit I. Reconstructing Ancient Indian History

- [a] Early Indian notions of History
- [b] Sources and tools of historical reconstruction: archaeological: epigraphy, numismatics, literary
- [c] Historical interpretations (with special reference to gender, environment, technology, and regions)

### Unit II. Pre-historic hunter-gatherers

- Paleolithic cultures- sequence and distribution; stone industries and other technological developments.
- [b] Mesolithic cultures- regional and chronological distribution; new developments in technology and economy; rock art.

### Unit III. The advent of food production

[a] Understanding the regional and chronological distribution of the Neolithic and Chalcolithic cultures: subsistence, and patterns of exchange

### Unit IV. The Harappan civilization

Origins; settlement patterns and town planning; agrarian base; craft productions and trade; social and political organization; religious beliefs and practices; art; the problem of urban decline and the late/post-Harappan traditions.

#### Unit V. Cultures in transition

Settlement patterns, technological and economic developments; social stratification; political relations; religion and philosophy; the Aryan Problem.

- [a] North India (circa 1500 BCE-300 BCE)
- [b] Central India and the Deccan (circa 1000 BCE circa 300 BCE)
- [c] Tamilakam (circa 300 BCE to circa CE 300)

### Readings:

- R.S. Sharma, India's Ancient Past, New Delhi, OUP, 2007
- R. S. Sharma, Material Culture and Social Formations in Ancient India, Laxmi Publications, 2007.
- R.S. Sharma, Looking for the Aryas, Delhi, Orient Longman Publishers, 1995
- D. P. Agrawal, The Archaeology of India, 1985

Bridget & F. Raymond Allchin, The Rise of Civilization in India and Pakistan, 1983.

- A. L. Basham, The Wonder that Was India, 1971.
- D. K. Chakrabarti, The Archaeology of Ancient Indian Cities, 1997,
- D. K. Chakrabarti, The Oxford Companion to Indian Archaeology, New Delhi, 2006.
- H. C. Raychaudhuri, Political History of Ancient India, Rev. ed. With Commentary by B. N. Mukherjee, 1996
- K. A. N. Sastri, ed., History of South India, OUP, 1966.

Upinder Singh, A History of Ancient and Early Medieval India, 2008.

Romila Thapar, Early India from the Beginnings to 1300, London, 2002.

Uma Chakravarti, The Social Dimensions of Early Buddhism. 1997.

Rajan Gurukkal, Social Formations of Early South India, 2010.

R. Champakalakshmi, Trade. Ideology and urbanization: South India 300 BC- AD 1300, 1996.

> T.T. H.O.D., History N.H. College, Patacharkuchi

# HIS-HC-6026: HISTORY OF MODERN EUROPE II (c. 1780 -1939)

Lectures: 5; Tutorial: 1 (per week)

Course Outcome: After the completion of this course, the students will be able to analyse the historical developments in Europe between c.1780 to 1939. As the course structure of this paper focuses on the democratic and socialist foundations modern Europe, the students will be able to situate the historical development of working class movements, socialist upsurge and the economic forces of the two wars and the other ideological shifts of Europe in the period

Unit I. Liberal Democracy, Working Class Movements and Socialism in the 19th and 20th Centuries:

- [a] The struggle for parliamentary democracy and civil liberties in Britain.
- [b] Forms of protest during early capitalism; food riots in France and England: Luddites and Chartism.
- [c] Early socialist thought; Marxian Socialism and the First and the Second International.
- [d] German Social Democracy, Politics and Culture.
- [e] Christian Democracy as a political and ideological force in western and central Europe Unit II. The Crisis of Feudalism in Russia and Experiments in Socialism:
- [a] Emancipation of serfs.
- [b] Russian Populism and Social Democracy.
- [c] Revolutions of 1905; the Bolshevik Revolution of 1917.
- [d] Programme of Socialist Construction.

Unit III. Imperialism, War, and Crisis: c. 1880 -1919:

- [a] Theories and mechanisms of imperialism;
- [b] growth of Militarism; Power blocks and alliances: expansion of European empires War of 1914 - 1918

### Unit IV. The post 1919 World Order

- [a] Economic crises, the Great Depression and Recovery.
- [b] Rise of Fascism and Nazism.
- [c] The Spanish Civil War.
- [d] Origins of the Second World War.

### Unit V. Cultural and Intellectual Developments since circa 1850:

- [a] Changing contexts: [i] Notions of Culture [ii] Creation of a New public sphere and mass media [iii] Mass education and extension of literacy.
- [b] Creation of new cultural forms: from Romanticism to Abstract Art.
- [c] Major intellectual trends: [i] Institutionalization of disciplines history, Sociology and Anthropology. [ii] Darwin and Freud.
- [d] Culture and the making of ideologies: Constructions of Race, Class and Gender, ideologies of Empire.

### Readings:

Gerald Brennan: The Spanish Labyrinth: An Account of the Social and Political Background of the Civil War

C.M. Cipolla: Fontana Economic History of Europe, Volume II the Present (1981).

I : The Industrial Revolution.

Norman Davies, Europe.

- J. Evans: The Foundations of a Modern State in 19th Century Europe.
- T.S. Hamerow: Restoration, Revolution and Reaction: Economics and Politics in Germany [1815 1871].

E.J. Hobsbawn: The Age of Revolution.

Lynn Hunt: Politics, Culture and Class in the French Revolution.

James Joll, Europe Since 1870.

David Landes: Promotheus Unbound.

George Lefebvre, Coming of the French Revolution.

George Lichtheim: A Short History of Socialism.

Peter Mathias, First Industrial Revolution.

Alec Nove: An Economic History of the USSR.

H.O.D.; History

HIS-SE-4014: Oral Culture and Oral History

Lecture: 03; Tutorial: 01 (per week)

### Course Outcome:

After this course the students will be able to explain complex interrelationships of structures or events in the context of broader social and cultural framework of societies through 'public memory' and use oral history to preserve oral culture and local history The students will be able to espouse the relevance to the northeastern region of India with its diverse culture and ethnic communities whose history is largely oral. The students will be able to use 'Public memory' as a tool and a source not only to write public history but also to explore new knowledge in the humanities, social sciences and even in disciplines like architecture, communication studies, gender studies, English, history, philosophy, political science, religion, and sociology.

In-semester assessment: Students shall carry out a small project (submission not less than 2000 words) using the Oral History method. It may be based on interviews of persons having information of past event or phenomena. No sessional examination is required for this course.

### Unit I. Concepts:

- (a) Orality, Oral Tradition, Oral Culture
- (b) Oral History
- (c) Distinction between Oral Tradition and Oral History

Unit II. History and Historiography

- (a) Oral History as a tool for analysis
- (b) Social issues : Gender, conflict, violence, etc.
- (c) Economic issues: Development schemes and their impact, displacement, etc

Unit III. Methodology:

- (a) Collection, preservation and interpretation of historical information through recorded interviews of people, communities, and participants in past events
- (b) Documentation and Archiving : Written, Audio and Visual

Unit IV. Potential areas for Oral History research:

(a) Oral Traditions: Customs, Beliefs, Practices and World view;

(b) Life Histories: Participants in past events; Women; War migrants; Victim of disasters, government policies, ethnic conflicts; Personal stories.

### Readings:

Thompson, Paul R., Voice of the Past: Oral History, OUP, Great Britain, 1978
Ritchie, Donald A.:Doing Oral History: A Practical Guide, OUP, New York, 2003.

Perks, Robert and Thomson, Alistair (eds.) Oral History Reader, Routledge, 1998.

Valerie Raleigh Yow, Recording Oral History, Altamira Press, USA, 2005.

Vansina, Jan, Oral Tradition. A Study in Historical Methodology (Translated from the French by H. M. Wright). London: Routledge&Kegan Paul. 1965

Vansina, Jan, Oral Tradition as History, Madison: University of Wisconsin Press. 1985

Butalia, Urvashi, The Other Side of Silence: Voices from the Partition of India, Penguin. 2017.

Humphries: The Handbook of Oral History.

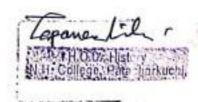
H. Roberts. Ed. Doing Feminist Research, Routledge&KeganPaul,London,1981

John Miles Foley, Oral Formulaic-Theory: An Introduction &Annotated Bibliography,

New York & London: Garland, 1985

Das, Veena,(ed.), Mirrors of Violence: Communities, Riots & Survivors in South Asia, Delhi,OUP,1990

Prasad, M. Mahadeva, Ideology of the Hindi Film: A Historical Construction, Delhi, OUP, 1998.



### HIS-HC-5016: History of Modern Europe- I (c. 1780-1939)

Lectures: 5; Tutorial: 1 (per week)

Course Outcome: After the completion of this course the students will be able to evaluate the historical evolution and political developments that occurred in Europe in the period between 1780 to 1939. They will also be also to critically analyse the evolution of social classes, nation states, evolution of capitalism and nationalist sentiment in Europe. They will also be able to relate to the variety of causes that dragged the world into devastating wars in the intervening period.

# Unit I. The French Revolution and its European repercussions:

- [a] Crisis of ancient regime
- [b] Intellectual currents.
- [c] Social classes and emerging gender relations.
- [d] Phases of the French Revolution 1789 99.
- [e] Art and Culture of French Revolution.
- [f] Napoleonic consolidation reform and empire.

### Unit II. Restoration and Revolution: c. 1815 - 1848:

- [a] Forces of conservatism & restoration of old hierarchies.
- [b] Social, Political and intellectual currents.
- [c] Revolutionary and Radical movements, 1830 1848.

# Unit III Capitalist Industrialization

[a] Process of capitalist development in industry and agriculture: case Studies of Britain,

France, the German States and Russia.

# Unit IV. Social and Economic Transformation (Late 18th century to c. 1914)

 [a] Evolution and Differentiation of social classes: Bourgeoisie, Proletariat, land owning classes and peasantry.

[b] Changing trends in demography and urban patterns.

[c] Family, gender and process of industrialization.

Unit V. Varieties of Nationalism and the Remaking of States in the 19th and 20th Centuries.

[a] Intellectual currents, popular movements and the formation of

National identities in Germany, Italy, Ireland and the Balkans.

[b] Specificities of economic development, political and administrative Reorganization -Italy; Germany.

### Readings:

Gerald Brennan: The Spanish Labyrinth: An Account of the Social and Political Background of the Civil War.

C.M. Cipolla: Fontana Economic History of Europe, Volume III: The Industrial Revolution.
Norman Davies, Europe.

J. Evans: The Foundations of a Modern State in 19th Century Europe.

T.S. Hamerow: Restoration, Revolution and Reaction: Economics and Politics in Germany [1815 - 1871].

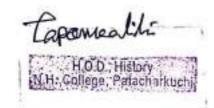
E.J. Hobsbawn: The Age of Revolution.

Lynn Hunt: Politics, Culture and Class in the French Revolution.

James Joll, Europe Since 1870.

David Landes: Prometheus Unbound.

George Lefebvre, Coming of the French Revolution.







# Department of Assamese NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326 NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

### **COURSE OUTCOMES**

### **BA Assamese (Honours) Syllabus (CBCS)**

1<sup>st</sup> Semester (Honours)

Paper Name: Ashomiya Sahityar Buranji (Charjyapada- Sankari Yug)

Paper Code: ASM-HC-1016

After the completion of thiscourse, the students will be able to,

- Reconstruct the social history of Assam in the light of the riseof Assamese language.
- Trace the history of Assamese literary tradition.
- Describe the features of Pre- Sankari and Sankari Period Literature.

Paper Name: Ashomiya Sahityar Buranji (Uttar-Sankari Yug- Arunodai Yug)Paper

Code: ASM-HC-1026

After the completion of thiscourse, the students will be able to,

Trace the phases of Uttar-Sankari, Sankari, Pre-Arunadoi and Arunadoi PeriodLiterature.
 Describe the features of Uttar-Sankari, Sankari, Pre-Arunadoi and Arunadoi period literatur

2<sup>nd</sup> Semester (Honours)

Paper Name: Bhasha Bigyan Parichay

Paper Code: ASM-HC-2016

After the completion of this course, the students will be able to.

- Describe different varieties of the Assamese Language in the Context of contemporary Linguistics.
- Organize geographical and social varieties of Assamese Language.

Paper Name: Sahitya- Shomalochana

Paper Code: ASM-HC-2026

After the completion of this course, the students will be able to,

• Trace the thought systems of ancient Indian Literary critics. Interpret Literature from Indian point of view.

Design a spectrum of different themes used in Assamese short stories and novels.

### 3<sup>rd</sup> Semester (Honours)

Paper Name: Ashomiya sahityar Prabesh

Paper Code: ASM-HC-3016

After the completion of thiscourse, the students will be able to,

- Trace the phases of Romantic and Modern Assamese literature.

  Trace the development of the major trends of Assamese shortstories.
- Describe the emotional effect of reading a few significant Assamese short stories, novels and biography Interpret a shortstory

Paper Name: Ashomiya Kabitar Chaneki

Paper Code: ASM-HC-3026

After the completion of thiscourse, the students will be able to,

• Trace the phases of Pre-Sankari and Sankari Period of Assameseliterature.

### Trace the phases of Romanticand Modern Assamese Poetry.

Paper Name: Axomor Sanskriti Paper Code: ASM-HC-3036

After the completion of this course, the students will be able to,

 Reconstruct religious belief of the people of Ancient Assam and compare it with that of the rest of ancient India.

Paper Name: Byaboharik Ashomiya

Paper Code: ASM-SE-3014

After the completion of this course, the students will be able to,

- Compare and contrast the genres of creative writing on the basis of imitation and imagination.
- Create a piece of literature andjustify its quality.
- Describe the experience of reading a piece of literature.

### 4th Semester (Honours)

Paper Name: Tulonamulok Bharatiya Sahitya Paper

Code: ASM-HC-4016

- Trace the phases of Indian Comparative literature. Illustrate the linguistic and cultural aspects of translation.
- State the problems of differentkinds of translation.

Paper Name: Ashomiya Bhashar Samaharan: Aryan Bhasha aru Aryan-Bhinna BhashaPaper Code: ASM-HC-4026

After the completion of this course, the students will be able to,

- Reconstruct the social history of Assam in the light of the rise of Assamese language.
- Justify the relationship between of Aryan and Aryan-bhinna of Assamese language.

Paper Name: Ashomiya Godya Sahitya

Paper Code: ASM-HC-4036

- Trace the development of Assameseprose from Sankari to Modernperiod prose.
- Interpret the changes occurring in Assamese prose.
- State the present features of Assamese prose.

Paper Name: Srijanimulok Sahitya

Paper Code: ASM-SE-4014

After the completion of this course, the students will be able to,

- Compare and contrast the genres ofcreative writing on the basis of imitation and imagination.
- Create a piece of literature and justify its quality.
- Describe the experience of reading a piece of literature.

### 5<sup>th</sup> Semester (Honours)

Paper Name: Ashomiya Natok aru Paribeshan Saili

Paper Code: ASM-HC-5016

- Describe the experience of viewinga play. Enumerate the trends of Assamese Drama.
- Reconstruct the history of Assamese drama and performance.

Paper Name: Ashomiya ByayakaronPaper

Code: ASM-HC-5026

- Describe different varieties of the Assamese Grammar in the Context of contemporary Linguistics.
- Organize geographical and social varieties of Assamese Language.

Paper Name: Ashomiya Loko-Sahitya Adhyayan

Paper Code: ASM-HE-5016

- Trace the phases of Assamese Folk-literature.
- Categories Assamese Folk-Literature of Ancient Phases.
- Categories the Assamese folk-literature and folk- culture into different trends.

Paper Name: Ashomiya Romanyashbadi Kabita

Paper Code: ASM-HE-5026

- Trace the phases of AssameseRomantic literature.
- Categorise Assamese poetry of Romantic Phases.
- Describe experience of reading Romantic Assamese Poetry

### 6<sup>th</sup> Semester (Honours)

Paper Name: Ashomiya Chutigolpo aru Upanyash

Paper Code: ASM-HC-6016

- Trace the development of the majortrends of Assamese short stories andnovels.
- Categorise the Assamese short stories and novels into different trends.
- Explain the effects of the socio-political development on Assameseshort stories and novels.

Paper Name: Ashomiya Lipir ItihashPaper

Code: ASM-HC-6026

- Explain the Manuscript tradition indifferent part of the world.
- Explain mutilated text is restored
- Generate interest in preservation and restoration of intellectual heritage of a nation

Paper Name: Laxminath BezboruahPaper

Code: ASM-HE-6016

- Trace the phases of 'Jonaki' Period of Assamese literature.
- Trace the phases of Laxminath Bezbaruah's Romantic Assamese Poetry, Short stories, Biographyetc.
- Describe the emotional effect of reading a few significantLaxminath's Poetry, short stories and biography.
- Interpret a short story.

Paper Name: Ashomiya Bhashar Upabhasha

Paper Code: ASM-HE-6046

After the completion of this course, the students will be able to,

• Describe different varieties of the Assamese Language in the Contextof contemporary Linguistics.

Organize geographical and social varieties of Assamese Language.



# Department of Economics NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326 NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

### **ECO-HC-1016: (Introductory Micro Economics)**

Microeconomics studies the economic action and behaviours of individual units and individual firm in regards to the determination of price and output and consumers reaction to the changes in demand supply condition. It is the Microscopic study of the behavioural economy.

ECO-HC-1026: (Mathematical Methods in Economics-I)

The student is exposed to economic concepts in mathematical format through simple illustrations and prepares the ground for more scientific study. In this course, particular economic models are not the ends, but the means for illustrating the method of applying mathematical techniques to economic theory in general.

<b>Course Outline</b>	Bloom's Taxonomy Level
Unit-1 Preliminaries	Remember, Understand
Unit -2 Function of one variable	Remember, Understand
Unit-3 Differential Calculus	Remember, Understand, Analyze, Apply
Unit-4 Single variable optimization	Remember, Understand, Analyse
Unit-5 Integration of functions	Remember, Understand, Analyse

### ECO-HC-2016: (Introductory Macroeconomics-II)

Macroeconomics analyses the behaviour of the whole economic system in totality or entirety. It examines the determination of the level, fluctuations and trends in (growth) the overall economic activity i.e., national income, outcome and employment and he overall consumption and investment pattern of the economy, together with inflation level, various theories to assess inflationary trends, and business Cycles are studied.

### ECO-HC-2026: (Mathematical Methods in Economics-II):

The objective of this sequence is to transmit the body of basic mathematics that enables the study of economic theory at the undergraduate level, specifically the courses on microeconomic theory, macroeconomic theory, statistics and econometrics set out in this Syllabus. The course has more illustration than the previous course(ECO-HC-1026), which will provide deeper knowledge about the various economic application to the students. In this course, particular economic models are not the ends, but the means for illustrating the method of applying mathematical techniques to economic theory in general.

Course Outline	Bloom's Taxonomy Level
Unit-1 Linear Algebra	Remember, Understand, Analyze, Apply
Unit -2 Function of several real variables	Remember, Understand, Analyze
Unit-3 Multi- variable optimization	Remember, Understand, Analyze, Apply
Unit-4 Differential Equation	Remember, Understand, Analyse, Apply
Unit-5 Integration of functions	Remember, Understand, Analyse, Apply

### **ECO-HC-3026: (Intermediate Macroeconomics)**

This course introduces the students to formal modeling of a macro-economy in terms of analytical tools. It discusses various alternative theories of output and employment determination in a closed economy in the short run as well as medium run, and the role of policy in this context. It also introduces the students to various theoretical issues related to an open economy.

Course Outline	Bloom Taxonomy Level
Unit-1:Agreegate Demand Curve and	Remember, Understand
Aggregate Supply Curve	
Unit-2: Inflation, Unemployment and	Remember, Understand
Expectations	
Unit-3: Open Economy Models	Remember, Understand

### ECO-HC-3036: Statistical Methods for Economics

Students will understand the basic concepts of descriptive and inferential statistics. This is a course on statistical methods for economics. It begins with some basic concepts and terminology that are fundamental to statistical analysis and inference. It then develops the notion of probability, followed by probability distributions of discrete and continuous random variables and of joint distributions. This is followed by a discussion on sampling techniques used to collect survey data. The course introduces the notion of sampling distributions that act as a bridge between probability theory and statistical inference. The semester concludes with some topics in statistical inference that include point and interval estimation. It will help students understand situations radically and solve them

Course Outline	Bloom's Taxanomy Level
Unit-1 Introduction and overview	Remember, Understand
Unit -2 Elementary probability theory	Remember, Understand
Unit-3 Random variables and Probability	Remember, Understand
Distribution	
Unit-4 Random Sampling and Jointly	Remember, Understand
Distributed random variables	
Unit-5 Sampling	Remember, Understand

### ECO-HC-4026: (Intermediate Macroeconomics II)

This course is a sequel to Intermediate Macroeconomics I. In this course, the students are introduced to the long run dynamic issues like growth and technical progress. It also provides the micro-foundations to the various aggregative concepts used in the previous course.

Course Outline	Bloom's Taxanomy Level
Unit-1 Economic Growth	Remember, Understand
Unit -2 Microeconmic Foundation	Remember, Understand
Unit-3 Fiscal and Monetary Policy	Remember, Understand
Unit-4 Schools of Macro-Economic Thought	Remember, Understand

### **ECO-HC-4036: (Introductory Econometrics)**

• This course provides a comprehensive introduction to basic econometric concepts and techniques. It covers statistical concepts of hypothesis testing, estimation and diagnostic testing of simple and multiple regression models. The course also covers the consequences of and tests for misspecification of regressionmodels. Econometric methods will prove particularly useful for understanding the interrelationships in the economic variables. Students will learn the use of econometrics with greater precision and establishing such relationships.

Course Outline	Bloom's Taxanomy Level
Unit-1 Statistical Background	Remember, Understand
Unit -2 Simple linear regression model:Two	Remember, Understand
variable case	
Unit-3 Multiple Linear Regression Models	Remember, Understand
Unit-4 Violations of Classical Assumptions,	Remember, Understand
Consequences, detection and remedies	
Unit-5 Specification Analysis	Remember, Understand

### ECO-HC-5016: (Indian Economy-I)

Using appropriate analytical frameworks, this course reviews major trends in economic indicators and policy debates in India in the post-Independence period, with particular emphasis on paradigm shifts and turning points. Given the rapid changes taking place in India, the reading list will have to be updated annually. After studying the structure aspects of Indian Economy, students will be exposed to economic reforms in India and problems of

Indian economy. A little understanding of India and Global economy will also be included.

Course Outline	Bloom's Taxanomy Level
Unit-1 Economic Development since	Remember, Understand
Independence	
Unit -2 Population and Human Development	Remember, Understand
Unit-3 Growth and distributions	Remember, Understand
Unit-4 International Comparision	Remember, Understand

### ECO-HC-5026:(Development Economics-I)

To explain development economic growth theories, international trade development theories, and related economic development theories.

Learn hardcore economic prescriptions to development, concerns hitherto relegated to background like education, health, sanitation and infrastructural development, have found a place of pride in explaining the preference of various economies.

Course Outline	Bloom's Taxanomy Level
Unit-1 Conceptions of development empirics	Remember, Understand
Unit -2 Growth model	
Unit-3 Poverty, inequality: definitions,	Remember, Understand
measures and mechanism	
Unit-4 Political institutions and the	Remember, Understand
functioning of the state	

### ECO-HC-6016: (Indian Economics II)

This course examines sector-specific polices and their impact in shaping trends in key economic indicators in India. It highlights major policy debates and evaluates the Indian empirical evidence. It will result in comprehensive understanding of Indian Economy. Student will be able to understand govt policies and programs.

Course Outline	Bloom's Taxanomy Level
Unit-1 Macroeconomic Policies and Impact	Remember, Understand, Analyse
Unit -2 Policies and Performance in	Remember, Understand, Analyse
Agriculture	
Unit-3 Policies and Performance in Industry	Remember, Understand, Analyze
Unit-4 Trends and Performance in services	Remember, Understand, Analyse

### **ECO-HC-6026: (Developmental Economics II)**

This course begins with basic demographic concepts and their evolution during the process of development. The structure of markets and contracts is linked to the particular problems of enforcement experienced in poor countries. The governance of communities and organizations is studied and this is then linked to questions of sustainable growth. The course ends with reflections on the role of globalization and increased international dependence on the process of development. Although this course is basically based on theoretical models, students will exposed to the real world examples.

Course Outline	Bloom's Taxanomy Level
Unit-1 Introduction	Remember, Understand
Unit -2 Theories of international trade	Remember, Understand
Unit-3 Trade policy	Remember, Understand
Unit-4 International macroeconomic policy	Remember, Understand

H.O.D., Economics N.H. College, Patacharkunhi



## NIRMAL HALOI COLLEGE

### PATACHARKUCHI::BARPETA::ASSAM::PIN-781326 NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

### PHI- HC- 1016 Indian Philosophy-I

- 1. To get an ability to search for the truth through thinking.
- 2. To speculation about life and reality of the ancient Hindus Philosophy.

### PHI- HC- 1026 Logic-I

- 1. Creates an ability to evaluate arguments and reasoning.
- 2. Helps the critical thinking as the process of evaluation to separate truth from falsehood.
- 3. To aware the students to reasonable from unreasonable belief itself.

### PHI-HC-2016 Greek Philosophy

- 1. To introduce with the philosophies of the ancient Greece that influenced much of western culture.
- 2. To help the students to know about the ancient Greek Philosophy and their thinking.

### PHI-HC-2016 Analytic Philosophy

- 1. To give clarity and precision of moral concepts.
- 2. To help the students to know about the Philosophy of Moore and Russell's logical atomism.

### PHI-HC-2026 Logic-II

- 1. Gives the basic concept of symbolic Logic of Mathematics Logic.
- 2. o help the students to know about the various symbols using in Logic.

### PHI-HC-3016 Western Philosophy (Descartes to Hegel)

- 1. It enables the students to know about thinking of the western Philosophers and their system buildings.
- 2. To give the knowledge of Descartes to Hegel.

### PHI-HC-3026 Indian Philosophy-II

- 1. To make the students to know about thinking of the Indian Philosopher and their systems building.
- 2. To help the student to know about the importance of Yoga in practical life.

#### PHI-HC-3036 Ethics

- 1. To introduce with the general concepts of Ethics.
- 2. To enables the students to know about the ideal of life and reality.

### PHI-HC-4016 Contemporary Indian Philosophy

- 1. Enables the students to know about the Philosophical thinking of the great Indian thinkers.
- 2. To understand about the human life and reality.
- 3.To help the students to know life style of Gandhiji, Aurobindo, Radhakrishnan, Vivekananda.

### PHI-HS-4026 Philosophy Of Religion.

- 1. After the completion of this paper student will be able to know we can see the religious view points scientifically.
- 2. To enable to know about the reality of God, Faith and Revolution.
- 3. To enable the students to know different religious views and languages.

### PHI-HC-4036 Political Philosophy & Social Philosophy

- 1. To know about social and political aspects of our society.
- 2. To know about the Right and Duties, equality and liberty.

### PHI-HC-5026 Phenomenology and Existentialism

- 1. To introduce with the Phenomenology standpoint to the reality.
- 2. To enable the students to know about the different interpretations of human life from the standpoint of our own existence in the world.

### PHI-HE-5016 Philosophy of Upanisads

- 1. To give the Upanisadic interpretations about the general social conditions, Ultimate reality and Individual.
- 2. To help the students on relation to Vedas.

### PHI-HE-5026 Philosophy of Gita

- 1. To introduce the basic ideas and theories of the Gita.
- 2. To enable the students about the law of Karma and the Ultimate reality.
- 3. To know the students about the importance of yoga in real life.

### PHI-HC-6016 Philosophy of Mind

- 1. Enables the students to think critically about human mind.
- 2. To helps the students to know about the problems of Cartesian dualism.

### PHI-HC-6026 Meta Ethics

- 1. To make the students to understand about the nature of ethical properties.
- 2. To help the students to know about the statements, attitudes and judgments.

### PHI-HE-6016 Western Philosophy (Textual Study)

- 1. To give the knowledge of Plato's "Republic Book" and Sartre's "Concept of Existentialism and Humanism".
- 2. To enable the students to know about Hegel's "The Preface to the Phenomenology of Spirit".

### **PHI-HE-6036 Applied Ethics**

- 1. To introduce how can we apply the moral considerations in our practical world.
- 2. To help the students about right and obligation of health care professional.

H.O.D., Philosophy N.H. College, Patacharkuchi

Kalechi



### OFFICE OF THE PRINCIPAL NIRMAL HALOI COLLEGE

Patacharkuchi, Barpeta, Assam, Pin: 781326 NAAC Accredited 'B' in cycle 2

E-mail ID: principalnheollege/asgmail com Website: www.nheollege.ac.in

### Student progress report 2017-22

In 1989, history was first taught as a general subject at Nirmal Haloi College, which was formerly known as Pragjyotish College. Before the college was covered by the grant-in-aids system, there were two teachers. In December, 1997 another teacher was appointed as per govt. norms. Yet number of students very less. Over all conception was that history is a subject of kings, wars and dates. But faculties of department tried to remove the old conception of history. In 2003 Major subject was introduced in history and it soon affiliated from G.U. Now some interested students come forward to study history as Major subject.

There were five students in history Major who appeared in 2017-18. Among them Sri Samarjit Sarma has got appointment as sales executive in Horlicks India and who is now in position of Manager of Dabur India. Another student Smt. Himashree Talukdar is serving in Public Health Department now as senior officer assistant.

There were 13 students in the 2018-19 years who successfully cleared B.A. final with history as Major subject. Among them Sri Dipak Das joined in Assam police as S.I. where Ratul Boro joined in B.S.F. Presently he is serving as Lance Naik post. Though Manika Boro scored 7.8 CGP she couldn't not pursue Master degree. But another student Diptimani Choudhary in spite of her financial constraints she completed master degree with good CGP. Noted that Diptimani was served as contractual teacher in our department for one year.

Though there were three students in the history department, due to early marriage only two students appeared the final year exam in 19-20. Noted that Sri Mrinmoy Das of our department elected as President of College Students Union body. He is now a social worker and running his own business.

In 2020-21 all the 8 students of the department successfully completed degree with major.

Among the Smt Sangeet Kalita selected and joined in 4th grade govt. Post.

In 2022-23 three students passed B.A. with honours. Sri Hirakjyoti Kalita who scored CGP 7.4 now pursuing B.Ed. Course.

This is a small progress report and feedback of alumni History department. Below we point out their passing year with CGP. Here we must to mentioned that most of our students are girls. Hence marriage solemnised before or after graduation. Moreover, during the corona pandemic periods like other all of them.

#### 2017-18

- 1. Samarjit Sarma CGP 5.6
- 2. Archana Das. 5.8

- 3. Daiji Talukdar 6.0
- 4. Himashree Talukdar 5.0
- 5. Rumi Kalita 5.3

### 2018-19

- 1. Dipak Das 5.6
- 2. Deep Joyti Kalita 6.4
- 3. Gunajit Medhi 7.3
- 4. Gopal Roy 5.0
- 5. Jintu Das 5.1
- 6. Ratul Boro 6.5
- 7. Rajib Kumar Roy 5.0
- 8. Barnali Das 7.3
- 9. Diptimani Choudhary 7.4
- 10. Manika Boro 7.8
- 11. Manisha Begum 5.7
- 12. Narjismita Kalita 6.5
- 13. Sumon Roy 6.5

### 2019-20

- 1. Mrinmoy Das 6.8
- 2. Arindam Kalita 5.7

### 2020-21

- 1. Anamika Das 6.7
- Drurbajyoti Sarma 6.4
- 3. Manjit Das 7.7
- Sagarika Pathak 7.3
- 5. Dimpi Das 6.0
- 6. Pragya Das 5.4
- 7. Nitish Adhikary 5.0
- 8. Sangeeta Kalita 5.0

### 2021-22

- 1. Barasha Samaia 4.7
- Harakjoyti Kalita 7.4
- 3. Kritisri Kalita 7.3
- Nilakshi Das (Not appeared)

Signature of HoD





# Department of Education NIRMAL HALOI COLLEGE

# PATACHARKUCHI::BARPETA::ASSAM::PIN-781326 NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

**Year 2017** 

Appeared	Passed	Rate of Success (in
		percentage)
48	48	100

In the year 2017, a total of 48 students appeared for the final exam of B.A. and all of them passed the exam. Therefore, the pass percentage in that year was 100%. Out of the 48 students, 38 students secured a CGPA of 6.0 or higher. 14% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 43% of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.

**Year 2018** 

Appeared	Passed	Rate of Success (in
		percentage)
40	39	97.5

In the year 2018, a total of 40 students appeared for the final exam of B.A. and out of these 39 students passed the exam. Therefore, the pass percentage in that year was 97.5%. Out of the 40 students, 35 students secured a CGPA of 6.0 or higher. 17% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 56%

of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.

**Year 2019** 

Appeared	Passed	Rate of Success (in
		percentage)
39	33	84.61

In the year 2019, a total of 39 students appeared for the final exam of B.A. and out of these 33 students passed the exam. Therefore, the pass percentage in that year was 84.61%. Out of the 39 students, 20 students secured a CGPA of 6.0 or higher. 11% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 38% of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.

**Year 2020** 

Appeared	Passed	Rate of Success (in percentage)
33	33	100

In the year 2020, a total of 33 students appeared for the final exam of B.A. and all of them passed the exam. Therefore, the pass percentage in that year was 100%. Out of the 33 students, 31 students secured a CGPA of 6.0 or higher. 23% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 35% of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.

Year 2021

Appeared	Passed	Rate of Success (in percentage)
20	20	100

In the year 2020, a total of 20 students appeared for the final exam of B.A. and all of them passed the exam. Therefore, the pass percentage in that year was 100%. All the students secured a CGPA of 7.0 or higher. 40% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 50% of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.

**Year 2022** 

Appeared	Passed	Rate of Success (in
		percentage)
28	28	100
20	20	100

In the year 2022, a total of 28 students appeared for the final exam of B.A. and all of them passed the exam. Therefore, the pass percentage in that year was 100%. All the students secured a CGPA of 7.0 or higher. 35% of the total students went on to pursue further studies such as M.A., B.Ed, D.El.Ed, etc. Meanwhile, 37% of these students started working in the Assam government sector, which includes teaching, defense, and other areas, as well as in the private sector.



## **Department of Political Science**

### NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

Contact -9954961242

### PROGRESS REPORT

**SESSION 2016-17** 

**YEAR-2017** 

APPEARED PASSED SUCCESS

19 19 100%

In the session 2016-17, a total number of 19 students appeared for the final examination of B.A and all of them passed the exam with good marks. The pass percentage was 100%. Out of the 19 students, most students secured 1<sup>st</sup> class and a few students got 2<sup>nd</sup> class. Now most of the students are well settled, some are engaged in business, while some others got govt job in various fields; defence, teaching and so on

**SESSION 2017-18** 

**YEAR-2018** 

APPEARED PASSED SUCCESS

11 11 100%

In the session 2017-18, a total number of 11 students appeared for the final examination of B.A and all of them passed the exam with good marks. The pass percentage was 100%. Out of the 11 students, 8 students secured 1<sup>st</sup> class and 3 students got 2<sup>nd</sup> class. Now most of the students are well settled, some are engaged in business, while some others got govt job in various fields; defence, teaching and so on.

### **SESSION 2018-19**

**YEAR-2019** 

<u>APPEARED</u>	<u>PASSED</u>	<u>SUCCESS</u>
14	12	85.71%

In the session 2018-19, a total number of 14 students appeared for the final examination of B.A but 12 students passed the exam with good marks. The pass percentage was 85.71%. Out of the 12 students, most of the students secured 1<sup>st</sup> class and only a few students got 2<sup>nd</sup> class, 2 students were not able to pass the examination. Now most of the students are well settled, some are engaged in business, some others got govt job in various fields; defence, teaching and some are engaged in private sector.

### **SESSION 2019-20**

**YEAR-2020** 

<u>APPEARED</u>	<u>PASSED</u>	<u>SUCCESS</u>
18	18	100%

In the session 2019-20, a total number of 18 students appeared for the final examination of B.A and all the students passed the exam with good marks. The pass percentage was 100%. Out of the 18 students, most of the students secured 1<sup>st</sup> class and only a few students got 2<sup>nd</sup> class. Now most of the students are well settled, some are engaged in business, some others got govt job in various fields; defence, teaching and some are engaged in private sector.

### **SESSION 2020-21**

**YEAR-2021** 

<u>APPEARED</u>	PASSED	SUCCESS
13	13	100%

In the session 2020-21, a total number of 13 students appeared for the final examination of B.A and all the students passed the exam with good marks. The pass percentage was 100%. Out of the 13 students, most of the students secured 1<sup>st</sup> class and only a few students got 2<sup>nd</sup> class. Now most of the students are well settled, some are engaged in business, some others got govt job in various fields; defence, teaching and some are engaged in private sector

### **SESSION 2021-22**

**YEAR-2022** 

<u>APPEARED</u>	<u>PASSED</u>	SUCCESS
27	27	100%

In the session 2021-22, a total number of 27 students appeared for the final examination of B.A and all the students passed the exam with good marks. The pass percentage was 100%. Out of the 13 students, most of the students secured 1<sup>st</sup> class and only a few students got 2<sup>nd</sup> class. Now most of the students are well settled, some are engaged in business, some others got govt job in various fields; defence, teaching and some are engaged in private sector.

Decus

H.O.D., Political Science N.H. College, Patacharkuchi

Signature

**HoD Political Science** 

Teaching Plan

(To be submitted before 15th December every year.)

Session 2014-18 Semester: 2nd, 4th & 5th (B.A.)

Name of the Teacher Roya UDM Department: DA

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Торк	Period To be utilized
January	11	Hons	DH1-HE 6036 UNH A	12_	Nature of Applier	10
		Rew (RU)	DE GOIG	6	Debination of Religi	45
February	23	Homs 16	HE 60%	12	Animals Rights	10
		Rag(RC)	R# 6016 Unil-2	6	Immortality of	5
March	25	Hom	HE 6026 UN4-3	12	Computer Crime.	[0
		Regrey 6	CONTRACTOR NO.	6	Pentherism	6
April	23	Hens 16	HE 6036 Unit-4	12	Rights and obligation.	10
		Pes(Re)	et 606 Unit-4	6	Cosmological	5
May	25	Hens &	ME 6036	[0	Aboodion.	2
zeten50	), 7:5E)	Ges (Re)	PE 6016 Unit-4	7	Moral argument	5
June	100	Hens 1 8 1RY	HE 6036	10	tuthanisia.	8
		(RY	2 E 6016	Ż	Telestogical agreement.	5

Signature of the teacher

H.O.D., Pranacharkuch \$ignature of the HOD

Teaching Plan (To be submitted before 15th December every year.)

Session 2021-22 Semester : 2nd , 4th & 6th (B.A.)

Philosopho Ragin a Das Name of the Teacher :...: Department :..

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Торіс	To be utilized
January		HONS	ME 6036 Unit-1	[6	Nature Co applied Ethics	2
	21	Reg cec) 5	RE GOLG Unit-1	-6	Subinatur of Religion	, 5
February	22	HOM	HE 6636 Unit-2	12	Anima Rights	ĵo j
	2	Das	Pt 6016 Unit-L		Immertality of Soul	5
ti Sirogene-v	24	How	HE 6036	12	Compula Crime	10
March Z1			Ser of Lange	ь	Deism Penthecism.	5
51835m	3	HOM	HE 6026 Unit-4	12	Rights and obligation.	10
April	23	Reg (RC)	et 6016 Unit -4	ь	Cosmological argu.	5
55	24	Hans 16	HE 6036	N	Abortion.	10
May		19998	RE 6016 Unit-4	6	Morri argumord	5
	26	Hom	HE 6036	- /0	turkanienan.	8
June	D.	(ec)	Drut - 4	6	Tiles losic dement	7_

Signature of the teacher

H.O.D., Phylosuphy College, Palacharkuchi Signature of the HOD

## NIRMAL HALOI COLLEGE, PATACHARKUCHI TEACHING PLAN

(TO BE SUBMITTED BEFORE 15<sup>TH</sup> JULY EVERY YEAR)

SESSION: 2020-21

SEMESTER-I

NAME OF THE TEACHER

: DR. NABANITA KALITA

DEPARTMENT

ASSAMESE

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
August	24 days	H-6 AECC-12 RC/HG-12	H- ASM-HC- 1016 Unit-III AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-I	6+12+12 =28	H-Prag Sankari Yug AECC- Kathangata Dakhyata RC/HG- Asomiya Bhasar Udbhab aru Yuga Bibhajan	
September	25 days	H-7 AECC-12 RCЛIG-13	H- ASM-HC- 1016 Unit-III AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-I	7+12+13 =30	H-Prag Sankari Yug AECC- Kathangata Dakhyata RC/HG- Asomiya Bhasar Udbhab aru Yuga Bibhajan	#: 22
October	13 days	H-4 AECC-6 RC/HG-6	H- ASM-HC- 1026 Unit-II AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-II	4+6+6 =16	H- Uttar Sankari Yugar Sahitya, Symposium AECC- Kathangata Dakhyata RC/HG- Prasin Asomiya Bhasar Bhasagata Baisitha	
Sovember	24 days	II-6 AECC-12 RC/IIG-12	H- ASM-HC- 1026 Unit-II AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-III	6+12+12 =28	H- Uttar Sankari Yugar Sahitya, Symposium AECC- Kathangata Dakhyata RC/HG- Madhayugar Asomiya Bhasar Bhasagata Baisitha	12 12
December	Semester E	nd Exam				

Melita

Sign. of Teacher

Rudra Kalita Sign. of Head of the Dept.

HOD, Doe N.H.Colleg. Patacharkuchi

## NIRMAL HALOI COLLEGE, PATACHARKUCHI TEACHING PLAN (TO BE SUBMITTED BEFORE 15<sup>111</sup> JULY EVERY YEAR)

SESSION: 2021-22

SEMESTER-L

NAME OF THE TEACHER

DR. NABANITA KALITA

DEPARTMENT

ASSAMESE

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
August	24 days	H-6 AECC-12 RC/HG-12	H- ASM-HC- 1016 Unit-HI AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-I	6+12+12 =28	H-Prag Sankari Yug AECC- Kathangata Dakhyata RC/HG- Asomiya Bhasar Udbhab aru Yuga Bibhajan	8
September	25 days	H-7 AECC-12 RC/HG-13	H- ASM-HC- 1016 Unit-HI AECC-ASM- AE-1014 Unit-I RC/HG- ASM-RC 1016 Unit-I	7+12+13 =30	H-Prag Sankari Yug AECC- Kathangata Dakhyata RC/HG- Asomiya Bhasar Udbhab aru Yuga Bibhajan	34
October	16 days	H-4 AECC-6 RC/HG-6	H- ASM-HC- 1026 Unit-II AECC-ASM- AE-1014 Unit-I RC/IIG- ASM-RC 1016 Unit-II	4+6+6 =16	H- Uttar Sankari Yugar Sahitya, Symposium AECC- Kathangata Dakhyata RC/HG- Prasin Asomiya Bhasar Bhasagata Baisitha	
November	20 days	H-6 AECC-12 RC/HG-12	H- ASM-HC- 1026 Unit-H AECC-ASM- AE-1014 Unit-H RC/HG- ASM-RC 1016 Unit-HI	5+10+10 =25	H- Uttar Sankari Yugar Sahitya, Symposium AECC- Kathangata Dakhyata RC/HG- Madhayugar Asomiya Bhasar Bhasagata Baisitha	*
December	Semester F	nd Exam	4.5-7-1-1			

Sign. of Teacher

Rudra Kalik

Sign. of Head of the Dept.

HOD, Department of Assemblae N.H. College Patacharkuchi

## NIRMAL HALOI COLLEGE, PATACHARKUCHI TEACHING PLAN

(TO BE SUBMITTED BEFORE 15TH DECEMBER EVERY YEAR)

SESSION: 2020-21

SEMESTER-IV

NAME OF THE TEACHER

DR. NABANITA KALITA

DEPARTMENT

ASSAMESE

lonth	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
anuary	10 days	11-3 CC-2	H- ASM-HC- 4026 Unit-1 CC- 4016 Unit-1	3+2 =05	H-Udbhabkalin Asomiya Bhasa CC- Sobhajatrat Nihatajanar Kabita	
February	22 days	11-6 CC-3	II- ASM-HC- 4026 Unit-II CC- 4016 Unit-II	6+3 =09	H-Bharatiya Arya Bhasar Lagat Asomiya Bhasar Sambandha CC- Marmantik- poem	
March	25 days	II-8 CC-6	H- ASM-HC- 4026 Unit-III CC- 4016 Unit-III	8+6 =14	H-Arya Bhinna Bhasar Lagat Asomiya BHasar Sambandha CC- Pathar- poem	
April	21 days	11-6 CC-5	H- ASM-HC- 4026 Unit-IV CC- 4016 Unit-III	6+5 =11	H-Samratik Asomiya Bhasat Arya aru Aryabhinna Bhasar Upadan CC- Pathar- poem Symposium	
May	25 days	H-8 CC-6	H- ASM-HC- 4026 CC- 4016	8+6 =14	Recapitulation of the course	
June	Semeste	er End Exam	i i			

Malita

Sign. of Teacher

Sign, of Head of the Dept.

HOD, Department of Assistance N.H.College Patacharkuchi

## **Teaching Plan**

(To be submitted before 15th December every year.)

Session 2021-7-2 Semester : 280, 4th & 6th (8.A.)

Name of the Teacher: Dr. Tapon lealer le Department Philosophy

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be utilized
January	21	12-	He-2924. Logic-11	. 14	Symbolic Logic. classibilization (6- proposition	82
	#63	10	Re-2-016	12-	Fireline plate.	02
February	22-	12	unit-I	13	Logical Concetions variable. Symbol Asympty	0176
		10	4-11	12	Budollulson	02_
March	24	1.3	mit-1	15	Tenth terble	<b>4</b> 62
i i i i i i i i i i i i i i i i i i i	estanto :	11	W-10	12	Scrobby puringer	σι
April	2-3	1 2-	hait-III	13	validity of Aggrand Prost	Q1
		12	h-1v	124	Santenia Brown Avidya	02_
May		13	hult-tv	13	Found record of Validity	do.
11111	24	12	wind-gy	13	Kamagujer Brahma Jina Jaga	07
June	** **	14	umbtriv	14	Rules of Kephieries and Ramission.	
10110	21	84		24	Renistan	06.

Signature of the traction

Signature of the 1800 Common And

Teaching Plan

(To be submitted before 15<sup>th</sup> December every year |

Session 2021- 2.2 Semester : 2<sup>rd</sup>, 4<sup>th</sup> & 6<sup>th</sup> (B.A.)

name at the Teacher Pr. Tapen baleals Department Philosophy

Moeth	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	topic	Period To be unliked
		14	He- 4096		Rooms and with	0:
January	±1	e5	Re-4016	in	consept of Logic	02_
COOR No. OV.		15	11-11	18	Marchen Socializa	0,5
February	2.2	08	D-17	10 -	Algenero Farmi	02
		16	W-179	12	Monorchy thereny	ð.
March	24	08	W-111	10	Symbolic Lugaic	02
April	23	12-	4-111 4-14	13	Hermonitus	v1 0
	- 2	06	h-14	02	Propositional	07_
lásy	- egitati	12.	h-1V	13	Scentanton evel Multi entimation.	01
(Hog	24	1 0	カーハ	12	Symbolization Thath Table	r2
fung	26	11	ロールロ	17	Rendesion de	05
	-6	04	h-1,71 111 1V	04	Reniston	oc.

Signature of the teacher

Jal Course for Such

Nirmal Haloi College, Patacharkuchi

Teaching Plan
(To be submitted before 15th July every year.)

Session 2026 22 Semester : 1", 1" & 5" (B.A.)

Month	Teaching Days	Alletted Classes	Paper & Unit No.	Required Period	Lopse	Period To be ublized
August	25	No. 7	Rolling Politing	7	Fealivel Indianosalt Federal and "Claudony Possikant, PSV), Ste Bongopt of Democr Porfine of Democr Morris January Calil	
Soptember	23	He=7 Re=6	Crafflor sonk Dent Pol Thony	6 0	Composition of Branch	
October	24	He=8 Re=01	Post-Gort	7	Parkin By Land Rajin Sablada Latel has Rectation, Low makes Turking, Rinds, Rocks Nate Noveleyman	
Vovember	21	les (e-1	Cont fort Dans Bl Arry	1	camposation phones of campoul of Milmouter Burker of to habet of Ve camp. Provide Fourth extraording. Indian of gradiality. Danby for my	Pr
Jecember	24	Acri Re	Const gove and Jewn Rel Johnny	8	Resident, elisa fusta May Disenseran Souther: etc.	

Signature of the tracker

A DO POWER STREET

Ted Som Regular)

Nirmal Haloi College, Patacharkuchi

**Teaching Plan** 

(To be submitted before 15th July every year.)

Session 2023 - 23 Semester : 1", 3" & 5" (B.A.)

Marine of the Teacher : Sanardi Sankan Begartment Political Science

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	To be utilized
August	24	M-> 8	Pages Tre. HR-way UMIT - I Compatible transl perit & September 12 Studio.	7	the constitution; (a)  The constitution; (a)  Thilesophy of the constitution  Presents.  Deatures of the constitution	
an er <del>m</del> ores:	ě	4>7	Papier - Por Peros. UNITY - 2 Transplantion to positional threats	6	Democracy & its types & det , ments of democrats.	
	25	n > 7	Paper - Pet-We-til UTVIT - I Censuli tubistral Open Kistmathian In India.	7	MIT-1 > Constituent Assembly The constitution (6).  Fundamental Rights. Thirective Principles.	
September		476	Paper - Poi-ser UNIT-2. Thirtedaching to Palithead thing	6	# Rights: He treating lightness popular meaning beatures and difference between goods	
October	13	M>5	Phon - Pet-Re- took UNIT-TO Constitutional agust kelometras in Tradia.	5	UNIT-TO > Federalism end Decentralisation - 10 strained of power and meaning & features of federalism.	
		474	Paper - August - During - 2016 Intile politicalities	3	VNIT-2 -> concepto a A brief study on citizenship.	
November	24	M > 8	Paper - NOL MC- LOZIL UMAT - I Convolitational good Kolomochany	7	UNIT-IN > Federalism and decentralisation - 8 amorgancy provisions	
		W75	Paper por se- cont cont-II Int. to septial throng	2	* Role of civil society.	
December	23	JA-7			# years discussion # Remision of 81 udy.	
	73	44			p close test p Exam etc.	

Signature of the teacher

Olly S. Barren Santana

Mons of Regulary

Nirmal Haloi College, Patacharkuchi

## Teaching Plan

(To be submitted before 15th December every year.)

Session 2022–23. Semester: 2nd, 4th & 6th (8.A.)

Name of the Teacher Cotab di Department Political Science

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Hequires Period	Торіс	Perio To be
January	R	M - 4	Political Your	9 4	1 Migahne president White 4 Positive president	utilize
	\$ 7	4-2	Paper Fol-Ro 2011 Inchian and V pelitter	1.1	Prit 4 > Power charten in	
February	22	W-3	Pages-Politie 2011 Political times consepts Lobbit		Mit - 2 > Significance & Equality opportunity of Paline all operating	
		4-5	Paper Pot Re- 2011 Paper - Arthur 2017 Pollin	4	Unit-4 > Hamer etameture	
March	-20	M - 6	Paper - Par - 18 - Political - High Done upt Kobbath	5	+ Parmanchy.  thirt-2 = Familiane is county  + Equilibrium affirmative is  action  wit-3	
		4-5	Paper-For-Re Paper-Indian Fout a politic	1	* Paccedural juries  * Datrobutice juries  Unit to Farture	
April	40	M-6	Pager - Pot-Ha Pablical theory Correspondents	-	Pardy Explans in India wil-4- University of Rights Normal nights Normal and legal kights	
	40	4-4	Papers Pot RC 2015 Papers Indian Booklepoting	1	Init - 6 - Parties and Party system in Irdia	
May	२५	M-2-	Halper-Pal- HC-2015 Political Haby Mancaple Middle Apar-Pal-Re-	1	hit-4,7 uninemals glocks Where generations of Rights, hights of girl ahild	
			Sery Khonson	J.	Exam trevisional	
June					Exam	

the teacher.

Signatore of the HOD

## Teaching Plan

(To be submitted herore 15th Decomber every year.)

Sussian 2022- 23 Semester : 754, gld 5" (B.A.)

Name of the Teacher to Dr. Is Amond Theat Last ... Department : E. Lor come's

Month	Teaching Days	Allotted Classes	Peper & Unit No.	Required Period	Торіс	To be utilized
20		Hons 10	Mr-(alp	[0	2. Expolohing two Suijatronether Brew- romins	La
August	25	Peg/Re)	Relph- 1016 Umit:1	8	1. Intho duction: Scaling, choice. Dermal and Symply, Blashing.	8
	4 4	Horac 9	14-1016	9	1. Explosing the labj. ext water To Bearons	9
Expression	23	Perper	unerT	7	1. Inthoduction ; Scaling thrice, Dend and Engly Electing	}
		Hzns 8	Um3: 2	Ŷ	1. Suppoly and Benny: Howarrances works, makens and welfore	g a
O chlaba s	24	Agrain	) Umi: 2_	2	1. Conhiner Theory	2
		Hims 7	Um13+4	7	3th: you House holds to the fifther and Aller morres of hulle.	7
Vowealther	2)	pegles)	UM:3	6	8. Phodentian and COSIS	6
	*	Home .	Uminstb	ſο	Sth: Imperfect more Ket Cofficement Topat marner.	10
licewher	24	Regips)	unis 4	\$	4. Perbert convacuin	8
					, ,	

Teaching Plan
(To be submitted before 15th December every year.)

Session 2422 - 2 3 Semester : 194, god go (E.A.)

partie of the Teacher:	Ora La Governant Department : D	conomin

Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Торіс	Period To be
2	Hins 24	HB-572	23	1. money: corregor functions, supply, muiti plier, RBE applican	utilized 23
1:	Per(RE)	RL-5016	5	1+2: Inthocheriant	8
1.1	Hond 22	Utrit 2+3	12	2+3: Financia Inghir	1.1-
23	Peripu)	Umil:3	Ч	3. Defermination of ar D. p. + Institute of Parte.	۲
11	Hans 23	0 mr 445	23	Centhal Benuty Crysler, Monetary policy and	24,
24	P-8(RL)	いかいこり	5	4. N. I -+ Bandwig- Sylven	5
	Itans 20	He-5236 Umili1+2	20	62: Theory 15 gres 620 gradien Paper	20
21	Rig(Ri)	umik: 5	3	5. central Bone. Fry + monetary	3
	1600s	U201112	22	fismes form fulin	11
24	P. 4/P1)	UWH:5	5	Benefit moreky	Ķ.
	25 :: 23 24 21	Days Classes  Italias  24  25 Peg(RE)  1tans  27  Peg(RE)  4  Peg(RE)  1tans  23  24  Peg(RE)  5  Itans  23  24  Peg(RE)  5  Itans  23  Itans  20  21  Peg(Pe)  3	25 Peg(RE) RL-5026 24 Unit 1 25 Peg(RE) RL-5026 3 Unit 112 14706 Unit 113 23 Peg(RL) Unit:3 4 Unit:415 23 Unit:112 21 Peg(RL) Unit:4 5 Unit:112 21 Peg(RL) Unit:5 3 Unit:112	25 Peg(RE) Re-572 23 25 Peg(RE) Re-584 5 1 Unit 192 23 Peg(RE) Unit 2+3 12 23 Peg(Re) Unit 2+3 12 24 Peg(Re) Unit 3 4 4 Peg(Re) Unit 3 4 4 Peg(Re) Unit 3 4 2 Peg(Re) Unit 3 23 2 Peg(Re) Unit 3 20 2 Unit 1+2 20 2 Peg(Re) Unit 5 3 3 Unit 1+2 22	Days Classes Unit No. Period Topic  Hors H6-572 23 1. Money: corresponding the solid to the soli

## OVER ALL TEACHING PLAN FOR 2021 (ODD SEMESTER)

### DEPARTMENT OF EDUCATION

## FROM AUGUST TO DECEMBER

SEMESTERS: 1", 3" AND 5"

SEMESTER	PAPER CODE	UNIT	NAME OF THE TEACHER	REMARKS
1 <sup>st</sup> Semester	EDU-HG/RC 1016	Unit- 1, 2, 3 Unit- 4 Unit- 5	G. Goswami S. Das P. Kalita	
	EDU-HC-1016	Unit- 1, 2, 4 Unit- 2, 3 Unit- 4, 5	G. Goswami S. Das P. Kalita	
	EDU-HC-1026	Unit- 1, 5 Unit- 2, 3 Unit- 4	G. Goswami S. Das P. Kalita	
3 <sup>rd</sup> Semester	EDU-HG/RC- 3016	Unit- 1, 2, 3 Unit- 4 Unit- 5	G. Goswami S. Das P. Kalita	,
	EDU-HC-3016	Unit- 1, 2, 3, 4 Unit- 5	G. Goswami P. Kalita	
	EDU-HC-3026	Unit- 1, 2, 3, 4 Unit- 5	G. Goswami P. Kalita	
	EDU-HC-3036	Unit- 1, 2, 3, 4 Unit- 5	S. Das P. Kalita	
	EDU-SE-3014	Unit- 1 (a) Unit- 2 (a) Practical	G. Goswami S. Das P. Kalita	
5th Semester	EDU-RG-5016	All unit	S. Das	
	EDU-HC-5016	Unit- 1, 2, 3, 4, 5	G. Goswami	
	EDU-HC-5026	All unit	G. Goswami	
	EDU-HE-5026	All unit	P. Kalita	
	EDU-HE-5046	All unit	S. Das	
	EDU-RE-5046	All unit	S. Das	
	EDU-SE-5014	Theory: a Unit- 1, 2	G. Goswami	
		Practical	P. Kalita	

Signature of the HOD

H.Q.D. Education N.H. College Patacharkuchi

Signature of the Teacher

Teaching Plan (To be submitted before 15th July every year.)

Session: 2021 - 2022 Semester: 1", 3" & 5" (B.A.)

Name of the Teacher Gitalhri Goswani. Department Education

Month	Teaching Days	Allotted classes	Paper & Unit No.	Required period	Topic	Period to be utilized
August	24	HG/RC 6 HC 8	Paper 1016 unit: 1,2 Paper 1016 linit: 1,	8	Meaning, Nature and Scope of Education School and its fundloss.  Meaning, Nature and Scape of Education.	8
September	25	H6/RC 6 HC 8		- 24	Points of education.  Sakart Distance and open education, Functions of education Philosophy and Education Physhellology and Education Aims of Education	412 8
October	.16	HG/RC 4 HC 6	Paper 1016 whit; 2 Paper 1026 whit: 1	4	Philosophy of Education Meaning and Mape. Phychology and Education	4
November	20	146/RC 4 14e 8	Paper 1016 Unit. 2 Paper 1026 Unit: 2	4	Relationship between education and Philosophy Impact of Philosophy on education Leaving and Matiration	8
December					Final Exam	

Signature of the teacher

Signature of the HoD

H.Q.D. Education N.H. College Patacharkuchi

## Teaching Plan

(To be submitted before 15th July every year.)

Session: ....... 2021..... Semester: 13t , 3rd & 5th (B.A.)

Sadananda Das Department Education Name of the Teacher Period Allotted Paper & Required to be Teaching. Topic Month classes Unit No. period utilized Days Meaning and Nature of Notes Harke=2 Paper 1016 2 nal Istignation and Internation -nal Understanding. August He = 10 Paper 1016 Unit-2 10 Aims of Education 10 Education in Levelgo 2 ment of National Integration and International Understanding September HC = 10 Paper 1026 Unit-2 10 25 10 Learning and Motivation. alobalization and its 2 in developing Intern cooperation. HC=8 Paper 1016 Unit-3 October 16 8 Curviewlum Discussion of question-H6/RC=2 Poper 1016 Unit-4 November 20 HC=9 Memory, Attention and 9 December

Signature of the teacher

Signature of the HoD

H.O.D. Education N.H. College Patacharkuchi

Signature of the HOD

## Nirmal Haloi College, Patacharkuchi Teaching Plan

(To be submitted before 15th July every year)
Session: 2021-22

Name of the Teacher: Puja Kalita

Semester: First Department: Education

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period to	
August	24	8	EDU-HC.			be Utilized	
			1016 Unit 4		Concept and methods of Sociology. Educational Sociology Meaning. Nature, Scope and Importance. Relation between education and sociology Social group Meaning, Nature and Classification, Importance of Primary and Secondary Groups.		
Sontombar		3	EDU- HG/RC- 1016 Unit 5	3	Concept of socialization, Concept and methods of Sociology, Educational Sociology Meaning, Nature, Scope	3	
September	25	9	EDU-HC- 1016 Unit 4 & 5	9	Education as a socialisation process     Social Change: Meaning, Nature and Factors     Education as an instrument of Social Change     Culture: Meaning, Nature, Cultural change and Cultural Lag     Relation between education and culture     Social Organisation: Meaning and Types     Social Disorganisation: Meaning, Causes and Remedies	9	
		3	EDU- HG/RC- 1016 Unit 5	3	Educational Sociology Importance, Relation between education and sociology	3	
October 16	16	7	EDU-HC- 2016 Unit 5 EDU-HC- 2026 Unit 4	3	The child in democratic education. Role of Teachers and the Administrators in Democracy. Methods of teaching in Democracy Intelligence-Meaning, nature and theories: Two-factor theory, Group factor theory	3	
		2		2	Social group: Meaning, Nature and Classification	2	
November	20	50	N	EDU-HC- 2026 Unit 4	5	Creativity-concept, characteristics     Personality—meaning and nature     Theories of personality-Type and trait theory	5
		4	EDU- HG/RC- 1016 Unit 5	3	Importance of Primary and Secondary Groups     Concept of socialization, Education as a socialization process	3.	
December			5,510,0		End Semester Examination		

Signature of the Teacher

## OVER ALL TEACHING PLAN FOR 2021 (EVEN SEMESTER)

## DEPARTMENT OF EDUCATION

## FROM JANUARY TO JUNE

SEMESTERS: 250, 419 AND 619

	T. Automobile Commission			
SEMESTER	PAPER CODE	UNIT	NAME OF THE TEACHER	REMARKS
2 <sup>rd</sup> Semester	EDU-HG/RC 2016	Unit- 1,2 Unit- 3,4 Unit- 5	G. Goswami S. Das P. Kalita	
	EDU-HC-2016	Unit- 1 Unit- 3, 4 Unit- 2, 5	G. Goswami S. Das P. Kalita	
	EDU-HC-2026	Unit- 1 Unit- 3, 4, Unit- 2, 5	G. Goswami S. Das P. Kalita	
4th Semester	EDU-HG/RC- 4016	Unit- 1, 2 Unit- 3 Unit- 4, 5	G. Goswami S. Das P. Kalita	
	EDU-HC-4016	All unit	P. Kalita	
	EDU-HC-4026	All unit	G. Goswami	
	EDU-HC-4036	All unit	S. Das	
	EDU-SE-4014	Theory: Unit- 1 Practical Theory: Unit- 2 Practical Theory: Unit- 1, 2 Practical	P. Kalita S. Das G. Goswami	
6th Semester	EDU-RG-6016	All unit	S. Das	
	EDU-HC-6016	All unit	P. Kalita	
	EDU-HC-6026	project	G. Goswami S. Das P. Kalita	
	EDU-HE-6016	All unit	S. Das	
	EDU-HE-6036	All unit	G. Goswami	
	EDU-RE-6016	All unit	S. Das	
	EDU-RE-6026	All unit	P. Kalita	
	EDU-RE-6036	All unit	G. Goswami	
	EDU-SE-6014	Theory: Unit-1 Practical Theory: Unit-2 Practical Theory: Unit-1, 2 Practical	P. Kalita S. Das G. Goswami	

Signature of the HOD

H.O.D. Loucation N.H. College Patacharkuchi

P You life teacher

Signature of the HDD

Teaching Plan
(To be submitted before 15th December every year.)

Session : 2021 Semester : 2nd , 4th & 6th (B.A.)

Name of the Teacher Gitashai Josevarni, Department Education

Month	Teaching	Afflotted	Paper &	Required	Таріс	Period to be
NOME	Days	classes	Unit No.	period	1361	utilize
Jamoey	16	36,788.	2016 unit 1	3	Meaning, definition of adolescent Need of aturalying adolescent Paychology	3
загная у		He: 3	2016 www.1	3	Philosophy: Meaning, Nature, acopt	3
	2.0	HG/Re; 5	Paper 2016 Levit: 1	5	Adolescence - age of translation Adolescence a period of stoker and Abuss	5
February	22	He:5	Paper dollo unit; 1	5	Rdetimalip between aboution and Philosophy impart of philosophy in column column .	5
		HG/Re	Holls wit:2	6	mental development	6
March	25	HC:6	Paper Lot 6 wit, 1	-6	Education in Ancient India Education during Buddhist Revisal	6
April	14	HG/RC 3	Paper 2016 Levil: 2	2	Educational implication of physics and mental development.	2
гуш		HC 2	Paper 2026 Unit1	2	The Islamic System of education.	2
478550	13	HG/RC 2	2016 unit 1 1	2	Discussion of question	2
May		HC: 4	Paper 2016, 202	2	Listuition of quation	4
					Final Examination	
June						
				1. 1		

Signature of the teacher.

Signature of the HoD

H.Q.D. Education N.H. College Patacharkuchi

Shipparane of the reacher

Signature of the HOD

## Teaching Plan

(Yo be submitted before 15<sup>th</sup> December every year.)

... Semester : 2"d , 4" & 6" (B.A.) Session : 2021

Education Department :.. Luza Name of the Teacher :..... Period To be Regulred Allotted Paper & Teaching Topic Nuoth besilized Period Unit No. Classes Days Education Commission - 1964-66 2 Poper 4016 0 HIGHAC=2 Unit-4 Sankardeva E open 4016 HC=5 5 Junuary 10 Unit -1 Bio-data (Meaning types 1014 4014 1 SEC = 1 1 National Policy of apor 4015 Unit-4 3 HG/RC=3 3 1986 PAPET 4016 HC=10 Mahatra Grandhi 10 10 February 22 Unit-2 Rebindranath Togore Paper 4014 SEC=1 Bio-data (Resume and CV) 1 1 Unit-1 National Knowledge Commi-Paper 4016 3 HG/RC=3 3 Unit-5 mion , NCF - 2005 A.P.J. Abdul Kaloon and HC= 11 Poper 4016 25 11 11 Unit-3,4 Rouncau SEC= 1 Poper 4014 Bio-data Good Academic 3 1 98 Unit-1 SSA, RMSA and RUSA, The Right to Education Ad-2009 Poper 4016 HEIRC=3 3 3 Unit-5 Paper 4016 Unit-4,5 Frobel and John Dewy HC=8 Ø 8 April 14 SEC=1 Paper 4014 плоцо-А 1 1 Prostical Poper 4016 Dineussion of question-HG/RC=2 2 Unit-45 Paper 4016 Madam Maria Monte HC=6 6 May 13 6 Unit-5 SEC=1 Paper 4014 Presentation (Group-B) 1 1 Princtical June

Signature of the teacher

Signature of the HOO

H.Q.D. Education N.H. College Patacharkuchi

# Nirmal Haloi College, Patacharkuchi Teaching Plan

(To be submitted before 15th July every year) Session: 2020-21 Semester: Sixth

Name of the Teacher: Sadananda Das

Department: Education

-	Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
	January 13	6.	EDU- HE-6016 Unit I	6	Mental Health Meaning and Definitions     Scope of Mental Health     Dimensions of Mental Health     Need and importance of Mental Health     Characteristics of a mentally healthy person     History of development of Mental Health	6	
		4	EDU- RG-6016 Unit 1	4	Mental Health – Meaning and Definitions     Scope of Mental Health     Dimensions of Mental Health     Need and importance of Mental Health	4	
			4	EDU- RE-6016 Unit I	4	Mental Health – Meaning and Definitions     Scope of Mental Health     Dimensions of Mental Health     Need and importance of Mental Health     Characteristics of a mentally healthy person	4
			1	EDU- SE-6014 & Unit 2	1	Meaning and Nature of Lesson Plan	1
	February	22	12	EDU- HE-6016 Unit 2 &3	12	Mental Hygiene – Meaning and Definitions     Goals of Mental Hygiene     Functions of Mental Hygiene     Need and importance of Mental hygiene     Relationship between Mental health and hygiene      Principles of sound Mental Health     Factors affecting Mental Health     Mental Health Hazards	12
						Mental Health of Students     Role of Home     Role of School     Role of Society	

## **Teaching Plan**

## B.A. Semester - VI (Honours & Regular)

## Department of History

Name of the Teacher: Dr. Tapan Kalita

Papers: HIS-HC-6026: History of Modern Europe- II (c.1780-1939)

HIS -HE-6026: Assam after Independence (DSE)

HIS -RG-6016: HISTORY OF EUROPE (c. 1870 - 1939)

Session: January-June, 2022-23

Months	Teachin g Days	Allotte d classes	Paper & Unit	Require d Period	Topic	Period to be utilised
January	11	08	Unit I		Liberal Democracy, Working Class Movements and Socialism in the 19th and 20th Centuries: Page 22 of 37 [a] The struggle for parliamentary democracy and civil liberties in Britain	08
		03	RG- 6016 Unit I		[a] The Treaty of Versailles (1871): Impact on Germany and Italy [b] Kulturkamph: Conflict between the Church and State [c] Foreign policy of Germany under Bismarck	03
Februar y	23	14	Unit I		[b] Forms of protest during early capitalism: food riots in France and England: Luddites and Chartism. [c] Early socialist thought; Marxian Socialism and the First and the Second International. [d] German Social Democracy, Politics and Culture. [e] Christian Democracy as a political and ideological force in western and central Europe	10
			Unit IV (DSE	)	Unit IV: Environmental issues : [a] Natural disasters : earthquake of 1950, flood,	04

		1 1 2 2 2	G- 016	erosion. [b] Land policies and land hunger [c] Development and environmen [c] The Paris Commune [c] 04	
		U	nit I	Imperialism in Africa Unit: II [a] The Eastern Question: Role of Imperialist powers [b] Russo-Turkish War and the Berlin Congress	
srch	2.5	10.55	Unit II & III Unit III & IV	The Crisis of Feudalism in Russia and Experiments in Socialism: [a] Emancipation of serfs. [b] Russian Populism and Social Democracy. [c] Revolutions of 1905; the Bolshevik Revolution of 1917. [d] Programme of Socialist Construction.  #Imperialism, War, and Crisis: c. 1880 -1919: [a] Theories and mechanisms of imperialism;  [c] Big dam issue [d] Development, Displacement and natural resources. Unit V- Cultural development [a] Activities of The Assam SahityaSabh	04
April	23	14	Unit	[b] growth of Militarism; Power blocks and alliances: expansion of European empires - War of 1914 - 1918 Unit IV. The post 1919 World Order [a] Economic crises, the Great Depression and Recovery. [b] Rise of Fascism and Nazism. [c] The Spanish Civil War. [d] Origins of the Second World War.  Cultural and Intellectual Developments since circa 1850: [a] Changing contexts [i] Notions of Culture [ii] Creation of a New public sphere and mass media [iii Mass education and extensi	

			Unit V (DSE)	of literacy. [b] Creation of new cultural forms: from Romanticism to Abstract Art [c] Major intellectual trends: [ii] Institutionalization of disciplines history, Sociology and Anthropology. [ii] Darwin and Freud. [d] Culture and the making of ideologies:  Constructions of Race, Class and Gender, ideologies of Empire  Feed back for Sessional Exam  [b] Development of Media (print and electronic), the All India Radio. [c] Development of Education: Elementary, Secondary and Higher [d]  Women's Movements: MahilaSamiti,  AsamLekhikaSomaroh  Feedback for Sessional Exam	04
			RG- 6016 Unit I & II	[c] Rise of nationalism and the Balkan Wars. Page 15 of 18 [d] Triple Alliance [e] Triple Entente Unit: III [a] The First World War: Causes and consequences [b] The Paris Peace Conference and the Peace Settlements [b] League of The Nations — Origin and activities [c] The Bolshevik Revolution (1917) — Rise of the USSR	04
Мау	25	15	Unit V	Cultural and Intellectual Developments since circa 1850: [a] Changing contexts: [i] Notions of Culture [ii] Creation of a New public sphere and mass media [iii] Mass education and extension of literacy. [b] Creation of new [c] Major intellectual trends: [i] Institutionalization of disciplines history, Sociology and Anthropology. [ii] Darwin and Freud. [d] Culture and the making of	08

				ideologies: Constructions of Race, Class and Gender, ideologies of Empire Feed back for Final Exam	
		1	Unit IV & V	Unit : IV [a] Rise of Nazism — Germany under Hitler [b] Rise of Fascism - Italy under Benito Mussolini [c]The Spanish Civil War [d] Policy of appeasement Unit : V [a] European involvement in East Asia Feedback for Sessional Exam/Final Exam	04
June	10	06		Final Exam.	
				Final Exam	

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### Teaching Plan

## (To be submitted before 15th December every year)

Session: 2022-23

Semester: 1st

Name of the Teacher: Sarmistha Borah

Department: History

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
		2	HIS-HC- 1016 Unit-III	3	[a] Understanding the regional and chronological distribution of the Neolithic and Chalcolithic cultures: subsistence, and patterns of exchange	ī
September	5	1	HIS -HG- 1016 Unit-II	6	[a] Rise of territorial states— Janapadas and Mahajanapadas [b] Rise of new religious movements in north India- Jainism and Buddhism :social dimension of early Jainism and Buddhism. [c] The Mauryas - Background of Mauryan state formation. [d] Asoka :Dhamma - its propagation; Administration and Economy under the Mauryas. [e] Decline of the Mauryas	5
A"	14	3	HIS-HC- 1016 Unit-IV	3	The Harappan civilization Origins; settlement patterns and town planning; agrarian base; craft productions and trade; social and political organization; religious beliefs and practices; art; the problem of urban decline and the late/post-Harappan traditions.	0
October		1	HIS -HG- 1016 Unit-III	3	[a] Central Asian contact and its impact: The Indo-Greeks, Sakas and Kushanas [b] The Gupta Empire- state and administration [c] Post Gupta period : Vardhanas and Palas	2

## Teaching Plan

# (To be submitted before 15th December every year)

Session: 2022-23

Semester: 1st

Name of the Teacher: Sarmistha Borah

Department: History

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
September		2	HIS-HC- 1016 Unit-III	3	[a] Understanding the regional and chronological distribution of the Neolithic and Chalcolithic cultures; subsistence, and patterns of exchange	1
	5	1	HIS -HG- 1016 Unit-II	6	[a] Rise of territorial states— Janapadas and Mahajanapadas [b] Rise of new religious movements in north India- Jainism and Buddhism :social dimension of early Jainism and Buddhism. [c] The Mauryas - Background of Mauryan state formation. [d] Asoka :Dhamma - its propagation; Administration and Economy under the Mauryas. [e] Decline of the Mauryas	5
October	14	3	HIS-HC- 1016 Unit-IV	3	The Harappan civilization Origins; settlement patterns and town planning; agrarian base; craft productions and trade; social and political organization; religious beliefs and practices; art; the problem of urban decline and the late/post-Harappan traditions	0
		1	HIS -HG- 1016 Unit-III	3	[a] Central Asian contact and its Impact: The Indo-Greeks, Sakas and Kushanas [b] The Gupta Empire- state and administration [c] Post Gupta period :Vardhanas and Palas	2

November	24 30	13	HIS-HC- 1016 Unit-V	10	[a] North India (circa 1500 BCE- 300 BCE) [b] Central India and the Deccan (circa 1000 BCE - circa 300 BCE) [c] Tamilakam (circa 300 BCE to circa CE 300)	3
over the control of t		5	HIS -HG- 1016 Unit-IV, V	5	[a] Central Asian contact and its Impact: The Indo-Greeks, Sakas and Kushanas [b] The Gupta Empire- state and administration [c] Post Gupta period: Vardhanas and Palas [d] Political development in the South – the Pallavas, the imperial Cholas, the Rashtrakutas and the Chalukyas. [e] The Arabs and the Turks in Indian politics –Ghaznivides and the Ghorid invasions.	3
December						

Sermitha Borah

Signature of Teacher

Signature of HOD

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## Teaching Plan

## (To be submitted before 15th December every year)

Session: 2022-23

Semester: 3rd

Name of the Teacher: Sarmistha Borah

Department: History

Month	Teaching Days	Allotted Classes	Paper & Unit No.	Required Period	Topic	Period To be Utilized
September	5	4	HIS-HC- 3036 Unit III	2	(a) Persian tarikh tradition (b) Epigraphy and numismatics	2
		4	HIS-HC- 3016 Unit- III	3	(a) Agricultural expansion; crops (b) Landlords and peasants (c) Proliferation of castes; status of untouchables	1
October	14	10	HIS-HC- 3036 Unit IV	4	(a) Bahmani, Vijayanagar, (b) Gujarat, Malwa, Jaunpur, Assam and Bengal (c) Consolidation of regional identities: art, architecture and literature	2
		10	HIS-HC- 3016 Unit- IV	4	(a) Inter-regional trade (b) Maritime trade (c) Medium of exchange (d) Process of urbanization (e) Merchant guilds of South India	6
November	24	17	HIS-HC- 3036 Unit V	5	(a) Sufi silsilas: Chishti and Suhrawardi; doctrines and practices; social roles; literature (b) Bhakti movements and monotheistic traditions in South and North India; Women Bhaktas; Nathpanthis; Kabir, Nanak and the Sant tradition. Revision	2
		7	HIS-HC- 3016 Unit- V		(a) Bhakti, Tantricism, Puranic traditions; Buddhism and Jainism; Popular religious cults (b) Islamic intellectual traditions: Al-Biruni; Al-Hujwiri (c) Art and architecture: Evolution of regional styles. Discussion	2



HS 2nd Yr.- ECO

### REVISED PROGRAMME

# H.S. 1st & 2nd Year Terminal Examination, 2017 B.A. 1st, 3rd & 5th Semester, B.Com 1st Semester Sessional Examination, 2017

## Nirmal Haloi College, Patacharkuchi

		5-10t 2	5509.1	SMIT 4
D <sub>mil</sub>	From 05.00 AM to 10.00 AM	From 11.00 AM to 12.00 Noon	From u1.00 PM to 02.00 PM	From 03.00 PM to 04.00 PM
11-10-2017	Major 1.1, 3.1, 5.1, Major-B.Com HS 1st YrL&P, HS 2nd Yr-P.Sc	EDN (G) - 5.1, P.Sc (G) - 3rd Sem	MIL-3rd Sem, HS 1st YrMIL	PHL (G)- 3rd Sem, PHL (G)- 5.1
12-10-2017	Major 1.2, 3.2, 5.2  HS 1st Yr ENG, HS 2nd Yr MIL	EDN (G) - 5.2, B. Com- B.M. 101	PHL (G)- 1st Sem, ECO (G)-3rd Sem HS 2nd Yr EDN	PHL (G) - 5.2 ECO (G) - 1st Sem
13-10-2017	Major 5.3, HIS (G)-1st Sem & 3rd Sem, PSC (G)-5.1, HS 1st Yr EVS, HS 2nd Yr L&P	PSC(G)-1st Sem, SNS (G)-3rd Sem B.Com- FA 1, 102	EVS - 3rd Sern, HS 1st Yr, - Adv. Ass. HIS 5.1 (G)-5th Sem	EDN(G)-1st Sem, SNS-5.1
14-10-2017	Major 5.4, ECO(G)- 5.1,  HS 1st Yr EDN, HS 2nd Yr Adv. Ass	MIL (G) - 1st Sem, B.Com-BOED 103	Major - 5.5, PSC(G)- 5.2, HS 2nd YrENG	ASL (G) = 3rd Sem, ASL = 5.1
6-10-2017	Major - 5.6, ASL (G) - 5.2, SNS (G) - 5.2, ECO(G) - 5.2,	ENG(G)-1st Sem	ASL(G)- 1st Sem, HS 1st YrP.Sc, B.Com- Indian FS 104	EDN(G)- 3rd Sem, HIS 5.2 (G)-5th Sem SNS(G)- 1st Sem

Principal principal

N. H. College Laint Culter

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#### T.D.C. 2<sup>nd</sup>, 4<sup>th</sup> & 6<sup>th</sup> Semester Sessional Examination, 2018 Nirmal Haloi College, Patacharkuchi

- * Day	1 <sup>st</sup> Hour	2 <sup>nd</sup> Hour	3 <sup>rd</sup> Hour
Lay	7/26/27 1	** A+ MAtura 20 Hoon	From \$1,50 PM to \$2,00 PM
4-04-2018	Major Paper I (6th Sem),	Major Paper I (4th Sem),	Major Paper I (2nd Sem), ECO (G) (6th Sem) P-I
Vednesday	B.Com Major	HIS (G) (6th Sem) Paper I	B,Com (Functional MIL)
5-04-2018	Major Paper II (6th Sem)	Major Paper II (4th Sem), ECO (G) (2nd Sem),	Major Paper II (2nd Sem), PSC (G) Paper I (6th Sem)
Thursday	B. Com (Financial Accounting - II)	EDN (G) Paper I (6th Sem)	B.Com (Principles of Management)
06-04-2018	Major Paper III (6th Sem), ASL (G) Paper I (6th Sem)	English (2nd Sem)	PHL (G) (2nd Sem), PSC (G) Paper II (6th Sem),
Friday	B.Com (Business Statistics)	ECO (G) Paper II (6th Sem)	HIS (G) (4th Sem)
07-04-2018	Major Paper IV (6th Sem)	MIL (2nd Sem)	PSC (G) (2nd Sem)
Saturday	PHL (G) (4th Sem)	SNS (G) (4th Sem)	EDN (G) Paper II (6th Sem)
09-04-2018	Major Paper V (6th Sem), ASL (G) (4th Sem),	MIL (4th Sem)	EDN (G) (2nd Sem), ASL (G) Paper II (6th Sem),
Monday	PHL (G) Paper I	HIS (G) (2nd Sem)	ECO (G) (4th Sem)
10-04-2018	Major Paper VI (6th Sem), EDN (G) (4th Sem)	ENV. STUDIES (4th Sem)	PSC (G) (4th Sem), PHL (G) Paper II (6th Sem),
Tuesday	HIS (G) Paper II (6th Sem)	SNS (G) (2nd Sem)	ASL/ESL (G) (2nd Sem)

Principal Principal
Namal Haloi College Halos Callege
Paracharkischi



Date & Day

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25-09-2018

26-09-2018

Wednesday

27-09-2018

28-09-2018

29-09-2018

Saturday

Friday

Thursday

Tuesday

Monday.

#### Unit Test HS 1st & 2nd Year, T.D.C. 1st, 3nd & 5th Semester Sessional Examination, 2018 Nirmal Haloi College, Patacharkuchi

3rd Hour 2nd Hour 1" Hour From 01.00 PM to 02.00 PM From 11.00 AM to 12.00 Noon From 09.00 AM to 10.00 AM Major Paper I (1st Sem), ECO (G) Paper I (5th Sem) Major Paper I (3rd Sem),

HIS (G) (1st Sem), HIS (G) Paper I (5th Sem)

SNS (G) (1st Sem), L & P (HS 1st Yr)

ENV. STUDIES (3rd Sem)

B.Com 3rd Sem. (Functional MIL).

Major Paper II (1st Sem), PSC (G) Paper I (5th Sem)

PHL (G) (1st Sem), PBC (G) Paper II (5th Sem),

PSC (G) (1st Sem). Elective Assamese (HS 1st Yr)

EDN (G) Paper II (5th Sem), ENVS (B.Com 3rd Ser

EDN (G) (1st Sem), ASL (G) Paper II (5th Sem),

PSC (G) (3rd Sem), PHL (G) Paper II (5th Sem),

ECO (G) (3rd Sem), P.Sc (HS 1st Yr)

ASL/ESL(G) (1st Sem), ASL(HS 2nd Yr)

Financial Accounting - I (B.Com 1st Sem.)

HIS (G) (3rd Sem), MIL (HS 1st Yr.)

PROGRAMME

idajor r upor i gain ocing Education (mai rat Yr.)

B.Com Major 1st & 3rd Sem.

P.Sc (HS 2nd Yr.), Eng. (HS 1st Yr) Major Paper II (3rd Sem), ECO (G) (1st Sem), EDN (G) Paper I (5th Sem), CA (B.Com 3rd Sem.)

Major Paper II (5th Sem), MIL (HS 2nd Yr), English (1st Sem)

BM & FI - I (B.Com 1st Sem.) Major Paper III (5th Sem), ASL (G) Paper I (5th Sem)

ECO (G) Paper II (5th Sem) BOED (B.Com 1st Sem.) Direct Text (B.Com 3rd Sem.)

MIL (1st Sem), Education (HS 2nd Yr), Major Paper IV (5th Sem), Sanskrit (HS 1st Yr).

SNS (G) (3rd Sem), C.Law (B.Com 3rd Sem.)

PHL (G) (3rd Sem), IFS (B.Com 1st Sem.)

English (HS 2nd Yr)

HIS (G) Paper II (5th Sem), Eco (HS 1st Yr)

Major Paper V (5th Sem), ASL (G) (3rd Sem),

MIL (3rd Sem), L & P (HS 2nd Yr)

PHL (G) Paper I (5th Sem), ENVS (HS 1st Yr) Major Paper VI (5th Sem), EDN (G) (3rd Sem)

# NIRMAL HALOI COLLEGE PATACHARKUCHI: BARPETA: ASSAM::PIN-781326

Principal, N.H. College, Patacharkuchi

Date: 15-09-2022

#### Order 15-09-2022

An examination committee is hereby constituted with the following members to conduct the HS 1st & 2nd year Unit Test and Sessional exam for B.A., B.Com 1st, 3rd & 5th Semester, 2022.



Copy to:

1. Office file.

Principal

N. H. College, Patacharkuchi

Principal

Nirmal Hulai College

Patacharkuchi



#### B.A. / B.Com 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup> Semester Sessional Examination, 2019

#### Nirmal Haloi College, Patacharkuchi

	t* Hour	2 <sup>rd</sup> Hour	3° Hour
ate & Day	From 10.00 AM to 11.00 AM	From 12.00 Noon to 01.00 PM	From 92.00 PM to 03.00 PM
06-04-2019	B.A. (M) 6.1, B.A. ECO (G) 6.1,	B.A.(M) 4.1,	B.A. (M) 2.1, HIS (G) 6.2,
Saturday	B.Com (M) 2nd Sem	B.A. HIS (G) 6.1	B.Com Functional MIL / English (2nd Sem)
DB-04-2019 Monday	B.A. (M) 6.2. B.Com (M) 4th Sem, B.Com (Financial Accounting - II) 2nd Sem	B.A. (M) 4.2, ECO (G) (2nd Sem), B.A. EDN (G) 6.1	B.A. (M) 2.2, PSC (G) 6.1,  B.Com (Principles of Management) (2nd Sem)
09-04-2019	B.A. (M) 6.3, ASL (G) 6.1	B.A. ECO (G) 6.2	B.A. PHL (G) (2nd Sem), PSC (G) 6.2,
Tuesday	B.Com (Business Statistics) 2nd Sem		B.A. HIS (G) (4th Sem), B.Com Business Eco. (4th Sen
10-04-2019	B.A. (M) 6.4, B.A. PHL (G) (4th Sem),	B.A. Mil. (2nd Sem), B.Com (4th Sem) Audiling &	B.A. PSC (G) (2nd Sem)  B.A. EDN (G) 6.2
Wednesday	B.A. Sans (G) 6.1	Assu., B.A. SNS (G) (4th Sem), ASL (G) 6.2	
11-04-2019	B.A. (M) 6.5. ASL/ESL (G) (4th Sem),	B.A. MIL (4th Sem), B.Com 4th Sem Indirect Taxes	B.A. EDN (G) (2nd Sem), SNS (G) 6.2.  B.A. ECO (G) (4th Sem)
Thursday	B.A. PHL (G) 6.1	B.A. HIS (G) (2nd Sem)	
12-04-2019 Friday	B.A. (M) 6.6, EDN (G) (4th Sem)	B.A. ENVS (4th Sem), B.A. SNS (G) (2nd Sem)  B.Com (4th Sem) - Financial Service,	B.A. PSC (G) (4th Sem), PHL (G) 6.2, B.A. ASL/ESL (G) (2nd Sem)

Principal
Nirmal Haloi College Haloi College
Nirmal Patacharkuchi

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# Unit Test HS 1<sup>st</sup> & 2<sup>rd</sup> Year, T.D.C. 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Semester Sessional Examination, 2019 Nirmal Haloi College, Patacharkuchi

Date & Day	t* Hour	2 <sup>rd</sup> Hour	3" Hour
16-09-2019	From 10.00 AM to 11.00 AM	From 12.00 Noon to 01.00 PM	From 02.00 PM to 03.00 PM
Monday	Major P-1 (5th Sem), Education (HS 1st Yr.) Hon P-1 (B.Com 1st Sem)., Major BCom 3rd & 5th Sem	Major D. Lander C. Communication of the Communicati	Hon P-1 (1st Sem), ECO (G) P-1 (5th Sem)  ENVS (B Com 3rd Sem.)  SNS (G) (3rd Sem)
17-09-2019 Tuesday	Major P- II (5th Sem), MIL (HS 2nd Yr), SNS (G) P- II (5th Sem)	Major P-II (3rd Sem), ECO (RC) (1st Sem), ECO(G)P-II (5th Sem),C Eng/MIL(B.Com 3rd Sem.	Hon P-1 (1st Sem), PSC (G) P-1 (5th Sem)
19-09-2019 Thursday	Major P- III (5th Sem), Hon P- II (B.Com 1st Sem.), ECO (HS 2nd Year) CA (B.Com 3rd Sem.)	English RC (1st Sem), SNS (HS 2nd Yr) EDN (G) P-1 (5th Sem) C MIL/C English (BCom 1st Sem)	PHL (RC) (1st Sem), PSC (G) P-1 (5th Sem), HIS (G) (3rd Sem), MIL (HS 1st Yr.) MM (BCom 5th Sem)
20-09-2019 Friday	Major P- IV (5th Sem), English (HS 2nd Yr)  PHL (G) (3rd Sem), ME / ISMs (B.Com 1st Sem.)  DTs (BCom 3rd Sem)	C-MIL (1st Sem), Education (HS 2nd Yr), ASL (G) P-I (5th Sem) EDN (G) (3rd Sem)	PSC (RC) (1st Sem), Elective Assamese (HS 1st Y EDN (G) P-II (5th Sem), FM (BCom 5th Sem)
21-09-2019 Saturday	Major P- V (5th Sem), ASL (G) (3rd Sem), PHL (G) P-I (5th Sem), ENVS (HS 1st Yr) C-English (1st Sem)	MIL (3rd Sem), L & P (HS 2nd Yr) HIS (RC) (1st Sem), HIS (G) P-1 (5th Sem) RFB (BCom 5th Sem)	EDN (RC) (1st Sem), ASL (G) P-II (5th Sem), P.Sc (HS 1st Yr) C Law (B.Com 3rd Sem.)
23-09-2019 Monday	Major P- VI (5th Sem), HIS (G) P- II (5th Sem), Eco (HS 1st Yr)	Env. Studies (3rd Sem), SNS (RC) (1st Sem), L & P (HS 1st Yr)	PSC (G) (3rd Sem), PHL (G) P-II (5th Sem), ASL (RC) (1st Sem), ASL (HS 2nd Yr)



#### B.A. / B.Com 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup> Semester Sessional Examination, 2020 Nirmal Haloi College, Patacharkuchi

Date & Day	1" Hour	2 <sup>re</sup> Hour	3rd Hour
3000 1000 1000 100	From 10.00 AM to 11.00 AM	From 12.00 Noon to 01.00 PM	From 02.00 PM to 03.00 PM
06-04-2020	B.A. (M) 6.1, B.A. ECO (G) 6.1, BA 4th Sem EDN (G),	B.A. (M) 4.1, BA 2nd Sem HIS(G)	B.A. (H) 2.1, BA 4th Sem (M), HIS (G) 6.2.
Monday	B.Com (HC)-CA 2nd Sem, BA 2nd Sem ECO (G)	B.A. HIS (G) 6.1, BCom 6th Sem - ITB	
07-04-2020	B.A. (M) 6.2, B.Com (M) 4th Sem, BA 4th Sem PSC(G)	B.A. (M) 4.2, ECO (G) (2nd Sem),	B.A. (H) 2.2, BA 4th Sem ECO (G), ECO (G) 6.2,
Tuesday	B. Com 2nd Sem (HC)- C LAW	B.A. EDN (G) 6.1, BCom 6th Sem - MS	B. Com (Principles of Management) (2nd Sem)
08-04-2020	B.A. (M) 6.3, ASL (G) 6.1	B.A./BCom (2nd Sem) - ENVS	B.A. PHL (G) (2nd Sem), PSC (G) 6.1,
Wednesday	BA 2nd Sem SNS (G)	B.A. EDU (G) 6.2	B.A. HIS (G) (4th Sem), B.Com Business Eco. (4th Sen
09-04-2020	B.A. (M) 6.4, B.A. PHL (G) (4th Sem),	B.A. (2nd Sem)-Eng CC, B.Com (4th Sem) Audi.&	B.A. PSC (G) (2nd Sem)
Thursday	B.A. Sans (G) 6.1, BCom 2nd Sem - ME	Assu., B.A. SNS (G) (4th Sem), PHL (G) 6.1	B.A. PSC (G) 6.2
11-04-2019	B.A. (M) 6.5, ASL (G) (4th Sem),	B.A. Mil. (4th Sem), B.Com 4th Sem Indirect Taxes,	B.A. EDN (G) (2nd Sem), BA (M) 6.6, BA SNS(G) 6.2,
Saturday	B.A. PHL (G) 6.2, BA 2nd Sem ASL (G)	B.A. HIS (G) (2nd Sem), ASL (G) 6.2	BCom 4th Sem - FS, BCom 6th Sem - RFB II

Principal principal
Namal Halor College and Received

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# NIRMAL HALOI COLLEGE PATACHARKUCHI:BARPETA ASSAM:PIN-781326

From.
Dr. Bhupesh Sarma, M.A., J.D., Ph.D.
Principal, N.H. College, Patacharkitchi

Date: 22-01-2021

#### ORDER 22-01-2021

The undersigned hereby constitutes an examination committee with the following members to conduct the HS 1st & 2st Year Unit Test and sessional exam for BA & BCom to be commenced from 27-01-2021.

#### Asstt. Officer in-charge:

- 1. Dr. Mani Kanta Das
- Sri Rudra Kalita
- 3. Sri Kushal Das

#### Office Asstt:

- Sri Rideep Kalita
- 2. Sri Mamin Ch Deka
- 3. Sri Anil Roy

#### Grade IV:

- 1. Sri Prabhat Ch Roy
- 2. Sri Karuna Kalita

Principal N. H. College, Patacharkuchi Principal

Nirmal Haloi College Patacharkuchi



#### Unit Test HS 1st Year, T.D.C. 1st, 3rd & 5th Semester Sessional Examination, 2021 Nirmal Haloi College, Patacharkuchi

n	1® Hour	2 <sup>ed</sup> Hour	3" Hour
Date & Day	From 10.00 AM to 11.00 AM	From 12.00 Noon to 01.00 PM	From 02.00 PM to 03.00 PM
28-12-2021	Hons P-1 (BA 5th Sem), Education (HS 1st Year.)	Hons P-1 (BA 3rd Sem), English (HS 1st Yr.)	Hons P-1 (BA 1st Sem),
Tuesday	Hons P-1 (B.Com 1st Sem., 3rd Sem & 5th Sem),		SNS HG/RC (BA 3rd Sem)
29-12-2021	Hons P- II (BA/BCom 5th Sem),	Hons P-II (BA/B.Com 3rd Sem),	Hons P-II (BA 1st Sem), DSE RE HIS (BA 5th Sem)
Wednesday	ENVS (HS 1st Year.)	ECO (HG/RC) (BA 1st Sem),	ECO (HG/RC) (BA 3rd sem)
		DSE RE ECO (BA 5th Sem)	OSTOL COS DOMESTICA CONTRACTOR OF THE CONTRACTOR
30-12-2021	SEC All Subjects of RC (BA 5th Sem),	Hons P-III (BA/B.Com 3rd Sem),	PHL (HG/RC) (BA 1st Sem),
Thursday	Hons P-II (B.Com 1st Sem.)	C MIL/C English (B.Com 1st Sem),	HIS (HG/RC) (BA 3rd Sem), MIL (HS 1st Year.),
	Description of the second seco	DSE RE ENG (BA 5th Sem)	DSE P-I (B.Com 5th Sem), DSE RE EDU (BA 5th Sem)
31-12-2021	EDN HG/RC(BA 3rd Sem), ASL/Sanskrit (HS 1st Yr)	C-MIL (BA 1st Sem)	PSC (HG/RC) (BA 1st Sem),
Friday	ME/ISMs (B.Com 1st Sem.),		PHL HG/RC (BA 3rd Sem), DSE RE ASS (BA 5th Sem)
	Business Statistics (B.Com 3rd Sem)		DSE P-II (B.Com 5th Sem)
03-01-2022	ASL (HG/RC) (BA 3rd Sem), HIS (HS 1st Year),	MIL (BA 3rd Sem),	EDN (HG/RC) (BA 1st Sem).
Monday	C-English (BA 1st Sem),	HIS (HG/RC) (BA 1st Sem)	P.Sc (HS 1st Year), DSE PHL RE (BA 5th Sem),
	DSE P-LAll Hons (BA 5th Sem),	DSE RE SNS (BA 5th Sem)	SEC (B.Com 3rd Sem.)
04-01-2022	DSE P-II All Hons & RE PSC (BA 5th Sem),	SEC (BA 3rd Sem), Logic & Philo. (HS 1st Year)	PSC (HG/RC)(BA3rd Sem), ASL(HG/RC)(BA1st Se
Tuesday	Eco (HS 1st Year), Eng. RC (BA 1st Sem.)	SNS (HG/RC) (BA 1st Sem)	GE All Subjects (BA 5th Sem)

Principal Principal
Nirmal Halos College State of the College

# NIRMAL HALOI COLLEGE

PATACHARKUCHI: BARPETA: ASSAM: PIN-781326

From, Dr. Bhupesh Sarma, M.A., J.D., Ph.D.

Principal, N.H. College, Patacharkuchi

Date: 15-09-2022

#### Order 15-09-2022

An examination committee is hereby constituted with the following members to conduct the HS 1st & 2nd year Unit Test and Sessional exam for B.A., B.Com 1st, 3rd & 5th Semester, 2022.

1. Sri Manik Chandra Das

2. Sri Kishore Kr. Sarma

3. Sri Jiten Kumar Bhagabati

4. Dr. Anup Kumar Sarma

5. Sri Rideep Kalita

6. Sri Mamin Chandra Deka

7. Sri Anil Chnadra Roy

8. Sri Prabhat Ch Roy

9. Sri Parag Kalita

Grade IV

Copy to:

1. Office file.

Principal
N. H. College, Patacharkuchi
Principal
Nirmal Haloi College
Patacharkuchi



#### Unit Test HS 1st & 2std Year; Sessional Examination T.D.C. 1st, 3std & 5th Semester, 2022 Nirmal Haloi College, Patacharkuchi

200000000000000000000000000000000000000	1* Half	2ºº Half	3" Half
Date & Day	From 10.00 AM to 11.00 AM	From 12.00 Noon to 01.00 PM	From 02.00 PM to 03.00 PM
09-11-2022 Wednesday	Hons P-1 (BA5th Sem), Education (HS 1st & 2nd Yr.)  Hons P-1 (B.Com 1st Sem., 3rd Sem & 5th Sem).	Hons P-1 (BA 3rd Sem), English (HS 1st & 2nd Yr.)	Hons P-1 (BA 1st Sem). SNS HG/RC (BA 3rd Sem)
10-11-2022 Thursday	Hons P-II (BA/BCom 5th Sem), ENVS (HS 1st Year.)	Hons P- II (BA/B, Com 3rd Sem), ECO (HG/RC) (BA 1st Sem), DSE RE ECO (BA 5th Sem)	Hons P- II (BA 1st Sem), DSE RE HIS (BA 5th Sem) ECO (HG/RC) (BA 3rd sem)
12-11-2022 Saturday	EDN HG/RC(BA 3rd Sem), ASL(HS 1st & 2nd Yr)  ME/ISMs (B Com 1st Sem.), Sanskrit (HS 1st & 2nd Yr)  GE 3048(A) B Com 3rd Sem	C-MIL (BA 1st Sem)	PSC (HG/RC) (BA 1st Sem).  PHL HG/RC (BA 3rd Sem), DSE REASS (BA 5th Sem).  DSE P-II (B.Com 5th Sem)
14-11-2022 Monday	ASI, (HG/RC) (BA 3rd Sem), C-English (BA 1st Sem), HIS (HS 1st & 2nd Year), DSE P-I All Hons (BA 5th Sem),	MIL (BA 3rd Sem) HIS (HG/RC) (BA 1st Sem) DSE RE SNS (BA 5th Sem)	EDN (HG/RC) (BA 1st Sem).  P.Sc (HS 1st & 2nd Year), DSE PHL RE (BA 5th Sem),  SEC (B.Com 3rd Sem.)
15-11-2022 Tuesday	DSE P-II.All Hone ECO (HS 1st & 2nd Year), Eng. RC (BA 1st Sem.)	SEC (BA 3rd Sem), Logic & Philo (HS 1st & 2nd Year) SNS (HG/RC) (BA 1st Sem), RE PSC (BA 5th Sem)	5.0.0000 (1)
16-11-2022 Wednesday	SEC All Subjects of RC (BA 5th Sem), Hons P-II (B.Com 1st Sem.)	Hons P-III (BA/B.Com 3rd Sem), C MIL/C English (B.Com 1st Sem), DSE RE ENG (BA 5th Sem)	PHL (HG/RC) (BA 1st Sem), HIS (HG/RC) (BA 3rd Sem), MIL (HS 1st & 2nd Yr.), DSE P-I (B.Com 5th Sem), DSE RE EDU (BA 5th Sem)

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# OFFICE OF THE PRINCIPAL NIRMAL HALOI COLLEGE

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Website :- www.nhcollege.ac.in

Contact -9954961242

#### Sample of Internal Assessment Question Paper Department Of Economics

Sessionale	MANUFACTURE AND ADDRESS OF THE PARTY OF THE
Sessional Examination 2	021 - 22
B. A. 3 <sup>rd</sup> Semester	
Sub: ECO-HG/RC- 301	6
Principles of Macroeconor	nics — I
Time: 1 Hour	Full Marks : 20
1. (a) What is Macroeconomics?	1×5=5
সমায়িবাচক অপ্রিজান দি	
(b) Write full forms of GDP and NDP.	
GDP with NDP of options form	
(c) Define multiplier.	
জনকৰ সংজ্ঞা দিয়া ।	
(d) What do you mean by liquidity pref	erence ?
তাৰলা প্ৰীতি মানে কি বুলা গ	
(e) Write the formula of average prope	ensity to consume.
গড় উপ্তেগ্য প্ৰবণতাৰ সূত্ৰটো দিখা ।	
2. (a) If MPC = 0.7, find MPS.	2X5=10
मानि MPC = 0.7, MPS निर्मा कर्मा	
(b) If MPC = 0.5, find the value of multi	plier.
যদি MPC = 0.5, গুলকৰ মানে নিৰ্ণয় কৰা।	
	0 T O

(c) Distinguish between GDP and NDP.

GDP আৰু NDP ৰ মাজত পাৰ্থকা দেখুওবা ।

(d) Mention any two methods of national income estimation.

ৰাষ্ট্ৰীয় আয় গণনাৰ যিকোনো দুটা পদ্ধতি উল্লেখ কৰা ।

(e) Write two instruments of fiscal policy.

ৰাজকোষীয় নীতিৰ দুটা আহিলা লিখা ।

3. Explain briefly income method of national income estimation .

5 ৰাষ্ট্ৰীয় আয় গণনাৰ আয় পদ্ধতিটো চমুকৈ ব্যাখ্যা কৰা ।

Or, অথবা

Explain the role of money in modern economy.

আধুনিক অৰ্থনীতিত মুদ্ৰাৰ ভূমিকা ব্যাখ্যা কৰা ?

diten H.OD. Economica,

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Full Marks - 20

Sample of Internal Assessment Question Paper Department Of Sanskrit

#### N.H.C. Sessional Examination-2022

Sub.: Sanskrit (HON) Paper: SKT-HC-1016

 Answer the following questions. 1 > 5 = 5 তলত দিয়াবোৰৰ উত্তৰ দিয়া-(a) How many verses are there in the first canto of the পদুৰ্বন? ৰঘুবংশৰ প্ৰথম সৰ্গত মুঠতে কিমানটা শ্লোক আছে ৷ (b) In which dynesty 'vg' was born? 'ৰঘু'ৰ কোনটো বংশত জন্ম হৈছিল?

(c) Who is the writer of 'नीतिशवकम्' নীতিশতকৰ ৰচক কোন গ

Time- 1 Hour

(d) How many cantas are there in the 'किराना जुनोयम्'. 'কিবাতাজ্নীয়ম'ত কেইটা সৰ্গ আছে?

(e) Who is the hero of 'किरातार्जनीयम'? 'কিবাতাজুনীয়ম'ৰ নায়ক কোন ?

2. Write the lenidictory verse of 'रघुनंग' বঘুবংশৰ মঞ্চলাচৰণ ক্লোকটি লিখা।

 Write a note on भारित. ভাৰবিৰ ওপৰত এটি টোকা লিখা।

4. Write short notes on the following. (any one) তলৰ যিকোনো এটাৰ চমুটোকা লিখা-श्रीहर्ष, विलहन, गीतगोविन्द, भद्रिकाव्यम,

HOD CHISKELL)

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#### N.H.C. Sessional Examination-2022

Sub.: Sanskrit (HON) Paper: SKT-HC-5026

Ti	me- 1 Hour	Full Marks- 20
1,	Write a note on 'णत्वविधि'	5
	ণত্বিধিৰ ভপৰত এটি টোকা লিখা	
2.	Explain any two of the following Sutras.	5×2=10
	তলৰ যিকোনো দুটা সূত্ৰ ব্যাখ্যা কৰা-	
	सम्बोधने च, कर्मणि द्वितीया, रूच्यथीनां प्रीयमाणः	
3	Answer the following	1×5=5
	তলত দিয়াবোৰৰ উত্তৰ দিয়া–	
	(i) नदी- चतुर्थी बहुबचन	
	(ii) राजन् - सप्तमी एकवचन	
	(iii) नट् - स्त्रीलिंग द्वितीया द्विवचन	
	(iv) भू - लोट् मध्यमपुरूष <b>एकवचन</b>	
	<ul><li>(v) क्- लङ् अतमपुरूष बहुवचन</li></ul>	

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(Bli CHICHRIT)

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#### Sample of Internal Assessment Question Paper Department Of History

#### N.H.C. Sessional Examination-2022 History (Honours) Paper: HIS-HC-1016 (History of India -1) Time- 1 Hour Full Marks - 20 Answer either in English or in Assamese) Answer the following questions in one word or one sentence. তলৰ প্ৰশ্নসমূহৰ উত্তৰ এটা শব্দ বা এটা বাক্যত দিয়া। 1×5=5 (a) Who wrote 'Rajatarangini'? 'ৰাজতৰঙ্গিণী' কোনে ৰচনা কৰিছিল? (b) Which was the first discovered site of the indus valley civilization? সিন্ধু সভাতাৰ প্ৰথম আৱিষ্কৃত ঠাইখনৰ নাম কি আছিল? (c) Name a dockyard in Harappan civilization. হৰপ্লা সভাতাৰ এটি বন্দৰৰ নাম লিখা। (d) Name the property that the rigdedic people considered as important. থক বৈদিক মূগৰ মানুহে গুৰুত্বপূৰ্ণ বুলি বিবেচনা কৰা সম্পত্তিবিধ কি আছিল গ (e) What is Microlith? ক্ষপ্ৰপ্তৰ আহিলা কাক কোৱা হয় ? Answer the following questions in brief (any two) $2 \times 2 = 4$ তলত দিয়া প্ৰধাসমূহৰ চমু উত্তৰ দিয়া (যিকোনো দুটা) (a) Name two metals used in chalcolithic period. তাম্ৰপ্ৰস্তৰ যুগত ব্যৱহাত হোৱা দুটা ধাতৃৰ নাম লিখা। P.T.O.

- (b) Name two epics composed during the sangam age.
   সংগ্ৰম যুগত ৰচিত দুখন মহাকাব্যৰ নাম লিখা।
- (c) Name any two mesoiithic site in India.
   ভাৰতৰ যিকোনো কুটা মধাপ্ৰস্তৰ যুগৰ ঠাইৰ নাম লিখা।
- Write a short notes on any one of the following. 4×1=4
   তলৰ যিকোনো এটাৰ বিষয়ে চমুটোকা লিখা
  - (a) Numismatics মুদ্রা অধ্যয়ন
  - (b) Cavses of decline of Harappan culture হৰপ্লা সভাতাৰ পতনৰ কাৰণবোৰ
  - (c) Jainism জৈনধর্ম
- Answer any one of the following questions. 7×1=7
   তলত দিয়া প্রশ্নসমূহৰ পৰা যিকোনো এটাৰ উত্তৰ দিয়া।
  - (a) Write about the political condition of the Vedic age.
     বৈদিক যুগৰ ৰাজনৈতিক অৱস্থা সম্পর্কে লিখা।
  - (b) How do literary sources help in the reconstruction of an cient Indian History.
    প্রাচীন ভাৰতৰ ইতিহাস ৰচনা কৰিবলৈ সাহিত্যিক সমলে কি ধৰণে
    সহায় কৰে?

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#### NIRMAL HALOI COLLEGE

Patacharkuchi : Barpeta (Assam)

BA 19 50 Examination-2017

Total Marks .... 2.0

Roll No.	Marks obtained
349	05
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V878	04
1980	04
V382	04
V588	05
V390	02
1992	0.5
1994	80
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1475	84
V177	67
1418	19
Lt20	05
142.1	03
4724	04
V455	0.6
441	04
2062	05
445	04,
448	05
LIST	205
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Signature of Examiner

#### NIRMAL HALOI COLLEGE

Paracharkuchi : Barpeta (Assam)

SA 117 de ... Examination- 20 12

Total Marks : 7.0

Roll No.	Marks obtained
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467	01_
474	03
4534	03
V482	05
V408	04
490	0
492	04
474	63
V496	05
498	03
1504	05
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V5/3	06
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18575	03
W516	06
V518	65
V519	06

Date fully

Examiner

#### NIRMAL HALOI COLLEGE Patacharkuchi : Barpeta (Assam) Sessional Examination 20.22 Sub Economics HC-1016 Total Marks 20 Roll No Clary Marks obtained 79 197.1 13 110 290 11 14 V 109 553. 10 V 331 392 10 1 357 409 068 434 11 V 539 572 13 162 755 10 480 14 787 14 546 829 10 883 464 Date A L' COMEN

NI	RMAL HALOI COLLEGE
9	Patucharkuchi : Barpeta (Assam)

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Total Marks 30

Roll No.	Mari	ks obtained
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Date :

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SIGNATURE GOVERNMENT

#### NIRMAL HALOI COLLEGE Paracharlachi Barpeta (Assam) Sessional, 322 Immunion 2022 Sil Edr. P code- EDU-HC-3016 Ional Marks 20 Rolf No. Marks obtained UA-211-134-004 006F

\* to be replaced Dan 28/12/22

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NIKMAL HALOI COLLEGE

Sessional 320 Examination 2022

Patacharlaschi Barpeta (Assani)

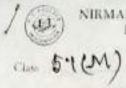
Signature of Examiner

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09	08 (2008)
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11	10 (5014)
	08 (5015)
12	11 (0006)
13	10 (0013)
16	07 (0019)
17	07 (0016)
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Date 18-11-22	Signature of Examiner

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Signature of Examiner

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#### NIRMAL HALOI COLLEGE

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#### NIRMAL HALOI COLLEGE

Patacharkuchi Marksheet

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#### NIRMAL HALOI COLLEGE

Patacharkuchi Marksheet



#### NIRMAL HALOI COLLEGE

Patacharkuchi Marksheet

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66	15 W
70	07
73	
73	13 ~
94	12
* 97	
104	03 1
109	10
110	12

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135	09	
139	12	
141	69	
157	11	
161	09	
171	09	
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209	10	
216	06	
269	08	
288	12	
289	14	
301	12/	
305	08	
332	12	
648	14	
661	12	
138	12	
138	12	
1		

mour Head of the Department

Head of the Department



# Department of Assamese NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

# PROJECT REPORT SUMMITTED BY STUDENTS





বাঘমাৰা অঞ্চলৰ অন্তৰ্গত সন্ন্যাসী শিৱধামৰ চমু ইতিবৃত্ত আৰু মাহাত্মাৰ ক্ষেত্ৰভিত্তিক অধ্যয়ন ক্ষুদ্ৰ গবেষণা





গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক দ্বিতীয় বৰ্ষৰ অসমীয়া বিভাগৰ চতুৰ্থ ষান্মাসিক (গুৰু পাঠ্যক্ৰম)ৰ ক্ষুদ্ৰ গৱেষণা পত্ৰ

> প্ৰস্তুত কৰ্তা শ্ৰী কৰিম্মা ডেকা অসমীয়া বিভাগ মাতক চতুৰ্থ ষান্মাসিক ৰোল নং - UA1711340083 ৰেজি নং - 17034570

নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ২০১৯ ইং বৰ্ষ







# কামৰূপীয়া ঢুলীয়াৰ চমু ইতিবৃত্ত



গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক দ্বিতীয় বৰ্ষৰ অসমীয়া চতুৰ্থ ষান্মাসিক (গুৰু পাঠ্যক্ৰম)ৰ ক্ষুদ্ৰ গৱেষণা পত্ৰ

Expressioners

প্ৰস্তুত কৰ্তা শ্ৰী মনিষা কলিতা অসমীয়া বিভাগ চতুৰ্থ ষান্মাসিক ৰোল নং - UA1711340094 ৰেজি নং - 17034581

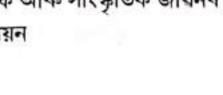
নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ২০১৯ ইং বৰ্ষ







## অসমৰ দেউৰী জনগোষ্ঠীৰ সামাজিক আৰু সাংস্কৃতিক জীবনৰ এক চমু অধ্যয়ন







গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক দ্বিতীয় বৰ্ষৰ অসমীয়া চতুৰ্থ ষান্মাসিক (গুৰু পাঠ্যক্ৰম)ৰ ক্ষুদ্ৰ গৱেষণা পত্ৰ

> প্ৰভুত কৰ্তা শ্ৰী মৌচুমী ৰয় অসমীয়া বিভাগ চতুৰ্থ ষান্মাসিক ৰোল নং - UA1711340111 ৰেজি নং - 17034598

নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ২০১৯ ইং বৰ্ষ







## অসমৰ দৰং জিলাৰ খটৰা সত্ৰ





গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক দ্বিতীয় বৰ্ষৰ অসমীয়া চতুৰ্থ ষান্মাসিক (গুৰু পাঠ্যক্ৰম)ৰ ক্ষুদ্ৰ গৱেষণা পত্ৰ

> প্ৰস্তুত কৰ্তা শ্ৰী অনুপমা ডেকা অসমীয়া বিভাগ ৰোল - A- 16134 নং - 0088

নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ২০১৮ ইং বৰ্ষ





বজালী অঞ্চলৰ বনিয়া গাওঁৰ লগত জড়িত পাউৰা তোলা উৎসৱৰঃ এক বিশেষ ক্ষেত্ৰ অধ্যয়ন

> গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক তিনিবছৰীয়া পাঠ্যক্ৰমৰ পৰীক্ষা (দ্বিতীয় বৰ্ষৰ চতুৰ্থ যান্মাসিকৰ) ক্ষুদ্ৰ গৱেষনা পত্ৰ। বৰ্ষ ঃ ২০১৮



# প্ৰস্তুত কৰ্তা নামঃ শ্ৰী বৰষা বৈশ্য



ৰোল নং ঃ এ- ১৬১৩৪ নং ০০৯৯ স্নাতক দ্বিতীয় বৰ্ষৰ চতুৰ্থ ষান্মাসিক নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি।



গুৱাহাটী বিশ্ববিদ্যালয়ৰ তিনি বছৰীয়া স্নাতক পাঠ্যক্ৰমৰ অসমীয়া গুৰু পাঠ্যক্ৰমৰ চতুৰ্থ যাশ্মাসিকৰ তৃতীয় প্ৰশ্নকাকতৰ পৰিবৰ্ত্তে প্ৰস্তুত কৰা প্ৰকল্প অধ্যয়নৰ প্ৰতিবেদন

# ক্ষুদ্ৰ গৱেষণা পত্ৰ

বৰপেটা বৈষ্ণৱ সত্ৰ ঃ এটি অধ্যয়ন (সামাজিক-সাংস্কৃতিক দিশৰ উল্লেখন সহ)



প্রস্তুত কর্ত্তা -শ্রীপ্রণামী ডেকা চতুর্থ যান্মাসিক স্নাতক ২য় বর্ষ গুৰু বিষয় ঃ অসমীয়া নির্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ৰোল ঃ A-16134 নং ঃ 0199 ৰেজি. নং ঃ 268267 &-2017-1

নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি ইং ২০১৮ চন



# Department of Economics NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

#### **Field Survey**

Topic: Socio-Economic Condition of employee in Dumni Tea Garden

Organized by Deptt. of Economics

Venue: Dumni Tea Garden

Date: 12/02/22

#### Introduction:

This report presents an overview of field trip conducted to explore the socio-economic condition of employees in Dumni Tea Garden. The objective of the trip was to gain a better understanding of the living and working conditions of the tea garden workers and evaluate their socio-economic well-being. The report highlights the observations, findings, and recommendations based on the field trip.

#### Objectives:

- 1. To assess the living conditions and infrastructure available to the tea garden employees.
- 2. To analyze the wage structure and employment benefits provided to the workers.
- 3. To evaluate the access to basic amenities, healthcare facilities, and education for the workers and their family.
- 4. To identify any challenges or issues faced by the tea garden workers in their socioeconomic environment.

#### **Field Trip Activities:**

- 1. Interviews and surveys: Interviews and surveys were conducted with a representative sample of tea garden employees to gather qualitative and quantitative data on their socio-economic condition.
- 2. Observation of living conditions: The living quarters of the tea garden workers were visited and assessed for cleanliness, comfort, and basic facilities such as water supply, sanitization and electricity.
- 3. Review of wage structure: The wage structure, benefits and incentives offered by the tea garden management were evaluated to understand the workers' economic status.
- 4. Evaluation of Health care Services: The wage structure benefits and incentives offered by the tea garden management were evaluated to understand the workers' economic status.

#### Findings:

- a. Housing Conditions: The living quarters provided to the workers were very much in poor condition and lack of some basic facilities such as power supply, proper sanitization and water supply.
- b. Wage Structure: The workers' wages were found to be relatively low, making it challenging for them to meet their basic needs.
- c. Healthcare facilities: While healthcare services were available in the vicinity, access to specialized medical treatment was limited, particularly for serious or chronic illnesses.
- d. Education: Limited educational opportunities were available for the workers' children, leading to lower literacy rates in the community.

#### **Recommendations**:

- 1. Fair wages: The management should review the wage structure and consider offering fair wages that meet the workers' basic needs and provide a decent standard of living.
- 2. Education Support: Provision of educational scholarships, building schools within the tea garden premises, or collaborating with nearby educational institutions can enhance educational opportunities for the workers' children.
- 3. Healthcare access: The tea garden management could collaborate with government healthcare programs or NGOs to improve access to quality healthcare services for the workers' children.

<u>Conclusion</u>: The field trip to Dumni Tea Garden revealed various socio-economic challenges faced by the workers. By implementing the above recommendations, the tea garden management, along with relevant stakeholders, can improve the living and working conditions of the employees. It is crucial to priotize the well-being of the workers and strives for inclusive and sustainable socio-economic development in the tea garden community.

#### The list of participants:

<u>SI</u>			
<u>No</u>	<u>Name</u>	<u>Class</u>	Roll no
1	Jimi Roy	B.A. 2nd sem	170
2	Nilakshi Das	B.A. 2nd sem	360
3	Sangita Roy	B.A. 2ndsem	539
4	Abinash Kalita	B.A. 2nd sem	567
5	Anita Roy	B.A. 2 <sup>nd</sup> sem	712
6	Pramila Das	B.A. 2 <sup>nd</sup> sem	832

#### Faculty coordinator:

Dr. Kamal Thakuria Priyanka Das

Signature of HoD

H.O.D., Economics N.H. College, Patacharkushi Signature of Principal

834-

Principal Nirmal Haloi College Patacharkuchi

# SEMINAR PAPER ON

অসমৰ কৃষিভিত্তিক ক্ষুদ্ৰ উদ্যোগৰ সুবিধা আৰু প্ৰত্যাহ্বান সমূহ

Submitted to

Department of Economics

Submitted by-

Rupashree Choudhury Trishna Kalita Kalpana Kalita

B.A. 1st Semester
Department of Economics
N.H. College, Patacharkuchi
Session: 2017-18

Paper Prosended chandhury
Reparties of 2017

Paper Sh on 5th sept. 2017 \$ 19 Fr -

(याव उत्पानिक युक्त जित्याव कृति उद्यापावव लगण कृत्रिण छाण्याम भूलीन अस्तवादा कहा । कामानाण नावापार्ट , कृति , कामक् ,क्रमाह्म , माह्म , ववव , किंति चुणापिव लगण कृत्रिण यश्याचे 'युक्त उत्पान भविलक्षिण ख्या । अर्च उत्पान द्यावव वश्याण प्रवकावी एद्ध अभिद्रेण चिष्ठ गुष्ठिमण एत्वाव अर्च उत्पान क्रमाण क्रमाण क्रमाण क्रमाण क्रमाण क्रमाण क्रमाण

जमसम जाभवी जिन कृति विश्विक अद्भाव विश्विक वाद्यु। प्राचार प्राथिष्ठ । कामना , जामस अयोगन कृति विश्विक वाद्यु। जमसम हाद्य उप्पाश भूथारी विश्वाण । जाद्याभावि हन्ती, समाभार , कभाद्य , कामक जापि उद्याणिन जमसम जमसमिन व्यक्तिमान कमान मन्नाम कविह्य।

আনামৰ তাৰ্পনীভিত কুমিছিঙিক প্ৰভুদ্ন উদ্যোগৰ প্ৰেছাৰ আৰু দ্বিবিল দান্ধ্য :-

→ त्रित्र विकित अस्त उँएगाल लाममण उँडागाणिल त्राम् मान्याम करता विद्यास लाममा विद्यास कर्मा विद्यास कर्मा विद्यास कर्मा विद्यास क्रिक्ट लाममा विद्यास क्रिक्ट लाममा विद्यास लाममान लाम

मुक्री विश्विक अक्त उल्लाल लामभय निव्रवर्श मामामा वार्य करवाण मामाम करवा। यावण , अर्चे उल्लाल वायण प्रत्ये कर्मा कर्म । यावण प्रत्ये कर्मा मामाम कर्म । वायण प्रत्ये मार्थीय कर्म गरीय क्षा अप । वायमभय गरी उल्लाल कर्मिक वार्यिक व्यक्ति वार्षिक क्षियेक वार्यिक वार

लबा द्वार शादा याम यहि दे ख्रायाक्त नालाक चार्य तरम । याव यन्न वर्षा द्वारा के देखानी निक्य यामार्थी व्यान्त्र होत्र नादात्व।

মাসবাল গ্ৰ

अम्म अस्म उत्पापन अल्यून मसमा আৰু প্ৰেপ্তাহ্বানৰ প্ৰাপ্ত লক্ষ্য ৰাখি চৰকাৰ সালব लवा चूँगाव विकालव यात कि हू छाउ लावा अध्यक्त । ईसावं यात्र ध्वकात्व विधित्र अध्य दिशान चिष्ठिक ऑस्बि माग्रम कवा उक्ति। त्वरकव क्रालव भवाञ्च अर्थे उत्पामी त्यावक कम मुण्ण लगन দিমাৰ ব্যৱস্থা কৰিব লাগে। তাৰো পৰি अपूर्ण বিদ্যা পৰ विकाभव यात क्रीय शत्र्यका मर्ष्याय यात्रव लवा चिष्ति अस्त्र कवा उति । 'अहम क्र वि उत्पाली म्मकलक उप्तारिक कवाक यात विश्वि मा- म्यूरिश पिया उक्ति । जाताणिक क्वकावन जनका अवा उत्पाली सकलक अभिन्य किसाद्वा यात्रका कविय मावि (अधिमा(य ठामसन अद्भ क्रि उपार्श जक गद्रुश आजा लाड किवा।

B 05/09/27

Rupashree choudhurcy Treishna Kalista Kalpana Kalista.

## TOPIC: -

Stock Market: its role in economic

development

Department: Economics.

TDC 5th pemester.

Prepared By: Kankan Sharma Rahul Sharma Hirak Sharma Praniberh Roy.

Year

: 2019.

B. 109

## ·Trends in market participation:

Stock markets participation refers to the number of agents who buy and sell equity backed securities either directly on indirectly in a Imancial exchange. Participants are generally. Bubdivided into three distinct sectors; house holds, motitutions and forceign traderos. Direct participation occurs when any ob the above entities buys on rell recurities on its own behalt ob an exchange. Indirect participations occurs when an institutional investore exchanges a rotock on behalf ob an individual on house hold. Indirect investment occurs in the form of pooled investment accounts, retirement accounts, and other managed binancial

3) stock exchange provide the mobilization of saving in the economy. More saving means more investment means more production and more production and more production and more production which heads to growth and development in the economy.

8) Stock exchange also tacilited the allocation of bunds in different mountries. This means more production in the industrial sector of a country

9) Stock enchange promots capital boundary. This also togramation in the country. This also Leads to development of a country.

10/ Stock market enables the marphis investors to utilised their surplus offells. Dunds gainbully.

# HOME ASSIGNMENT

Topic!- न्यान अधिडानप्र ब्युटी न्यान्या

Submitted to,

Dept of Economics

Niremal Halai Collège Patacharekuchi

Submitted by

Class-2nd. Sem Poll. No:- UA-211-134-0312

No OR

, ब्रिमार्क वार्विद्यालवर उद्धि। व्यादम्या यक्ता १ is consigned to the consist acruse set Purchasing Powere of Money " G- STOS BAG- 3/413 विभाषाट एकत- निर्धावत अहम्बान द्वारामका कार्याक्या टिक्शिव क्व लियेशिष लाधि दिसारिय जाधिवही मिशिष्ट्राह्मि न्याम्य अस्य अस्य अस्यान अस्यान अस्य खाव न्यानिक कार्या कार्य कार्य न्यान स्थापन कार्या कार्य में। ल्यांक डीमांव डीज्यो हास डमंद । प्रद्रिमित मध्य अन्धा अम्ब अविश्वाल अप्त अस्ति अस्ति अस्ति a कार्य नाम अधार्य व्याप्त कार्य कं पक ख्रीमां अध्या अध्या अध्या न्याति व्यक्त द्वाति व्यक्त सिध क्री त्राप्त व्यक्ति व्यक्ति व्यक्ति क्रिया क्रिया क्रियाच MV=DT --> 1 MV+MV=PT → (2)  $P = \frac{mv + mv'}{T}$ 

प्राप्ति।

प्रमाम अप्रमा व्यक्नेष कारिया विष्यक्ष या अवस्ति।

प्रमाम अप्रमा उस्मि उत्र विषय अप्रमित अ

महिम्मिक्ट क्येत शुक्ता योक्सी अपनित् । महिम्मिक्ट राज्या प्रित्यक्षिक लिस्सिक्ट शिक्ट शिक्ट मिक्ट राज्य (WA+WA) के पित्यक्ष येक्स येक्ट द्व मिक्ट राज्य (WA+WA) के पित्यक्ष येक्स येक्ट येक्स मिक्ट राज्य (WA+WA) के पित्यक्ष येक्स येक्स येक्स मिक्ट राज्य (WA) के पित्यक्ष येक्स येक्स येक्स येक्स मिक्ट राज्य (WA) के पित्यक्ष येक्स येक्स येक्स येक्स मिक्ट राज्य (WA) के पित्यक्ष येक्स य

निकात कार्रायम, देश क्य राजहा जामी जिल्ला मिल्ल (या भाषा निवादी स्थापातमा जानमानी हिए स्थित मिल्ला १ पिट्रायम स्थापातमा जानमानी हिए स्थापातमा स्थापातमा मिल्ला १ पिट्रायम स्थापातमा निवादी स्थापातमा स्थापातम



 Introduction: economics is a social science that focuses on the production, distribution and consumption of goods and services, and analysis the echoes and individuals businesses government, and nations make to allocate resources.

the term "statistics" is used in two senses: First in plural sense meaning a collection of numerical facts or estimate the figure themselves. It is in the this sense that the public usually think of statistics e.g.; figures relating to population, profits of different units in an industry etc.

Secondly, as a singular nouns, the term 'statistics' denotes the various methods. Adopted for the collection analysis and interpretation of the faetsnumerically represented. In singular sense, the term 'statistics' is better described as statistical methods in our study of the subject, we shall be more concerned with the second, meaning of the word 'statistics'

Statistics simply men's numerical data, and is filed of math that generally deals with collection of data, tabulation and interpretation of numerical data. It is actually a form of mathematical analysis that uses different define quantitative models to product is set of experimental data or studies of real.

Important: statistics in today's life has become an essential part of various business activities which is clear from the following points

The importance of statistics ties in the following major areas

- Important of statistics in business and industry
- Important in the filed of science and research
- 3. Important in the filed of Banking
- 4. Important in planning

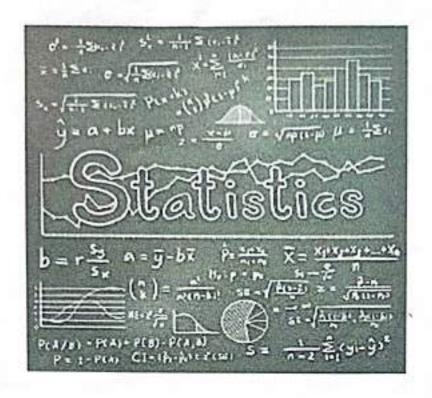
Importance of statistics in business and industry: in past days decisions regarding busses were made only on personal judgement. However, in these days they are based on several mathematical and statistical techniques and the best decision is arrived by using all these techniques.

For example, by using the testing hypothesis we can reject or accept the null hypothesis which are based upon the assumption made from the population or universe.

## References:

www.geckpnight.com

108/23



### STATISTICS AND ITS SCOPE

NAME: PUJA TALUKDAR EXAM. ROLL NO.: UA-221-134-0546 CLASS ROLL NO.: 829 REGISTRATION NO.: 22028324 PHONE NO.: 8453731847 YEAR: 2023

04/08/22

## **NTRODUCTION**:

Statistics Definition: Statistics is a branch that deals with every aspect of the data. Statistical knowledge helps to choose the proper method of collecting the data and employ those samples in the correct analysis process in order to effectively produce the results. In short, statistics is a crucial process which helps to make the decision based on the data.

The term 'statistics' has been derived from the Latin word 'status', Italian word 'statista', German word 'statistik', French word 'statistique'. All these words mean 'Political state'. In ancient days, the states were required to collect statistical data mainly for the number of young men so that they can be recruited in the Army. Also to calculate the total amount of land revenue that can be collected. Due to this reason, statistics is also called 'Political Arithmetic'.

### Statistics has been defined in different ways by different authors.

"Statistics are numerical statements of facts in any department of enquiry placed in relation to each other"

"By statistics, we mean quantitative data affected to a marked extend by multiplicity of causes."

----- Yule and Kendall

"By statistics, we mean aggregate of facts affected to a marked extent by multiplicity of causes, numerically expressed, enumerated or estimated according to reasonable standards of accuracy, collected in a systematic manner for a predetermined purpose and placed in relation to each other."

"Statistics may be defined as the collection, presentation, analysis and interpretation of

numerical data."

-- Croxton and Cowden

- Types Of Statistics: There are two kinds of statistics, which are
- 1. Descriptive Statistics
- 2. Inferential Statistics

Descriptive Statistics: In the descriptive statistics the data is described in a summarized is done from the sample off the population using different parameters like mean or standard deviation. Descriptive statistics are a way of using charts, graphs and summary measures to organize, represent, and explain a set of data.

- Data is typically arranged and displayed in tables or graphs summarizing details such as
- Data is typically arranged and displayed in tables or graphs summarizing details such as histograms, pie charts, bars or scatter plots.
- Descriptive Statistics are just descriptive and thus do not require normalization beyond the Data collected.

understand its proper use." Yule and Kendall have rightly said that "statistical methods are most dangerous tools in the hands of in experts".

The Statistical Methods Are Used To Explore The Essentials Of Problems.

### REFFERENCES:

www.geeksforgeeks.org www.geektonight.com www.toppr.com www.commerceiets.com www.benchpartner.com www.shiksha.com www.byjus.com

04/08/22



# **Department of Education**NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

## PROJECT REPORT DEPARTMENT OF EDUCATION

#### N. H. COLLEGE, PATACHARKUCHI

#### **SESSION 2021-22**

#### **BA 6**<sup>TH</sup> **SEMESTER**

As part of the curriculum for the Bachelor of Arts Honours course, students in their sixth semester are required to undertake a project. The students with the help of their respective supervisors select the topics related to education, and the students must complete the project within four month. In the academic year 2022-23, a total of 70 students in their final semester were assigned this project and successfully completed it, submitting their project reports. This project is an excellent opportunity for students to develop their research and problem-solving skills.

The details of the project work are given below

Sl.				
No. Name Exam Roll no Title		Exam Roll no	Title of the Project	
			A study on the socio-economic life and educational	
			status of the selected village of Bajali block under the	
1	Susmita Patgiri	UA-201-134-0231	Bajali district.	
	Pritismita		A study on the N.H college study center of Krishna	
3	Kalita	UA-201-134-0198	Kanta Handiqui State Open University	
	Archana		Comparative study of Government schools and	
4	Begum	UA-201-134-0020	Private school	
			Academic Achievements of Student in H.S.L.C.	
	Sri Hiramani		Examination During 2017 To 2020 of Swahid Kapil	
5	Kalita	UA-201-134-0089	Kalita High School Barbhala.	
	Miss Junuara			
6	Ahmed	UA-201-134-0154	Audio visual aids in secondary education	

			Academic Achievements Of Students In H.S.L.C	
	Sri Bhaswati		Examination During 2018_2022 Of Bajali H.S	
7	Baruah	UA_201_134_0040	School, Pathsala.	
			Comparative analysis of male and female students'	
8	Kishmita Das	UA-201-134-0132	performance in mathematics	
			A study of the role of Audio-visual aids in the	
9	Asma Begum	UA-201-134-0021	classroom of secondary school	
			Academic achievement of students in H.S.L.C	
		UA - 201-0134-	examination during 2017 to 2021 of Akaya High	
10	Rimli Das	0208	school	
			A Study on Women Literacy Of Baksa District With	
11	Nisha Mahanta	UA-201-134-0176	Special Reference To Bhebla Jyotinagar Village	
12	Rinkitalukdar	UA-201-134-0228	Women Empowerment	
			A study on the N.H college study centre of	
	Parishmita		KRISHNA KANTA HANDIQUI STATE OPEN	
13	Kalita	UA-201-134-0188	UNIVERSITY	
			A study on the problems of universalization of	
14	Simi Sarma	UA-201-134-0224	elementary education	
			A study on the problems of universalization of	
15	Simi Sarma	UA-201-134-0224	elementary education	
			A STUDY ON WOMEN LITERACY OF BAKSA	
			DISTRICT WITH SPECIAL REFERENCE TO	
16	Papari Das	UA-201-134-0186	ANCHALI VILLAGE	
			ACADEMIC ACHIEVEMENTS OF STUDENT IN	
	Nayandwip		H.S.L.C EXAMINATION DURING 2018 TO 2022	
17	Das	UA-201-134-0165	OF LAKSHMIPUR HIGH SCHOOL.	
			A study on the Activities of Anganwadi centeres of	
			special reference to Patacherkuchi village," Barpeta	
			District with special reference to Patacherkuchi	
18	Dhiramani Das	UA-201-134-0059	village,"	
			a study of educational program for development	
19	Rijumani Deka	UA-201-134-0206	among students of secondary stage	
			A study on the image of education in Nakuchi L. P	
20	Jubi Sultana	UA-201-134-0109	school of baksa District	
			A study on the image of education in Nakuchi L. P	
21	Jubi Sultana	UA -201-134-0109	school of baksa district	

			An investigation in the problems of wastage and	
22	Lina Sarma	UA-201-134-0141	stagnation of the primary level education	
			ACADEMIC ACHIEVEMENT OF STUDENTS IN	
			H.S.L.C EXAMINATION DURING 2016 TO 2021	
	Dipanjali		OF BHALUKDONGA VIDYA MANDIR HIGH	
23	swargiary	UA-201-134-0065	SCHOOL	
			A COMPARATIVE STUDY ON THE QUALITY	
			DEVELOPMENT OF PRIVATE AND	
			GOVERNMENT HIGH SCHOOL OF TIHU AREA	
24	Jumpi Parashar	UA-201-134-0111	UNDER NALBARI DISTRICT OF ASSAM	
	Bidyut		Comparative analysis of male and female students'	
25	Thakuria	UA-201-134-0043	performance in mathematics	
			The academic achievement of 2016-17 in HSLC	
26	Dipika sheel	UA-201-134-0067	examination of Uttar Bajali high school	
			An investigation in the problems of wastage and	
27	Nishita sarma	UA-201-134-0182	stagnation of the primary level education	
			Academic Achievement of students in H.S.L.C	
	Krishnamani		examination during 2018-2022 of Patacharkuchi	
28	kalita	UA-201-134-0138	Vidyapith H.S school.	
			A STUDY ON THE PROBLEMS OF	
	RIMPI		UNIVERSALISATION OF ELEMENTARY	
29	PATGIRI	UA-201-134-0209	EDUCATION.	
	Chayanika		Comparative study between government and private	
30	talukdar	UA-201-134-0051	school	





## Field trip to Hahim: Assam-Meghalaya Border Department of Education, N. H. College

Date: 11/01/2023

On the 11<sup>th</sup> of January 2023, 25 students of Department of Education, Nirmal Haloi College Patacharkuchi embarked on a field trip to the Hahim area located in the border between Assam and Meghalaya. The purpose of the trip was to explore the unique natural and cultural attractions of the area.

The journey started at 7 am from the college premises, and the students were accompanied by three teachers. The trip took approximately four hours to reach the place.

Upon reaching the Hahim area, the group proceeded to the nearby village, where they had an opportunity to interact with the locals and learn about their culture and traditions. The students were particularly fascinated by the unique architecture of the traditional houses.

Later in the day, the group went on a trekking expedition to the nearby hills, where they were able to observe the lush vegetation and beautiful waterfalls.

Overall, the field trip was a great success, and the students were able to learn about the unique natural and cultural attractions of the Hahim area. The trip provided them with a valuable opportunity to experience a different way of life and appreciate the beauty of nature.



### List of the students:

Name	Roll No.
1. Parash Nath	263
2. Nilkamal Medhi	331
3. Rahul Kalita	49
4. Sagorika Kalita	22
5. Marami Deuri	40
6. Hriday Medhi	86
7. Loni Choudhury	35
8. Dhanjit Nath	59
9. Priyam Sarmah	88
10. Mridul Kalita	216
11. Kapil Choudhury	149
12. Gitartha Medhi	171
13. Bishal Kakati	667
14. Rimjim Das	537
15. Rima Nath	196
16. Jyotiparna Sarma	430
17. Partha Boro	381
18. Hipjul Ali	437
19. Farmin Ahmed	123
20. Dikshita Pathak	255
21. Nisha Pathak	78
22. Hiramoni Choudhury	89
23. Lipika Boro	48
24. Nitumoni Khtaniar	37
25. Manash Pratim Kaushik	663

Signature of the HOD

H.Q.D. Education

N.H. College Patacharkuchi

# HOME ASSIGNMENT

Name > Sri Primsim Dexa
Subject > Education (DSE)

Paper > FDU-HE-GO3G

class Roll No > 130

Registration No > 19030914

GU Roll No > UA-191-134-0438

class > BA Gth Semester

Sersion > 2017-18

0: देगाक्रक गुव्हाललाक लिल्लाम्यात्र कि कि ? (10) Ams: বিশাস্ত্রক ব্যবজ্বাপন বিছাত্র এক বক্তমুগ্রী কার্যকলাপ ত্র दिह्न पक जामादिक जावमा मिहा निकीक लिए गाममून ক্ষম্বাধী কৰাৰ বাবে অন্যান্ত সকলৰ সম্মাণিতা, অংমভাছণ ब्रह्माक क्राया कींद्र हें अगव क्रियामा विकार कराव ওলবত গুৰুত্ব আদান কাব। সিক্ষা শ্বহাপনার স্থল বিদ্যো বিহুছে স্মির সময়ত স্মির দ্বানত স্মির প্রার্থ প্রচ্ছার का । अबे उत्हर्भा अमल कविवद कार्व आवाद अस्मार उक्क त्रक्रमूहर नमह निर्मा स्थाप कामह कार्य वित्रकृति ग्राज्य कार्य द्वासाव क्षेत्रा मुक्त्रा नाम क्रीके लक्ष्य আহ্বণ কবিব লাবি। সিহ্না ব্যব্দ্বাপনাক স্তিদ্বিল্য মূলত দুটা দিম্মক তলকত গুক্ত দিয়ে হ্ম দ্যোল হ'ল - সমাত্ আৰু ব্যক্তি। শিক্ষাক মূল লক্ষ্যত ত্বননীত শ্বক বাবে মিক্ষানুষ্ঠাত বা প্রতিষ্ঠাত সমূহ নিজ্ঞ নিজ্ঞ কার্য कर्त्वा ज्यूमक्स्रील भागत क्यापित्ये रिश्व भिक्का ज्यूम्लाह मल उत्ता মিকা বার্জাপনাক জ্বিদ্যাসমূহ তলত দিয়া বিবল স্থাল্লাথ কৰিব পাৰি – i> ক্লিচ্ছক লক্ষ্য আছকণক বাবে পাধিকল্পনা অন্তত কৰা: रिमोक्सक लक्षा आश्य वनक वादव घर मर्रेत बाँडकी स्रेमाक जारमधीलक रिक्रा जाक व त्रांमधेलक लामा करिए विल्व

Y RE

94.

10

## HOME ASSIGNMENT

বিষয় :- কৈলোৰ কালৰ বিকালন সমুম্বে আলোচনা কৰা

SES110N- 2018-19

Name: - Phunu mani Das

class: - B.A and Sem

Roll no: 156

Exerm reall no - UA-211-134-0254

जाराहे प्रस्था ह्यावा जाराहे प्रस्था ह्यावा जाराह व्यक्ति ( प्रविश्व कार्य ) भ्रम्म कार्य जायहरू । कार्यावयहत्व ३७ वर्षेत्र कार्य कार्य जाया । दुशक्ता व कार्यक विकांत्रिय स्व जाया काल अकत भ्रम्म व्यव प्रस्था अप कार्यक जायाव व्यव्यव शाबुध स्वव प्रदेखक ख्याव कार्य कार्यक जायाव व्यव्यव शाबुध स्वव प्रदेखक ख्याव कार्य कार्यक जायाव व्यव्यव शाबुध स्वव प्रदेखक ख्याव कार्यक ह्या जायाव व्यव्यव शाबुध स्वव प्रदेखक ख्याव कार्यक ह्या कार्यक

खादि वश्द्रम्। व्यक्तिका शासिवज्ञस्य व्यक्ति समात्व चान्स स्विन म्हार्क द्रव्यत्याम्बर्षा इत्रहि रस्त्र वमंस र्मावम्। आत्यामित्याची असंगतिम मत्ने समाद्रवाणाण्य

## A STUDY ON THE ROLE OF AUDIO-VISUAL AIDS IN THE CLASSROOM OF SECONDARY SCHOOL

# SUBMITTED IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE 6<sup>th</sup> SEMESTER, B.A. IN EDUCATION

OF

### **GAUHATI UNIVERSITY**



Under the Guidance

Mr. Sadananda Das Dept. Of Education Moran Madki; Submitted by

Munmun Medhi

Roll: A-15134 No. 0036

Regd No. 109331 of 2015-16

### CERTIFICATE FROM THE SUPERVISOR

This is to certify that the Project Report entitled 'A Study on the role of Audio-Visual Aids in the classroom of Secondary School' submitted to Gauhati University in Partial Fulfilment for the award of B.A. in Education is an original work carried out by Munmun Medhi, Roll A-15134 No. 0036 under the supervision of Mr. Sadananda Das.

The matter embodied in this Project is a genuine work done by the student and has not been submitted either to this University/Institute for the fulfilment of the requirement of any course of study.

Manan Medli.
Signature of the Learner

Signature of the Supervisor

Name of the study centre Nirmal Haloi College, Patacharkuchi

# CONTENTS

hapter	Name of the chapter	Pages No.
l.	Identification of the Problem/Topic	1 - 14
2.	Formulating of objectives'	15
3.	Review the relevent/ relatad	16 - 18
ł.	Writing the hypotheses	19
5.	Filed indentification scope and delimitations	20
i	Nature of information/data required their sources	- 21-29
	Collection and organization of data, analysis and drowing conclusion	25-26
	Reporting	⊅ 7 - 3°
	Appendix Questionnair for Authority	



aids in the class room of secondary school.

## Introduction

Education is necessary for everyone. Education is very important, without Education no can lead a good life, Teaching and leaving are the imposetant element in Stucation. The teacher use different methods and material to teach their studients and their effective leaving with the pages to time, different methods and techniques are entered in the field of education and teacher use different kind of aids to make effective teaching. Yeaching rids arrouse the interest of Peareners and help the teachers to explain the envector easily. Undoubly, Audio visual aids those instruction aids which are used in the classificom to eno encourage teaching learning

material, adio- visual nedia, communication and

# 14

Assignment of Education Name - Miss Majoni Begum.

Roll mo - (421)

Jean - 2022.

College Name - Minmal Halai Callege Subject - Meaning of vedic and Buddhist Education and comparison between the Buddhist and vedic Education.

Clathol

9 दिवालिक निका लाट विश्व निकाब जार्म विश्व इत्यां निकात -चोवनेस - आवेत - ठेलमा - ट्योधनिक्षी | Ams engle Gleen Man - योगन्ना अमन् अभिने कि - युमी। लाणिक रत्तर क्षिका न्योंकार्य, र्वास्त्रेय लागे प्रमा लायक-लाक्षेत्रिक यात्राष्ट्रित. लाक क्षेत्रयात क्रिका. अत्रवा कार्त्वविद्याः १ लाग भिक्राक (जाता - १०० हिन छात्र हुन । लाह्य हुन । लाह्य हुन छात्रकत अव्यक्ता. न्योतमाह्य. द्वितियः जिम्हा. जिम्हा. जेहा. खेला. यात्र. । जीवह अंत्र. उ ९०० अप दुक कि अमा- २००० अप दियादिन - त्यार्ट समाने मित्रिकीय -Paras. 322 3/4 Sulin 35. One M: 4.2800 2 Mal-२०० ज्यानुकार्रमः त्यर् अभगेषित्राकाः न्यान्ताः न्यान्यः न्यार्यः न्यान्यः (काक्रा. 3 में-( प्र. ) अया है। व दिन्यादि - अर्वकात अवन्ति । अथा- याव -अंतर हुर छाम अवत लाकासक मिका - वाक व्यक्षि वास्त्रित्त- - नैयन सात त्रीया- योगा वामा वाद देशे म-प्रकारका अधिक प्रमान - (तमत्र - क्षिते में - क्षित्रक - क्षित्रक - क्षित्रक - क्षित्रक - क्षित्रक -कालय- यिद्धि सामाज्ञ- दिमाक विद्वि । कार्य प्राप्त मान्य -स्थित - पारि निया र्यूल । ENSULAN .- ENA. GERA - CHRISPEN STALG. OHEN ZALD 2000

ही अब नगड़िकु हिं लाहर । तह अख अमर अमर आंतर



## Department of History NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

## Field Study Report Department Of History

Place:- Suraya Pahar, Historical Place in Goalpara District of Assam
Date: 23-11-2021

Suraya Pahar is Located about 12 Km south-east of Goalpara, about 132 Km North-west of Guwahati is a significant but relatively unknown Archaeological site in assam. The site is a Hilly terrain where several rock-cut Shivalinga, Votive stupas and devotes of Hindus. Buddhist and Jain pantheon are Scattered in an area at about 1 Km. Some scholars never referred to the accounts of famous Chinese traveler Huan Tsang to claim Sri Suraya Pahar, the ancient land of Pragjyotishpur. An academic one day tour was organized by the 5<sup>th</sup> Semester Students and Teachers.

Student Details are given below:-

SI. No.	Roll Number	Name	
1	099	Nikumani Nath	
2	100	Chinmay Talukdar	
3	359	Barasha Das	
4	844	Jitumani Kalita	
5	620	Jyotismita Devi	
6	305	Dimpi Roy	
7	122	Krishna Das	
8	299	Dimpal Das	





#### **Field Trip Report**

Department of History, NH College, Patacharkuchi, Barpeta, Assam, Pin: 781326

Date: 26/04/2023

The Department of History at NH College organised a highly informative Academic tour to Guwahati, Assam, with the esteemed presence of the Head of Department cum Associate professor, Dr. Tapan Kalita, and Assistant Professor Sarmistha Borah. The tour attended by seven enthusiastic students who are also pursuing certificate course of Heritage management under the department and aimed to provide a comprehensive understanding of Assam's historical and cultural significance through visits to various renowned historicalsites.









The Academic tour commenced with a visit to the Assam state Museum. The museum showcased an extensive collection of antiquities, paintings, sculptures, and manuscripts, allowing the students to developed their sense into the history and heritage of Assam. The Museum authority invited Dr. Kalita and Mrs. Borah to the office and appreciated their visit. The group then proceeded to the Umananda temple, situated on the picturesque Peacock Island in the Brahmaputra River. The mountain on which the temple has been built is known as Bhasmacala. It was built in 1694 CE in the order of King Gadadhar Singha but was broken down by an earthquake in 1867.

A visit to the Doulgovinda Temple followed, where students explored the intricacies of its architecture and the religious practices associated with it. Doul Govinda temple is one of the important temples of Kamrup, Assam. It is situated on the northern banks on the foothills of Chandra Bharati hill at Rajaduar, North Guwahati. The temple is mainly devoted to Lord Krishna. The Temple is known for its Holi celebrations in the month of February-March. The group also visit to the Sukreswar Temple, is an important Shiva temple in the state of

Assam. The temple is located on the Sukreswar or Itakhuli hill on the south bank of river Brahmaputra in the Panbazar locality of Guwahati city. It has one of the largest Lingam of lord Shiva. It is believed to be constructed in 1744 by Ahom king Pramatta Singha. King Rajeswar Singha who also promoted the cause of the Siva cult made financial provisions for the Sukreswar Temple in 1759.

The academic tour also included a visit to the Kamarupa Anusandhan Samiti, where the students learned about the ongoing efforts in preserving and promoting Assam's cultural heritage. The Kamarupa Anusandhan Samiti (Assam Research Society) is the oldest research institution in Northeast India, which was established on the year 1912 at Kamakhya with a view to working in the field of antiquarian study and research, particularly on the subject of History, Archaeology, Anthropology, Culture etc. Noted that Dr. Gajen Adhikary, secretary of Kamrup Anusandhan Samiti, later tweeted that "A group of N.H. College, Patacharkuchi visited KAS as a part of their Academic tour. They were led by Dr. Tapan Kalita, HOD, History Dept. Of the College. They were highly inspired knowing the works of the KAS. We wish their Bright future. Also, thanks to Dr. Kalita for his initiative. We request the other colleges also to take the same initiatives."



To conclude the tour on a delightful note, the students enjoyed ropeway riding, offering them breathtaking aerial views of Guwahati's landscape and the majestic Brahmaputra River. Such academic tours play a vital role in fostering a deeper passion for history and cultural exploration among students.

SL. NO.	STUDENTS NAME.	ROLL NO
1.	Nikumani Nath.	099
2.	Chinmay Talukdar.	100
3.	Dimpal Das.	299
4.	Dimpi Roy.	305
5.	Barasha Das.	359
6.	Jyotismita Devi.	620
7.	Jitumani Kalita.	844



Capamealhi

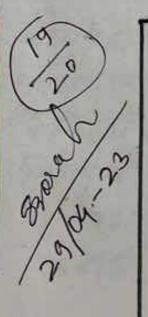
Signature of HOD

H.O.D., History N.H. College, Patacharkuchi

# अकल्ल जर्मग्रन



क्रिश्वेशम्बर : त्रवंद्धी विद्यार, निर्यंत शह्म



अधुककर्जा

गामः आगिशिवका समभाभी

रवाल गरः — UA-211-134-0224

रविद्धार्का नरः — 21017362

निम्नमः :- देविद्याद्य (HIS-SE-4014)

रक्षभ भागाभिका, निकीम वर्ष

चित्रील शालि द्वाशाविद्यान्य, महोहाक्क्रि

अन्याशासी- निकावित्रानस्य सालक एष्ट्रासीमिक CN अ कर कार में किए के स्थाप के स्थाप के कार्य कार्य कार्य कार कार्य कार्य कार्य कार्य कार्य कार्य कार्य कार्य विनिक्त प्रकार काकः विनिध्याको अविनाम आक्रिश्व द्वा ६०. छ. १०. १५ १८ - १५ १८ - १५ १८ - १५ १८ १८ १८ १५ १५ अअण्यमित्रीत अहित का अप १३६६ । अव्यानिक एवं 30 895 of 6.312 6.013 40 611 60113 41218 3 81. 1316 1130 क्रिश्र का माराज एशामा हारेगामा मुक्स काराजा माराजा अर्च अवन्त्रक अर्चित्रपण माजि र्वाच अवन अर्गाम 2013(3), 1 (3) = (3) 60 - 40) 40 - 60 8 60 - 60 8 20 0 0 12/40 216.64- 10164-21212-2121212 CUSE BOLES लाशविद्वाम वादि युक्की निल्माम द्वारा भवदा कार्याव किरकार अकरा कार्याक रेश वर्ष करिया क्रिकि क्रिक अही क्रिक्ट तही क्रिक्ट केरिक । प्रिकेश केरिक विक्रिक निम्हाना अरिकार स्टिकार स्टिकार स्टिकारिका लागवरार्न्य, १७ हे लगक १०० गर्य देगडवाद कामन कामित्री।

दिश्यान, ध्यान नार्ति । विद्यानि ।

# उरू भी भाग

क्र- मर स्थाय १६७४ व्यक्षित - - - क्राप्ट क्राप्ट क्राप्ट - - - क्राप्ट क्र क्राप्ट क्राप्ट क्राप्ट क्राप्ट क्र क्राप्ट क्र क्राप्ट क्राप्ट क्र क्र क्राप्ट क्र क्र क

सक्के क्रिया - - - - स्थाया अवस्थ

# 371810/04

13 IN 3012 201.00 COLO 2160 PAINT रमेश अस्ति का विकार कर नामित्र है। 213128 38 1 24,8 5/00 ELG 5/20 1 38 12 18 15 किर्वेशाम क्रिसे हिंदि है। क्रिके हैं है है कि किरिके त्यानिय कार्छ। हार्रेडश्वर ह्याराव हिन्द्रात क्रारमार दिवर, सार कारी कर, कार्य देशिका, वारा निर्मा कर, ्व्याम् के अपित्त क्षित्र क्ष्यां क्ष्यां विश्व मिन्त लार है। अराहक ल्यालिक व्यक्तिक देन में भवर त्यानित अगर्ड १म अग्रेंडिक किस्ति क्यार क्रिक् मार्क्तिक स्थान मान कार कार्या कार्या - DIEL CONSEL DISSUE SLENGISLED LANDELLE मिलादी क्या रेपवहार्त्र थि स्वर्भेटर स्थानिक रिवायकाकात दिल्ला क्षेत्र है है । इसे देशा देश । दिल्ला । दिल्ला । दारं ७ व के अंगर क्षार का का निकार मारक। स्थारक स्पूत्रक क्षिक सर्वेशक अहस्यकासरीय-क्षारित अंत्राके क्षेत्र है स्टिक्स क्षिक्ष भी स्थाएक कार्य -00-10- 2110 oll 1 15/10 1 100 -0100 1000 1000 " शिरीति एक क्षा के कि विकारित की कि कार कर कर के genah ervers are all comme a lastra

# अप्र अर्योग

# ्रियमेयत्व सम्मास्य सार्वे बचा

.त्य शिकालमेव अविधायिक अव्हिशः - तैत्वेब मी भी अविङ्किर्वेश रियाक्षर लेश व्ययस्व दुधरा अहि अधिवा एडावन आधुम ' अपुडार्ट लाक त्याया कार्या न्तीक लयोक्ष (मंत्राक्षेत । क्षिसब प्रविधाय पुर्वेच्याव प्रविधा - भार्यकृशाब जानुत्र व्याज्य नाताबव व्या लामं व किल्पाशिरात नार्थित के किया अपर में के आइ व निविद्धिक । अंद्र तित्रं धाद्ध् भाषा प्राधाता अंद्र दिसायने सथक - तेष (ध्वालम बेष्ण - विधवा - उमे । दिखे उमेरव व्यक्त नाम किए स्त्री भी नाबुद्धकित रिखालमें। यद तैव धावून অসমত অন্যান্য আচচল্লিময়েন দিবালগৰ ভিতৰত किरिया आभाषात प्रिलीक क्राप अप्रिडियमित मिद्राक्रमे स्विष्टि -ब्रेग्रास अभिवामिक लोख्या जलक नुबनि । ए। क्षत्रवर्धाव दिविब त्याथन ज्ञान्ति अंत्र श्रिक्राणव दिवाभुमें। लाक स्राध्या अभाव वर्षत । त्यावर्षेत उर्मध्य भाक दास्त्व -प्रस्थत कि मित्रत व्यक्षिभयत अव। यत्य अव। ग्रीम प्र जिल्हा व्याहिल अकानु भिवज्ञ । विदेवन हाइव विकाल পোৱা আমু মৈ ভাৰ্মৰবৰ্ধাৰ ৰাক্ষ্ৰ কালত (৫০০-৫০০) क स्थायन अर्थ आर्थे विद्ये विद्ये विद्ये विद्ये अर्थे क्षिक्ष िम्लाक था था भिन्न अधिष्य अधिष्ठिक किए । एक

# इसिन्द्र

आजास अधुकि	অব্যক্ষাৰ বিষয়ৰণ্ড
यिनुमै अधिमि	विमाहित्यः दिक्तम्बर्ग
	क) आर्यावन हिल्ला
	था) चिह्नम देएनग
व्याभ व्याभ	अक्षेत्र देशक केविक
विष्य विद्योग	अप्रल
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अंग्र अध्योमं	ीत्रभ्रभ्र वन्त्र अन्त्रस्थित
শ্রেষ ভাষ্ট্রাদ	- आश्रव्यक्ति ।

" द्वान राजानम्ब केलियानिक जिल्लाम् " माध्य अवे व्यक्तक्ष्मि अवाद्याही विश्वविद्यालय शालक व्रकीम् न्यामाणिकव अध्ययनकाकव निर्देशका विहासि अक अकन्न लिखिन आल्महता ज्यात्रायकार्या देशक । एक अयन्त्रिय प्रविभृत्व ध्रिय क्षियालग्रेव आयास्त्रेतीत्व लया यर्ड्यातरेल अक असूर्व लगा जिष्ठिक जालाम्य समी देकि विभवा नामन अभीर्थ अगवा निर्धि किवि किवि । अरे कार्या । अरे कार्या । व्याप्ताक भक्ता व्यापता भड़ाम भाक नुर्यापता भाषायदिवा याप जानाव मुक्जी निवासव सुबन्नि जमा निवास छवड स्थित निष्टिम निर्मात प्राचित । स्थितिम स्थित मिलि जायान दुवाहान -वारव त्यासाव येनकी विवाधाव विभागि भी में काथ कथि। श्रिक्ट में वेकिय वेकिय वेकिय वेकिय श्रे व्यक्त्र व्यक्ष्ण -कह्बाद जान्नाक मिन्मकल - आधाका -योक्टिकि - येडकि कबिटि किंग्रे अकल योडिग्टिंग येगीवार - खालन किविका

- हिंगीम् भव वार्त . इंगाब क्यांक्य व्याप इंगा । तार्व अश्वा भार्ष्य प्रकाषि व्याप्ति अश्वाप्त अश्वा इंग्ला । कामाक क्यांन्य क्यांन्य क्यांन्य क्यांन्य

# ব্ৰজালী জিলাৰ অন্তৰ্গত ছবিৰ

প্ৰাচীন্তম শ্ৰীশ্ৰী পৰিহৰেশ্বৰ দেৱালয়



গুৱাহাটী বিশ্ববিদ্যালয়ৰ স্নাতক দ্বিতীয় বৰ্ষৰ তৃতীয় যান্মাসিক ৩০১৪ প্ৰশ্ন কাকতৰ ক্ষেত্ৰ ভিত্তিক অধ্যয়নৰ প্ৰকল্প

প্রস্তুত কর্তাঃ

গৰিমা বৰ্মন বুৰঞ্জী বিভাগ

ৰোল নং - UA-211-134-0103

बिक नः - 21062007

PAPER CODE : HIS-SE-3014

নিৰ্মল হালৈ মহাবিদ্যালয়, পাটাছাৰকুছি



# Department of Philosophy NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
NAAC Accredited 'B' in Cycle 2

Website :- www.nhcollege.ac.in

# **Field Trip**

Department of Philosophy
Place:- Sri Sri Shiva Than, Shantiniketon, Jana Sewa Ashram, District- Barpeta
Date:- 13/08/2021

Sri Sri Shiva Than Shantiniketon Jana Sewa Ashram was established at village Jalikhata in Barpeta District under a Dhop Tree which is the biggest tree in Asia. This Than is situated at the distance of 6 Km from Patacharkuchi. It is situated near river Kaldia. In 1934 a meeting was organized under the Chairmanship of Late Banikanta Choudhury and it was decided to worship Shiva on Shiv Chaturdashi. There is almost 4 Bighas of land in the Than. The Dhop Tree has been surrounding many plants. The teachers and students of Philosophy departments of 4<sup>th</sup> Semester(H) went to the place for a field study on 13-08-2021.

**Topic :** The Festivels of Parihareswar Devalaya and the Necessity of the Festivels.

SI. No	Roll Number	Name of Students
1	95	Mitali Thakuria
2	91	Mamee Roy
3	312	Dimpal Das
4	242	Himangshu Das
5	49	Dhanjit Kalita
6	313	Dolimani Kalita
7	209	Mousumi Das
8	204	Kanika Deka
9	240	Chinmay Sarma
10	12	Prakash Das

# **Sample of Field Trip Report**

Topic—The Festivals of partitions pevalage and
the necessity of the tentivals.

FIELD STUDY

Sie Mitale Shatunia

T. D. C. 5th Semendere

Roll No — 95

The Festivals of Parcihorescente Devalage and the necessity of the testivals.

देशकानिक नहें हुनि ! पूर्विक जी उम् अविद्युवना द्वाकानाम्य कारणाव कारणा

- क्रकिया नार्वस्त्र नाव नार्वस्त्र नाव नार्वस्त्र निर्माण निर्माण क्रिक नाहिता।
- निर्माण क्रक्य काल्य एति व्यवस्ता नाष्ट्रिय ज्यादेश क्रिक्रीं क्रिक्रीं क्रिक्रीं नाम क्रेट्स क्रक्या
- हार्वस्त्र नार्वस्त्र एति व्यवस्ता नाष्ट्रिय ज्यादेश क्रिक्रीं क्रिक्रीं नाम क्रेट्स क्रक्या
- हर्वाक्रिया। क्याद्याद नाहिय ज्याव द्याविष्ठ व्यव्य निर्माण क्रिक्र व्यावस्

पुर्भाष्ट्रवाक पक्षि : क्षिक त्यारक रम नहीं प्रदर्भनात प्रमास्ति पान कि दिम्बात्मक आक्रमेश्रमः स्थि, देवान व्यक्तिक क्रम्याक क्रमहिल्या । विक्रमेश व्यक्तिक अम्बाद् - फिर्मा दर्भश्रीय - अधिमा -आदि चादमाश्रीये चा बादम्यवाबाक क्या दूर्ती प्रसाय - मेर्टन रमहे केटल लेकान्ट्रिटन वाक्षित कार्या दिवास्त्राम दिवा मार्थी मार्थी मुट्टिटन ्यान कर्वा असी अहं कोन के क्रिक आर्थक वासी, में क्षांस्क्रीर के साथ वस्ता Losse Butter Belger onto their Paper star Stagest allow as destated Tentis नाह, राम्पि, व्यटलाक, व्यक्तिक, त्वल, अम्सी, यातकह, न्यात नाय नाय नहीं नावित दिस्तिय लाह्यत नहि द्वारिकी मही देशी स्वा नव्या वसा क्या क्याल हर स्थान नार्यातन अवस्थित क्रिक नार्यातन प्रमी . र्रेंगा. कवा, Calst प्रक्रिया / प्राप्तिन्याक कुम्लर्स वि क्यांत विद्वित अवी "मूचार्च अका अञ्चल पूर्मा सूचाव विहत्तव हेविते हैं। व्याव नास्त्रीर्थ व्याव न्यानिहाल । त्यात्राया व्यवस्थित द्वार्यात्रीयात विश्वत विश्वति अध्यात्राटक देखीत will be detailed merita. And - types where and entitioned soil williams. अवस्तिक्ष्य व्याम व्याम द्रामाना स्थाप स्थाप मुक्त में का - सिक , वार क्रांक अपने व्याप - जाना न्यूचा कविरमदर जलके निक्दानाक नाव नात राजरे कानामहे-न्मार्क्कि वना अकल्म निवधानात्वावण मूनाविव न्मार्क सुन्त्र वात्व त्यामी नित्याल कविकिता। सुना दनव द्याणव निवन अव निकास न्यानिहरें। - एका - अखल्य अवा कि अनय रमगलग्रम सूम्म अस्विवय किञ्चर हुआया न्या प्रतिया गरे हती अभिक्ष किरान एक प्रती सूना अन्यान नाम करा न्यानवार अल्लाखनीत् पराम कना अंदे प्रवा प्रभी सुर्विक देनाविक अदे · द्वाराम्य न्द्रामायान ने विद्र कार नित मानाप्रत्य सूर्व कार्य । उने - @िक्टिं अधि वाकारत अपि। दिनामं रह । अभिनय किन्यक काम और एक्टिंग न्यूर्सिट्टा प्टाटन जिल्लान कात्रम प्रकारत जनवन स्थित । रेशान द्रत्यान वर्षे न्द्राक्षिक वार्यक द्रमावश्चारि क्यांक म्लाक्ष्माता व्याद्ध

PARE NO - 13.

- अधियदवन्त्रवण द्यामाञी: वणा जिल्लीभद्दव वाण आद्यालण, वणाव ज्ञेन्द्रनावणगण कार्टीलव रावा त्राक्षण वा पूर्णायो , शहमाय भवा आमाकव आव हमवानीहरू शिर्मानुहर निवर्मान्य नवा. आवेष- वामेश लाकर र स्टब्स्क्री ज्यापि क्षि दिवसाम्बर्ग जिस्ता दलना प्राची क्यांन दलनाजी रहे ज्या द्वाराच्या कर्णामा अस्ति tyles - sitting day water Colora collecte that calle Carles tyle Sept. न्याविष्णुहाः द्यारवाहाः प्रयाव वाचाकः वाहिष्याः प्रतिविधितः गुणादिः ध्यावः द्याच -अविद्याने - दमक्षाओं अकदल "अर्थोंके " अधि आ देवरेला देखिरण । सा- ना देवे भागा आल जान, का-कामदनान लिकि एकडेरलाक सुन्द्रन कावरत आहू देवीका । कावरू - प्राप्त : नार्वप्रका आक अविशा आवि विशव अम्मूज अविविध प्रवे क्यूक्ट्रणाम विविधात माकितिम्म 1 -अस्मिन द्वार्त्मी नेन प्राच्या कावार दशाय लाइम स्टब्स ट्वारंगाएक कार्यूनाहि - हाराज्य दास्य करू सुनि असिदिन !- असिन्य श्रीया हुमय द्याताच स्मरल गाउन --अवस्थान - Contrat - व्यावन ज्यालन - याक्षमा - व्यक्ति वेक्षिक्षण । - व्यावनकरूप - शक्य नाटे-न्द्रमानि ख्रुण्ड क्यावन्त क्योपित । द्रम्मानाव चायाता क्यानूचार्य ज्ञावन मुखा प्रदश्मा क्ये नाम्ब्रीकारा भठावादा हिना

- तार देवेच- - सूच्न - ज्यायार्थ अध्यवनाच - - दम्बपाञ्ची अन्तरान निस्ताञ्च -(एका निवंत कि क्षि क्षि व्यक्ति व्यक्तिन कल । ८४ अद् । व्यक्तिम व्यक्ति व्यक्ति "रमात्राकः - जान्ति चनम् चनिर्दाः । काकाज्य जीनी प्रतिः , रसहेवासः स्मार्टा प्राची -इंग्ला । कार्र - अर्क्ट्रव - टक्सरमा : शुक्रवा नाहरत दक्तिमा विवादमान्य व्यावस नहरूषे । जिहातक वहिर दमिना शम भाग दम भिन्न व्यक्ति द्विना वित्रवेत - प्याप्तन अपि मिटन विवक विवदेल व्याक्तान करावे ज्यापित व्याप्त । वित्त व्याप्त मिटन -अल्ल - अभिन व्यक्ति अला' कार ! रअक्रिका अकट्टा "एकट्टावाट प्रश्नुवी अधि पा देवे सूच अल्लिमारे कामालान दामि अपि आणि आणि मार्थिन जिल्ला हाना हारे कामण बहुत that Steel Chanie Charles milyer also take to the contra the Physicia "मिना", अर्मादेश cours किया व्यापि विकित्त वहतीरम निवन अन्तिक जन्म व्यवस्थ हुन्या - with the same market market are the same and april of market ्रकालाबहुत : क्षित्रकारित व्यक्तित्वतीय व्यक्तिया क्षाप्तनीतिता शानु वित्त वाटा व्यक्ति कार्य वित्त वाटा व्यक् - क्षात्राबहुत : क्षित्रकारिय व्यक्तित्वतीय व्यक्तिया क्षाप्तनीतिता शानु वित्त वाटा व्यक्ति कार्य वाटा व्यक्ति



# OFFICE OF THE PRINCIPAL NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326

NAAC Accredited 'B' in Cycle 2

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TKaleahi

H.O.D., Philosophy N.H. College, Patacharkuchi



# **Department of Political Science**

# NIRMAL HALOI COLLEGE

PATACHARKUCHI::BARPETA::ASSAM::PIN-781326
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# REPORT ON FIELD TRIP DEPARTMENT OF POLITICAL SCIENCE PLACE- KALIBARI THAN, JALIKHATA, DIST-BARPETA DATE- 20-04-2019

On 20th April, 2023, A field trip to KALIBARI THAN was organised for BA, 6<sup>th</sup> Semester, Dept of Political Science, Nirmal Haloi College, Patacharkuchi.

**Significance of the place- Jalikhata (also popularly known as Kalibari Than)**: This place houses a shiva temple and the famous banyan tree, believed to be 208 years old, is one of the oldest living banyan trees in India. The banyan tree is spread over four bighas of land and people believe it is also the largest tree in the Asian sub-continent on the bank of Kaldia River at Jalikata. This spot has become an attraction for nature lovers, students and spiritual people who throng the area throughout the year.

**Purpose of the trip-**The purpose was to explore the natural scenario of the area as well as to make the students aware of socio-cultural setting in the areas.

On reaching the spot, the students first took their breakfast at Kalibari, near the bank of Kaldia River. After having breakfast, the students went for **visting the site** and later in the day, they went to take **an interview with the localities** to encounter their socio-cultural setting.

**Remarks**- Overall the field trip was a great success .It provides the students with a valuable opportunity to experience different kind of species and appreciates the beauty of nature.

List of names of students with roll no. went to field trip are as follows:-

SL.NO	Name	Class Roll no
1	Priyanka Das	05
2	Priyanka Das	27
3	Sourav Bejboruah	15
4	Barasha Lahakar	457
5	Tanmay Thakuria	09
6	Jutismita Kalita	25
7	Kashmiri choudhury	271
8	Nandita Choudhury	68
9	Kangkana Sarania	55
10	Trishna Das	665
11	Himakshi Sarania	18
12	Rakesh Roy	24
13	Nayan Das	145
14	Gagan Roy	29
15	Kartik Roy	413

Signature of Principal

Principal Nirmal Haloi College Patacharkuchi Signature of HOD

H.O.D., Political Science N.H. College, Patacharkuchi

### **REPORT ON FIELD TRIP**

## **DEPARTMENT OF POLITICAL SCIENCE**

## PLACE - MANAS NATIONAL PARK, DIST- BARPETA

**DATE- 02-02-2023** 

On 2nd February, 2023, A field trip to Manas National Park was organised for BA, 6<sup>th</sup> Semester, Dept of Political Science, Nirmal Haloi College.

## Significance of the place-

Manas National Park is situated in the Himalayan foothills, it borders the Royal Manas National Park in Bhutan. The Park is known for its rare and endangered endemic wildlife such as the Assam roofed turtle, hispid hare,golden langur and pygmy hog. It is also famous for its population of the wild water buffalo. It is considered as UNESCO World Heritage Site.

## Purpose of the trip-

The purpose was to explore the natural scenario of the area as well as to make the students aware of various species inhabitated in the areas.

On reaching the spot, the students first took their breakfast at Mathanguri, near the bank of Manas River. After having breakfast ,the students went for **boating** and later in the day,they went to take **jeep sawari** to encounter various kind of species. **A talk** on **Manas National Park and ethics of Wildlife Conservation** was delivered by D.Boro ,Officer on Special Duty ,MNP.

### Remarks-

Overall the field trip was a great success .It provides the students with a valuable opportunity to experience different kind of species and appreciates the beauty of nature.





# List of names of students with roll no. went to field trip are as follows:-

SL.NO	Name	Class Roll no
1	Pankil Talukdar	200
2	Nekibur Rahman	143
3	Riju Deka	261
4	Amarjyoti Kalita	22
5	Angsuman Kakati	572
6	Barnali Das	106
7	Kashmiri choudhury	271
8	Siya Das	419
9	Juri Roy	585
10	Trishna Das	665
11	Priyanka Das	616
12	Barasha Lahkar	457
13	Nikumani Das	145
14	Gitumani Rajbongshi	20
15	Debasis Kalita	413

Jan .

Signature of Principal

Principal Nirmal Haloi College Patacharkuchi Officens

Signature of HOD

H.O.D., Political Science N.H. College, Patacharkuchi

# STUDENT'S AID

# BIG RIVER DAM.

# COMPILED BY:

Department of Political Science

Nirmal Haloi College, Patacharkuchi

Patacharkuchi-781326

Yeas : 2018 - 19

# বিহুমুখী নিদী নিয়ন্ত্ৰণৰ নীতিৰ প্ৰসংগত

# ভোগেশ্বৰ দত্ত

ৰতৰ অনাত্ম অংগৰাকা পাগলাদিয়া নদীৰ বছমুখী নিয়ন্ত্ৰৰ অসম: আমাৰ এই ৰাজ্যখন উদ্দেশ্যে বহল ভিন্তিত দীৰ্ঘয়াৰী প্রাকৃতিক সম্পদতে চহকী সম্ভিত প্ৰকল্প আঁচনিত প্ৰস্তুত 🕽ইয়ার আবিষ্কৃত হৈছে আধুনিক বিশ্বন কৰিছিল। কিন্তু উক্ত বছমুখী প্ৰকল্পন্ম অন্যতম মূল্যবাদ সম্পদ থাকরা তেল ৰূপায়ণৰ বাবে প্ৰয়োজনীয় পুঁজি 🔰 আৰু প্ৰাকৃতিক গেছ। চাহৰ উৎপাদনৰ আবন্টনত কেন্দ্ৰীয় চৰকাৰে হোঁহকা-ক্ষেত্ৰত অসম বিশ্ববিশ্বাত। তাৰ উপৰি পিছলা কৰি থকা অৱস্থাতে দিল্লীত **একখলা, কাঠ-বাহ-বেত আদিও** গঠন কৰা সংযুক্ত মচাৰ চৰকাৰক ৰাজ্ঞাখনত আছে: সবাৰোপৰি অসমৰ কংগ্ৰেছে দি অহা সমধন প্ৰতাহাৰ 🗳 রক্ষপুর, বহাক, সোরণশিনিকে ধনি कबक व्यवसारक (कल्लक अरपूक घडाब প্ৰধান প্ৰধান নদীসমূহে ভাৰতৰ মুঠ চৰকাৰে পদত্যগে কৰিবলৈ বাধ্য হয় 🕹 জলসম্পদৰ চক্লিছ পভাগে বহন কৰে। আৰু ১৯৯৮ চনত বিজেপি-নেকৃত্বৰ জলসম্পদো আধুনিক বিশ্বৰ বছমুখী 🕹 উপাদানবিশিষ্ট এক মূল্যবান সম্পদ। এনে সম্পদক উল্লন্ড বিজ্ঞান আৰু প্রস্থিতির বন্ধনির প্রয়োগেরে সৃষ্টিলীল নিয়োজনক স্বাধীনোত্তৰ নীৰ্ম হয়

দশকৰ পাছতো ৰাষ্ট্ৰৰ শাসক চক্ৰবোৰে

গভীৰ ৰাজনৈতিক মনোযোগ দিয়া

कृषिकीदी बाहेरकहें नहत, बाकायन

বাজায়াত, যোগাবোগ আদি বিভিন্ন

**শশুও অনপানীৰ পী**ড়নত জলবিত হৈ

আহিছে। তদুপৰি ব্ৰহ্মপুত্ৰ, বধাক আৰু

হাজাৰ হাজাৰ বিষা কৃষিভূমি জংস

বানে বালি পেলাই কৃষিৰ অনুশংগাণী

জলসম্পদ অসমৰ আৰ্থ-সামাজিক

অসমৰ

লোকসকলে তিতা-কেঁছা অভিজ্ঞতাৰ

ভিত্তিত যোৱা শতিকাৰ সম্ভৰৰ নশকতে

দাবীত কৃষক সভা, যুৱক সংঘ, ছাত্ৰ

ফেডাবেশান, কমিউনিস্ট আৰু

ছ চিবেলিট পাটিয়ে ৰাজ্যজুৰি জনমত

গঠনত আন্ধনিয়োগ কৰিছিল:

সংগঠনসমূহে তুলি ধৰা গণদাবীৰ

ন্যায়াতা শাসক কংগ্ৰেছ দলৰ নেতৃত্বৰ প্ৰধান অংশয়ে। স্থীকাৰ কৰিছিল। সেয়ে

ৰাজ্যখনৰ শাস্তীয়-অশাস্তীয় দল-মত

সংগঠন, শক্তি,ব্যক্তি নির্বিশেষে

আটাইৰে সহমত গঠন হৈছিল অসমৰ

প্ৰধান প্ৰধান নদীসমূহৰ বৰমূখী নিৱস্থাৰ

প্ৰদানীত। অসমৰ ৰহিজৰ উমেহতীয়া

মাৰীৰ ন্যাহাতা ৰাষ্ট্ৰ শাসক বৰ্ণই

ৰাজ্যৰ কৰিছিল। এইক্ষেত্ৰত সেই

সময়ৰ মুখ্যমন্ত্ৰী প্ৰয়াত বিমলা প্ৰসাদ

চলিহাৰ সক্ৰিত্ব ভূমিকাক কোনেও

অশাসকীয়

অধিবাসী

🔾 প্ৰধান উপন্তীসমূহৰ গৰাধহ্নীয়াই

কৰিছে। নৈপৰীয়া বহু কৃষিভূমিত নদীৰ

কৰি তুলিছে। ফলত বছ উপাদান বিশিষ্ট

**এ জীৱনত 'দুখৰ** চকুলো' হৈ আহিছে।

🔾 অসমৰ বান আৰু গছনীয়া ৰোধৰ

नमीशाङ्क

🚽 নাই। কাজেই অসমৰ কেবল নদীপৰীয়া

🕽 কুৰি, শিক্ষ, ব্যৱসাথ-বাণিজ্ঞা, শিক্ষা,

**क्लीय धनकाटन नक्श्र्यी नहीं** নিয়ন্ত্ৰণৰ নীতি পৰিত্ৰাণা কৰি কেবল বিজ্বলী উৎপাদনৰ নীতি প্ৰহণ কৰাত অসমবাসী ৰাইভাৰ জ্বলন্ত সমসা। বান্ত্ৰনীতা ৰোধ, বেডিৰ পথাৰত কলসিক্ষনৰ ব্যৱস্থা এহাতে *বহিত হ'ল*। আনহাতে এন এইড পি চিয়ে প্রাসংগিক জলবিংশলঞ্জ, ভুতত্ত্ববিদ, পবিবেশবিদ, প্ৰযুক্তিবিদসকলৰ ভাৰা প্ৰকল্প গ্ৰহণযোগাতা আৰু প্ৰযোজাতা সম্পর্কত তর জাকৈ অধ্যান-অনুসন্ধান নকৰি মৰখেদাকৈ বিজ্বলী উৎপাদন

কৰা অভুতপুৰ্ব উপদূৰৰ বাছব অভিজ্ঞতাহ সৃষ্টি কৰা লখিমপুৰ-গেমজি-মাজুলীবাদীৰ ফাৰ আশংকাই নমগ্ৰ ৰাজ্যখনৰ সচেতন মছলৰ মন প্ৰকাতৰ কৰি তুলিছে। ফলত विकित्र अर्थहेरन चारकालन १४६ তুলিছে। ৰাজা চৰকাৰে জনমনৰ প্ৰথ আৰু আংশংকা দূৰ কৰাৰ ক্ষেত্ৰত সহনশীল বিচাৰ-বিশ্লেষণৰ পৰিৱৰ্ত্তে আঁকোৰণোজ অৱস্থান আৰু নিবিচাৰ দমনমূলক বাবস্থা জাপি দিয়াত দল-प्रक निर्वित्नात नाकात्रमन प्रानुदन प्रम

কাপাত্ৰৰ সপক্ত। এই ধাৰাৰ চিন্তাশীল লোকসকলৰ মতে আমাৰ ৰাজ্যখনৰ লগতে কেশৰ অন্যান্য ৰাজ্যৰ আৰু বিদেশৰো বিশেষজ্ঞসকলৰ বাৰ সময় বিষয়ৰ সংশ্লিষ্ট দিলসমূত গভীৰতম অবাহন-অনুসন্ধানৰ নাধামত ৰাইজৰ মাজত গ্ৰহণযোগ্য দীমাপোত্ৰ ইপনীত নোহোৱা প্ৰয়ন নামনি সোৱণশিৰি প্ৰকল্পকে ধৰি প্ৰস্তাবিত সকলো প্ৰবন্ধৰ নিৰ্মাণৰ কমে ভংকালে স্থপিত ৰাখিব লাগে আৰু ৰাজাৰ নিৰ্বাচিত চৰকাৰে নীতি পৰিৱৰ্তনৰ উদ্দেশ্যে কেন্দ্রীয় চৰকাৰক কোঁচা দিহাটো অপৰিহাৰ্য কাঠ বা *কাং* = বিবেচিত হৈছে।

আনটো ধাৰা হৈছে নদীবান্ধৰ নেতিবাচক দিশবোৰকে বাঘুচি ধৰি একমার আন্দোলন সংগঠিত করার সপক্ষত আৰু কোনো কোনোৱে সমন্ত নদীবান্ধৰ ধাৰণাটোকে নস্যাৎ কৰাৰ মনোভাব ব্যক্ত কৰিছে। দুই ধাৰাৰ 6 31-551 আৰু বাম-কাভ সমান্তৰালভাৱে কিমান দিন ধৰি চলিব : অসমৰ সংগ্ৰামী শক্তি আৰু ৰাইজৰ ইতিমধ্যে প্রভূত ইতিবাচক-নেতিবাচক অভিজ্ঞতা সঞ্চিত হৈছে। সেয়ে সংশ্লিষ্ট সকলো পঞ্চই বস্তুনিষ্ঠ অৱস্থান গ্ৰহণ কৰিবলৈ নতুনকৈ ভাবিবলৈ আমি मुक्ति बाह्यम कर्नाहरूहै।

সেয়ে নামনি সোরণশিক্তি বর্নি উন্তৰ-পূব ভাৰতৰ ভূথণত প্ৰভাৱিত নদীবাজসমূহৰ তল তল অধ্যয়ন-অনুসভান কৰি একমাত বিভ্লী উৎপাদনৰ বাবে কেন্দ্ৰীয় চৰকাৰে প্ৰছণ কৰা নীতি সংশোধন কৰি বহল জনসাৰ্থৰ অনুকৃতে বৰম্পী প্ৰকল গ্ৰহণৰ নীতি পুনৰ গ্ৰহণ কৰা হওক অমাৰ মতে ৰক্ষ্মুখী নদী নিয়ন্ত্ৰণ অসমৰ व्यर्थ-मामस्किक विवयन प्रति-कार्री

প্রসংগক্রমে আঙুলিয়ার পাৰি যে পঞ্জাবৰ ভাৱন নাওল বৰমুখী নদী নিবছণৰ প্ৰকল্পই বালিময় পঞ্জাব হাৰিয়ানাক শস্য শামলা ভূৰভাগে কপান্তৰ কৰিছে। পঞ্জাব, হাৰিয়ানা ৰাজস্থান, হিমাচন, দিল্লীক বিজ্গী যোগন দি অনুনিক জীকন পছতি গটি তোলাত অনবদা অবিহণা যোগাইছে ক্ৰিজীৱী লোক, ক্ষুদ্ৰ উলোগী ব্যৱসাধীসকলৰ জীৱন ধাৰণৰ মত উল্লন্ড হৈছে। নদীবান্ধৰ ইভিবাচক দিশসমূহৰো বিচাৰ- বিধেচনা কৰি বাস্তব অবস্থাত জনমুখী সিদ্ধান্ত প্রহল্য প্রণতিবাদী সংগ্রামী শক্তিসমূহ ঐকাবছ ছোৱা উচিত। জনপদক ঐকাবদ কৰা আৰু জনগণৰ ঐকাবন্ধ আন্দোলন সংগ্ৰামৰ মাধ্যমত জনকৈৰী নীতিক জনদৰ্বী নীতিলৈ কলন্তৰ কৰাৰ গণ আন্দোলনত স্বন্ধত-সংগঠন, শক্তি বাজি নিৰ্নিশেষে বহল ভিজিত ঐকাবভ হোৱাৰ সমা৷ আহি পৰিছে:

লেখক চি লি অইব মান্য ৰাজ্যিক পৰিষদৰ সম্পাদক

春光 1 9年55年のかのかなり



এন তি এ চৰকাৰে ৰাষ্ট্ৰৰ ক্ষমতাৰ চাবি-কাঠী হস্তগত কৰে আৰু পূৰ্বৰ চৰকাৰে প্ৰহণ কৰা বছমুখী নদী নিয়ন্ত্ৰণৰ নীতিও পৰিত্যাগ কৰি জলসম্পদৰ পৰা কেবল

প্ৰকল্প নিৰ্মাণ কৰিবলৈ গৰাত ৰাজ্যখনৰ বিভিন্ন বিষয়ৰ বিশেষজ্ঞয়গুলী আৰু দদীপৰীয়া পীড়িত ৰাইজৰ মনত কেন্দ্ৰীয় চৰকাৰে পূৰ্বে গ্ৰহণ কৰা

স্পৰ্শকান্তৰ হৈ পৰিছে। কুৰ জনমনত শেহতীয়াভাবে দুটা বাৰা পৰিলক্ষিত হৈছে। ইয়াৰ এটা বাৰা देश्यक्ष छनकारन भूदर्व शहभ कना नक्ष्यूची

কেন্দ্ৰীয় চৰকাৰে বছমুখী নদী নিয়ন্ত্ৰণৰ নীতি পৰিত্যাগ কৰি কেৱল বিজ্ঞলী উৎপাদনৰ নীতি গ্ৰহণ কৰাত অসমবাসী ৰাইজৰ জ্বলন্ত সমস্যা বানখহনীয়া ৰোধ, খেতিৰ পথাৰত জলসিঞ্চনৰ ব্যৱস্থা এহাতে ৰহিত হ'ল। আনহাতে এন এইচ পি চিয়ে প্ৰাসংগিক জলবিশেষজ্ঞ, ভূতশ্ববিদ, পৰিৱেশবিদ, প্ৰযুক্তিবিদসকলৰ দ্বাৰা প্ৰকল্পৰ গ্ৰহণযোগ্যতা আৰু প্ৰযোজ্যতা সম্পৰ্কত তম তমকৈ অধ্যয়ন-অনুসন্ধান নকৰি খৰখেদাকৈ বিজ্বলী উৎপাদন প্ৰকল্প নিৰ্মাণ কৰিবলৈ ধৰাত ৰাজ্যখনৰ বিভিন্ন বিষয়ৰ বিশেষজ্ঞমণ্ডলী আৰু নদীপৰীয়া পীদিত সইজৰ মনত কেন্দ্ৰীয় চৰকাৰে পূৰ্বে গ্ৰহণ কৰা বহমুখী প্ৰকল্প নিৰ্মাণৰ নীতি সলনি কৰা আৰু এন এইচ পি চিৰ খৰখেদা কৰ্মকাণ্ডত জনমনত প্ৰচণ্ড আশংকাই গা কৰি উঠিল। ২০০৬-০৭ চনত ৰঙানদীৰ বিজ্বলী প্ৰজেক্টৰ পানীয়ে কৰা অভতপূৰ্ব উপদ্ৰৱৰ বান্তব অভিজ্ঞতাহ সৃষ্টি কৰা লখিমপুৰ-ধেমাজ্ঞি-মাজুলীবাসীৰ মনৰ আশংকাই সমগ্ৰ ৰাজ্যখনৰ সচেতন মহলৰ মন স্পৰ্শকাতৰ কৰি তলিছে।

विख्नी উৎপাদনৰ নীতি প্ৰহণ কৰে আৰু ফলসম্পদ মন্ত্ৰালয়ৰ কৰ্তৃত্বক অকামিলা কৰি শক্তি সপ্তৰক বিজ্ঞাী উৎপাদনৰ কৰ্তৃত্ব বিজেপি নেতৃত্ব

रक्षपूर्वी शक्का निर्माणन नीकि जनमि कना আৰু এন এইড পি ডিৰ ঘৰছেদা কর্মকাণ্ডত জনমনত প্রচণ্ড আশংকাই গা কৰি উঠিল। ২০০৬-০৭ চনত नदानरीन विक्नी शरकक्रन नानीरा

ममी निराधनन मीकि भूमन शहराका कवि বান নিয়ন্ত্ৰদ, গৰাখহনীয়া ৰোভ, বিজ্ঞাী উৎপাদন, জলসিঞ্চন, মৎস্যা, শিল্প-উদ্যোগ ঘঢ়া, বিশ্বদ্ধ খোৱা পানী যোগানৰ একজিত বছল আঁচনি

পাহৰিব নোৱাৰে। তেনে এটা অৱস্থাৰ প্ৰেক্ষাপটত ১৯৮০ চনত সংস্থেত রক্ষাপুত্র নিয়ন্ত্রণ बाइम गुडीड कविकित। यह बाइनन আনাৰতে ব্ৰহ্মপুত্ৰ ব'ৰ্চের গঠন কৰা হৈছিল।

কেন্দ্ৰীয় চৰকাৰে সেই সময়ত গ্ৰহণ কৰা বহুমুখী নদী নিয়ন্ত্ৰণৰ নীতিৰ আধাৰতে কেন্দ্ৰীয় জলসম্পদ মন্ত্ৰালয়ৰ অধীনত ব্ৰহণ্ড ব'ৰ্ড ব্ৰহ্ম পুত্ৰ, বৰাক, সোহপশিবি, কেন্দ্ৰীয় শাসৰ চক্ৰই অৰ্পণ কৰে।

> PAPER - DAINIK JANAM BHUMI

Date > 12 Feb , 2018

# NIRMAL HALOI COLLEGE, PATACHARKUCHI



# **PROJECT**

Paper Cutting

Topic: UKRAINE - RUSSIA CONFLICT

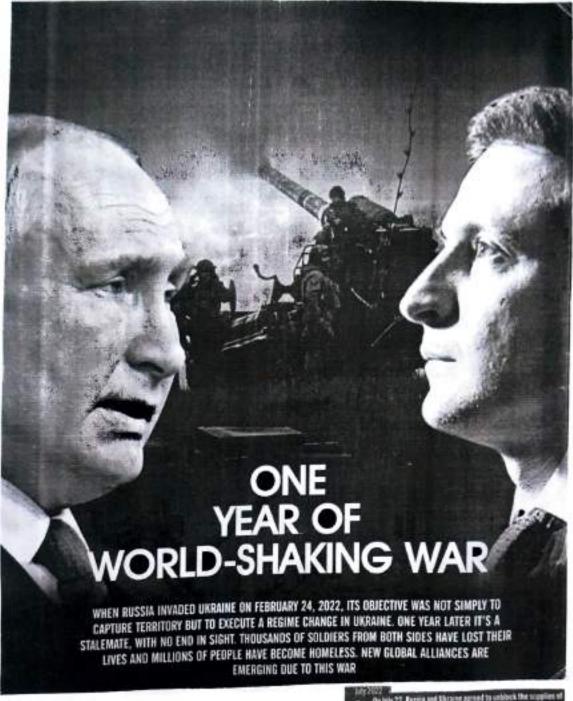
# SUBMITTED BY

Students of B.A. 6th Semester

TDC 3rd Year

Department of Political Science

Nirmal Haloi College, Patacharkuchi



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# THE TIMELINE

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# সোৱণাশীৰ বান্ধৰ কাম পুনৰ

নোদী চৰকাৰৰ সেউজ সংকেত

হুমান্তব্যুক্ত পত লৈকে। ব্যৱহা মান্ত কুন্তুল পতিনীয়া হুমুহ নদীবন্ধ বিবাসী আহনাদানৰ ফলত ২০১১ ভাল হুমানুক্ত হুম ভাল হুম ভিচেত্ৰত কৰা নিৰ্মাণক হুমানুক্ত হৈ কে মহানি সেইলাপীয়া কৰালৈ ব প্ৰচছ সুন্দৰ নিৰ্মাণক বাবে আৰু এইছ লি চি সম্প্ৰতিয়া যায়। অভিনত্ত হুম্বত্ত্তিক সুন্দৰ নিৰ্মাণক বাবে এক এইছ লি চিত্ৰে কাম-কাম্য মন্ত্ৰ কৰিছে। — এই ভাল কাম এইছ লি চিন স্মুক্তিলিই সকলৰ কাম্যানি সংঘাদক অত্তেশ কুমানক। ইয়াক নাম্যান নেটা চকলাকৰ সেইজ মন্ত্ৰত লাভ কৰা এইছ এক কাম্যানিক ব্যৱহাৰ হুমানক।

A.O.O. Pollet B. Torke Broken

# ্সোরগাশীৰ বান্ধ্ৰ কাম পুনৰ ১৮০ এন এইচ পি ট মাহু গুলি শীৰ্ষ বিজয়াজনে সদৰি কৰে। লক্ষ্মী লগুল বাজ্যখন হয় ৩২ টা দল সংঘঠনে সৃহৎ একিক্ষমী জাইস্কু

अर्थिति स्थिति स्थिति । अर्थाति । अर्थाति स्थिति । अर्थाति वित्राम् । ক্ৰান কৰাৰ কৰাত বিগত অট্টি বছৰে পৰিবাদ্ধ ঋপ ৰোধা নামী ত্তি হোৱাৰ শিষ্টতে কাৰ্যক্ষম কৰিছিল এন এইচ দি চি চাৰ্থৰ হোৱা कुरि क्या महत, मनम् विल्लावक अधिवित संज्ञा क्य अन्यताराहात स्थानम् व्यस्त क्षेत्रका सार्थाती समामकारात करि SERVICE AND AND SERVICE SERVI संदर्भकार प्रमुख कुन कर्ता देशक बान्ड आहे आरू त्राची क्रिकीत 日本 (2018年 1928年 of the State state state there is a party of अप्रिक्तास्य (अन्तर्धाः केन्युक्त युक्ति अधिराजन्य त्यांका रेतराष्ट् · 建聚丁甲基乙 五次 山洋 即 安徽政府以 八田 · 斯· 斯· 州河中 秦 s speld 409 Of "Seivmic parameters considered for deign or cdam are more conservative compared to those obtained New JIT Guwahan i shegge gillerin segarahan semin Matih sen ata Soto considir casa Se Sa a can a a PROPERTY STEEL SECTION AND ACCOUNTS OF THE PROPERTY OF THE PRO 間に のは のは のは ない という なる です ないのない かんのかい TO BUSH AND DESIGN AN APPLICATION AND APPLICATIONS ATTEMNS. SECTION OF MENTAL SECTION OF THE PROPERTY OF THE SECTION OF THE PROPERTY OF THE SECTION OF THE S विद्यान करन। एउने मन्त्राह्म क्या तथा मिन्ना पत्र देव क्यान पत्र প্রতিদিনে গ্রায় ও কোটি টকা লোকচন হৈ আছে। একেলনে বা নিৰ্মাণ পদায় হোৱাৰ বাবে প্ৰতিনিধিনে ৬.৫৯ জোটা টকা লোকজ নুম আছে। সেইসুৱে নাইজৰ উপ্সাধান আনু মাধান কৰা বছাটো এ ই থকাৰ বাবে প্ৰতিশিক্ত সৰ্বাচ্চ নাম ১০ কোটি টকা সোনাম হৈছে े नोर्टरी - ५ निर्मापनत करहा व बार्सा विज्ञास मनिर्देश क्षेत्र निर्धात बारावक्रम नवासनिवास स्मादित निर्धात मानाम स किरमिया क्षेत्र क्षेत्र सहक्ष्म क्ष्मित प्राप्त क्ष ্ষ্টেত-৩০০ তিউমেক পালী নদীখনত এমি থাকিয় অভনয়তে নাম क्षांत्र माझक ध्रिम्म बाल त्राच त्याह हैंगा वर्ष क्या जिल যাক এটা বাইকৰ টকাৰ সোকচান গুলি মঞ্চা কাৰে। সমাধ নেলায় এ टकरन राजि विशिष्ट कार्रिक नावे कुमि मही करण कार्य उनकात, क्र विकि मि छि, समित्रक निरासी अस्तर्यन व्यक्त विश्लाववार केरिकापुर अविदायकार महिल्ल कार्या अनुति कार्या कार्या कार्या किए कि किया क्रिकेट मिल्क मिल्क क्रिकेट मिल्क मिल्क मिल् the Cart Caldengara Swaves case attitudes arrived मिक्स ता क्षेक मृद्याकी याष्ट्रम मि कि अ तक्ष्म ०,३० व्यक्ति ०,४७ या বাদ্যমনৰ ফুনমিতে ধৰি বিল সময়ত বহা ভূমিকশ্ৰে (গোনা এ MICHIGA AT AND SOLD STATE BASING SOLD PARTY AND SPATE SARE OF STATE CHESTERS SHIPPING STARS NAVEL स्वातिक स्थापना स्थापन THE PARTY CAST PROPERTY BY A SERVICE AND LAND FOR THE PARTY. ্সময়কারত নদীয়াছাটা ক্ষম সমাগ কাবে ক্ষেত্ৰত বাইজৰ আস্থানাক THE PRES PERSON NO. IN COLUMN CASE THREES SURES য়িয়ে দাবী ভারণ শিয়তে বুহুৎ কশিয়াছ বিশ্বেদী সংঘটন সন্মুয়ে দি ছু Wilder Street Company and Scotters Dogs

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# ধুপণ্ডাৰত জাময়তৰ বিশাল জনসভা

प्न जान किन शिक अधि अश्राणिन जाड़ीन मिना कर कि 10 मामा निकास क्षेत्र कराय है।

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৬ কোটি নাথৰ ভিতৰত ৪.৯ কোটি নাথৰ পুনৰাক্ষণ সম্পূৰ্

াগৰিকপঞ্জীৰ নথি ALLENS EX RAIS र् 300 5695

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কৰা ৫ লাখ নথিৰ ভিতৰত ৭ হাজাৰৰ পৰীক্ষণ সম্পূৰ্ণ কৰি কেন্দ্ৰৰ পৰা বিচৰা হৈছে ৯০৮ কোটি টকা 🗆 বৰ্তমানলৈকে SIO PATE , 40 MENTE : ASIA পোৱা হৈছে ৩৩৫ কোটি টকা 🗅 বহিঃৰাষ্ট্ৰলৈ প্ৰেৰণ ঘূৰাই পঠিয়াইছে 🗅 ৩৯খন ৰাষ্ট্ৰলৈ পুনৰীক্ষণৰ বাবে ৪২০খন নথি প্ৰেৰণ কৰা হৈছে

त्रकार प्रति महिन्द्र होता होते होते ज्ञान स्थाप होते ज्ञान स्थाप होते ज्ञान स्थाप होते ज्ञान स्थाप होते ज्ञान PINGS OF SHAPE (BASE)NIC আমাৰ সংবাদেশিয়-পায় সূধক্তিত হৈ আছে। বাইন HIGHER OFFICE AND CHE WHEN THE

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তথ্যবহানত এন আৰ চি উপ্লীতকৰণৰ কাম চুক্তি আছে।

সাংবাদিকে সোধা প্ৰধাৰ উত্তৰত হাজেলাই কয় যে উচ্চতম নামালয় য়োগেদি এন আৰ ডি উন্নীতকৰা প্ৰক্ৰিয়াটো অৰ্থইন হ'ব একি বুচি

কাম কৰি থকা হৈছে।' কেন্দ্ৰৰ শুস্তাবিত নাথকিকছ সংশোধনী বিশ্লেধকক ইতিমধ্যে বিভিন্ন ৰাজটো আমাৰ বিষয়া গৈছে আৰু নথি-পত্ত পৰীক্ষণ

বিষয়ে অৱগত কৰিছে। সৰ্বাধিক প্ৰাধন্য দি এন আৰ চি উন্নীতকৰণ

নাগৰিকপঞ্জীৰ নথি সম্পূৰ্ণ সূৰ্বক্ষিত

চৰতাৰী বিষয় কাঁচাৰীৰ লগতে ভাটা এপ্ৰী অলাবেটৰ বিচাপে ৮,৫০০ চৰকাৰী লোক এই কাফড দিবোজিত হৈ আছে। এল আন চিন এই কৃষ্ণ লোক ক্ৰিয়াভিত্তিক কথিত হৈ আছে। ইয়াৰ উপনি ভালেনংখ্যক প্ৰভেক্ত সকলোৱে নিষ্ঠা আৰু কয়িকসকোৰে কাম কৰি আছে। এন নৰি পৰীক্ষণ কৰি পঠাইছে। ইতিমধ্যে ঘৰে ঘৰে গৈ পৰীক্ষণৰ কৰা কৰে নেশৰ বাজী ৰাজ্যসমূহলৈ চেৰণ কৰা ৫ লাখ নাধিৰ ভিতৰত ৭ হাজাৰ পুত্ৰৰ ভিতৰত ৪.১ কোটি নৰি-পত্ৰৰ পুনৰীক্ষণ কৰা হৈছে। অনহাতি আৰে। এন আৰ চি উত্তীতকৰণৰ প্ৰক্ৰিয়াত লাভ কৰা ও কোটি নকি থাৰ চিৰ উৰ্বাচককাৰ কমে লোহেমীয়া হোৱা নাই। পূৰ্বগতিত কমা চৰ্চ হৈছে। এন আৰ চি উপ্লীতক্ষকৰে প্ৰক্ৰিয়াত ৰাজ্যৰ ৩,২৭ কোটি লোকৰ কৰু হৈছে। ইয়াৰ পূৰ্বে এন আৰ চিৰ এনে ধূহৎ কাম ক্ৰেডিয়াও কোৰ ৯৮.২ লাৰ আবেদন পোৱা গৈছে। সমস্ত শুক্তিবা ভিক্তিটোল মাধ্যমত সর্বানক সোণোবালে কেন্দ্রীয় গৃহস্মীলৈ পর প্রেকণ কৰিছে। মুখ্য মই সোণোবালে এন আৰু চিৰু কমে শীয়ে সম্পূর্ণ কৰার বাবে বিশেষ উলোচ নাই। প্রয়োজনান লোকৰ ভাটা এন্ট্রী করা হৈছে। বংশসুক্ত (ফেডিন এন আৰু চি উল্লাভকৰণৰ প্ৰক্ৰিয়াত পৃথিত মাধ্যম খোৱা নাই বুলি উল্লেখ ড়ান্তৰ সংকলত। ইতিমধ্যে জিলা উলায়ুক্তসকলক ৫ মাহত দুৰ্বৰকৈ ন্ত্ৰী) পৰীক্ষণ কৰি ভটি। এপ্ৰীন কাম ৫৮ পতাংশ সম্পূৰ্ণ হৈছে। এয়া এক (कांक्रि केंद्र) तकावह जीताई (भावकाई भिन् ) जीवन नाटन मुख्य मो কোটি টকা থোকলাই দিয়ে আৰু এই পুঞ্জি থকাইছাছে। বাকী থকা ৫৭৩ বাধাইলভাৱে এন আৰ চি উইতিকৰণৰ কমি সভগতিত আগবাঢ়িছে ৯০৮ জোটি উকাৰ ভিতৰত কেন্দ্ৰই ইতিমধ্যে দুটা পৰ্যায়ত মুঠ ততত কৃষি হাজেলাই কয়— 'এন তাৰ চি উটাভিকৰণ কামৰ বাবে ধাৰ্য কৰ লৈছে। এই সন্দৰ্ভত দিল্লীতো সভা হৈছে। বাকী পুলি আহি শীয়ো ক্লিকণ দিয়া হৈছে। চক্ৰ বিষয়াসকলকো প্ৰশিক্ষণ দিয়া হৈছে। বৰ্তমান পায়। পুৰিৰ জভাৱ হোৱা নাই থাক কামো গেছেমীয়া হোৱা নাই আছে। তথানিত এন আৰ চি উপ্লীতকৰণৰ প্ৰক্ৰিয়াৰ কতিয়ান দাঙি বৰ স্কৃতিক প্ৰাথমে দিয়াৰ কথা কৈছে।এই সম্বৰ্গত তিনিখন সভা অনুষ্টি উপায়ুকৰ স্থানিসনত মুখ্য মন্ত্ৰী সোণোৱালে এব আৰ চিৰ কাম ছৈছে। ২৬ অক্টোলনত উচ্চতন্য ন্যায়ালয়ত এন আৰ চি সন্দৰ্ভত তনা ক্ষুৰি পঠিওয়াৰ ক্ষেত্ৰত ব্যৱস্থা লোধাৰ বাবেও ন্যায়ালয়ৰ প্ৰতি আবেদন ছ'ব। সিলেটী ভাটাসহ বিভিন্ন ৰাজালৈ প্ৰেৰণ কৰা নথিসমূহ পৰীক 'লো আৰ চিৰ তথ্য সন্দৰ্ভত পুনৰীক্ষাৰ বাবে ৩১খন ৰাষ্ট্ৰিল ৪০২টা ছনোৱা হ'ব।' এন তাৰ চিৰ ৰাজ্যিক সময়তক বাজেকাই দশতে কয়— ন্তি প্ৰেৰণ কৰা হৈছে আৰু ইয়াৰে কিছুসংখ্যক নথিৰ সমূতৰ পোৱা কেইবাটাও দিশ ফড়িত হৈ আছে।ইয়ান বাবে কামৰ শতাংশ হাৰ, সভ্যা গৈছে। এন আৰ চিৰ উল্লীডকৰণ এটা দীবালীয়া প্ৰক্ৰিয়া ইয়াৰ লগত আৰু প্ৰায়েট ধাৰ্ব কৰা সন্তব নহয়। ভাটা এপ্টী অপানেটৰ কামত যথেষ্ট नीति का हा। अन कान है डेबीटकन्मन दक्तिरांट का पूरा गींव ওলাইছে যদিও প্ৰকৃত বিচাপ দিয়াৰ ক্ষেত্ৰত কেতবেৰ অসুবিধা আছে



